

The Chronology will place “**the mysteries**” in the year in which they were first taught by the prophet, followed with the best additional quotes from other messages. I have found that the mysteries listed by Brother Branham, are solved before the end of 1962 as he stated in the above quote.

## **THE MESSAGE** **[ 1950 - 1955 ]**

[Gift of discernment and tape ministry starts.]

### **1949m December**

#### **6. “The Deity of Jesus Christ” Jeffersonville, IN Dec. 25, 1949.**

[One of first recorded messages after the second gift, discernment started on July 24, 1949 at Regina, Canada.]

[I include this tape because of its depth of teaching and the number of Mysteries it opened.]

#### **7. Teaching on demon spirits.** [Demonology of spiritual realm, soul.]

[Covered in Book One & Two for physical realm, the body.] [Mark 5:1-17, Mark 16:17]

**MATTHEW 12:43-45**

*When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.*

*Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.*

*Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.*

**MARK 16:17**

*And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

**ANGEL OF GOD. PHOENIX, AZ 48-0304**

E-53 While I was setting in the room. Since a boy, I had a calling on me. And I was setting in the room... [Blank.spot.on.tape--Ed.] Hitting right on the floor. A supernatural Being come walking into the room. An Angel said He came from the Presence of God. He said, "If you get the people to believe you, would be sincere when you pray, nothing shall stand before your prayer, not even to cancer."

Then you would ask me, "Does everybody get well, Brother Branham?"

Everybody that truly believes gets well. Thousands have been healed. [Blank.spot.on.tape--Ed.]

You're liberated now. That's your wife, is it? I know how I think, how I would feel if that was wife.

Frankly, one day, my wife laid in a casket. Tubercular. That is right. That's the reason I hate that demon, and he hates me. He's the one who tore my family up, years ago, and took from me the dearest that lived. And that's the reason today, when I have power over him, I--I'd love to see him drove away.

**DISEASES AND AFFLICTIONS. LOUISVILLE, KY 50-0100**

23 Diseases and afflictions are all the results of sin, maybe not in your life, but in somebody's life before you. The devil is the author of sickness and afflictions. Before we had any devil, we had no sickness or affliction. But when Satan came, he brought with him sickness and afflictions.

There's so many times that we refer to them as blessings. I never could think that God could get a blessing out of a sick person, unless it was a sinner, driving him to God, or a disobedient child, bringing him back to be reconciled to his Father. But sicknesses are the results of the devil and of the fall. There's...

Today, we have the best doctors we've ever had. We got the best medical science, best hospitals we've ever had; and more sickness than we ever had. And in the day that when we've got the best medical science we ever had, they're constantly building institutions for the incurable. Right when we got the best scientific work on afflictions and sickness we ever had; building institutions, yearly, for the incurable.

26 But there never was nothing that came before Jesus Christ, the Son of God, but what He was more than a match for it. And He's just the same today as He was yesterday, and will be forever. And He proves that. And you'll see it night after night. And if it isn't so, then you have a right to doubt.

Someone said, "Does the healings last?"

They last as long as faith lasts. But when faith fails, then your healing will fail. Would you say every person that came to the altar and got converted would be a Christian all their days? He could be tonight a child of God, and tomorrow be a child of the devil. It's when he loses faith in God, what sends him back.

**OBEY THE VOICE OF THE ANGEL. MINNEAPOLIS, MN 50-0713**

E-30 Our heavenly Father, this dear woman has come up here. A deaf spirit has got on her, and she is deaf, only hearing by the aid of this trumpet. But Thou art her aid, Lord, You Who created her, can make her well. I pray Thee to be merciful to her. Grant her healing now, also of this trouble in her back, this rheumatic pains. Dear heavenly Father, heal her also there. See her eyes are getting weak also, and nerves. Grant that she'll be a--a different person, heal her, go out to serve

You all the days of her life, giving a testimony, causing others to be brought to this glorious Gospel of Christ. May her testimony be used in a great way for the glory of God. What days she's got left, may they be spent glorifying You. And we're taught that all things work together for good to them that love You. Maybe this come upon her to give her a testimony. You could heal her and let her go out and testify, to win others to You. Help her just now.

Thou demon of deafness, spirit of infirmity that's binding her body, I adjure thee by the Son of God, Jesus Christ, you turn her loose. Come out of her.

Now, everyone just remain with your head bowed just a moment. It did not let loose. Now, please do not raise your head till you hear my voice. Sometimes many people, sometimes you think you believe, you know, you just raise your head, throw it right back on her. See? Now, don't do that. And then you really...?... Now, you be real nice children of God. Believe with all your heart.

Father, be merciful now and heal our sister so that she may be Thy disciple and testimony of Divine healing.

Thou spirit of deafness, leave the woman. In the Name of Jesus Christ, come out of her. Now, just remain here with your head bowed. It's left her. Just a moment now, for the...?...

E-32 You hear me? Can you hear me? Amen. Say "amen." Amen. [The sister says, "Amen."--Ed.] It's--it's... That's right. Hear me now? [Brother Branham snaps his fingers--Ed.] All right, you may raise your head. It's left you. All right. [Brother Branham snaps his finger once.--Ed.] Hear that? [Brother Branham snaps his finger again.] Hear me? [Brother Branham snaps his fingers and claps several times.] Hear me? Now, you haven't got your ear trumpet in now.

Now, the shrinkage of that, about an hour, maybe two hours, you'll be hearing right real well. And about day after tomorrow, you'll go all the way deaf again. Then about two days after that, you'll begin to get a running out of your ear. Then, come back, you'll be hearing normal and well then. There's a growth on the ear drum (You see?) is what was doing it. God bless you, sister. And your other troubles are gone too. God bless you.

#### ISRAEL IN THE HOMELAND. JEFF. IN 53-0329

29 A young lady come up to the house here not long ago, been prayed for so much till she had been anointed fifty times, I guess. How that everything had taken place. I'd prayed for her there. But set down in the room one morning when the Angel of the Lord come near, He begin to speak to her and tell her just what she'd done, and something she was harboring back in her soul; she'd had there for eight long years. She wouldn't tell nobody. The psychiatrist couldn't pull it out of her. And she almost fainted, fell on the floor and begin to cry. And I said, "You go make that right, and God will heal you." That's right. She went and got her husband and made the thing right, and come back up. She's healed today. How many knows who I'm talking about, in the building? Many of you do, sure. I think, if I'm not mistaken, the woman may be setting here now. It was a very embarrassing thing, but God did the work.

Now, see, all of the praying, all of the stomping, all the casting out of evil spirits, she was harboring her sin way down deep in her heart, that she didn't want to tell nobody that she had did, but the Holy Spirit revealed the secret of her heart. She went and made that right, then she was clear. God won't bless over the top of sin. You got to clear it up first. That's right.

#### HEALING WHAT CANCER IS. CHICAGO, IL 53-0904

E-55 You believe with all your heart? Hallelujah. Be reverent. Now, remember, friends, when evil spirits are leaving these people, and they're loose in the building, if you come up in a few days showing some kind of a sickness, remember it's not my fault. For you're supposed to do as I tell you here. Every spirit in the building is subject right now. And demons as soon as they come out, they'll find some place to go.

Remember, they wanted to go in some hogs one time. Is that right? So be reverent. Now, if I didn't know what I was speaking of, you'd take my word. See? Those feelings, I feel them as they're still pressing, moving in the building like that and all at once they're closed, they're gone. I don't know where they went. I don't know. If you're an unbeliever and are disobedient, you're very much receptacle to them. That's right. So just remember, that's true.

#### LIFE STORY. COLUMBUS, OH 54-0314

E-6 I think tomorrow night we're going to get (or a night or two), we're going to get to a large auditorium or somewhere, brother was saying. And these little church meetings is kinda hard to get to the people. Yet, I'd rather have a meeting in a church than anywhere I know of. Because in a... No matter how lovely the auditorium is, there's always worldly amusements and things go on there, and it's--it's just... You may kinda class me to be a fanatic when I say this, but, it... Absolutely evil spirits hangs in those places. That's right. I don't know whether you believe it or not, but it is the truth. And in churches, you find Christ.

#### GREAT WARRIOR DAVID. CHICAGO, IL 55-0118

E-19 They went on back down, and the Spirit departed from Saul. He'd backslid and went so far away from God until the Spirit had left him, and a evil spirit took His place, come on Saul. And Saul was all moody and in a bad humor, and--and kicking things around, all out of sorts like some people gets on Monday morning. So they--he was out of sorts all the time. Did you know that's a evil spirit? That's exactly.

So they didn't... The doctors couldn't do him any good. They had a lot of doctors down there, but they couldn't help that, because it was a spiritual condition. So one of the men had passed around and seen a few places, they said, "Well, we know where there's a Divine healer at."

"Why, who would that be?"

Said, "Jesse's got a son back out there, he..." Yeah, he's a Divine healer. Sure he was. He healed by music. Amen. That's what he did. He had a gift of casting out evil spirits. The Holy Ghost hadn't come in those days, so he cast them out by music, playing the words of the Lord. "*The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside still waters.*" And it disturbed the evil spirits so much that they left Saul.

Shame on you people don't believe in string music. No wonder, evil spirits never like it. They have to get away. David cast out devils by playing on his string instrument. That's what the Scripture says. That's right. And when David would begin to play, the evil spirit would leave Saul. Is that right? So this little boy was borned in the world for a purpose. You believe that?

WATERS OF SEPARATION. MACON, GA 55-0606

E-6 That's why I think America tonight, that our lovely land here is in the confusion, we can't have a revival seem like. Why, there's been enough Gospel preached around America, and God's worked enough signs and wonders to convert a thousand nations this size. Great men has crossed the country, Billy Graham and Oral Roberts, and many of the great men in the world today out preaching the Gospel of deliverance and so forth, and great crowds and throngs come out, they listen, go back, set down, and go on their same routine.

If you only knew friend, that's spiritual. You have to realize that every person has a spirit in them. And if the person could only see what kind of a spirit dominated your life, you that act indifferent towards Christ, you'd be ashamed of yourself.

No matter how you're dressed, and how well, how popular you are with put the peoples, yet in your heart if God could only turn the looking glass to your heart...

Many times in dealing with spiritual things, you see them when they move out. Someone was just asking me here not long ago. I was at Calgary, Canada, and a boy come in; they had him in a straight jacket. And they come in the back of the room, and he was cursing and carrying on, and--and I never heard such in my life. And the father was trying to hold him, and when he got on the inside, he looked over to me and said, "William Branham, you ain't got nothing to do with me."

Oh, that father looked up, said, "He don't even know his own name. How'd he know your name?"

I was standing off a great distance from him. Oh, how he was cursing me and carrying on. And he said, "You ain't got nothing to do with me." And I asked the audience if they'd just be reverent. The ushers come to take him out, just then I seen the Holy Spirit move out, the Angel of the Lord. I said, "Now, bring him here just a minute." When they went to bring him, he started kicking, and frothing, and biting. He was in a--a straight jacket, and they brought him up close to... And then when the vision come and told just what it was, a sin that had been committed by his father that caused the child to be in that condition, the father fell down and repented. And when that evil spirit went from that boy, thousands times thousands of people in the stampede grounds there that night, looked, and like a great big spider in a black shadow floating around... Oh, my. It was really quite. And it went around out of the place, out through the building and went away.

E-8 Many times you see them in different forms. Here recently I seen one coming from a woman, that looked like a bat with great big hairs hanging under its legs, and so forth, its wings come right out, right straight up. They're evil spirits. And many times it's someone looking ever so beautiful on the outside, could only look on the inside and see what that is. We're dominated by spirit.

GOD'S EYE. CHATTANOOGA, TN 58-0225

E-25 Be real reverent, please, if you will. Unbelief is one of the most horrible things there is. Let me go any way, but don't let me be a religious unbeliever. Unbelief is the only sin that there is. Smoking, drinking, committing adultery, cursing, swearing, that's not sin. That's the attributes of unbelief. "*He that believeth not is condemned already.*"

And people who claim to be religious, go to church, pious, and still rank unbelievers, sinners, Jesus said, "*You're of your father, the devil.*" And yet they were just as pious and religious as they could be. The worst demon there is to deal with is a religious demon. They are five times more horribler than any other evil spirit.

**8. Gifts & Callings.** [Music, Romans 11:29, 1 Corinthians 12] [Restoration of gifts to the Church before rapture.]

ROMANS 11:29

*For the gifts and calling of God are without repentance.*

ANGEL OF GOD. PHOENIX, AZ 48-0304

E-1 Don't no one go away from here now, and say, "Brother Branham said it's ten years to the rapture." I do not know; nobody does. Not even the Angels of heaven knows. I don't know. But I know it's getting awful near, for the signs that He said would be taking place. He said, "*It'd be even at the door.*" And we're getting them right now.

I know the next thing to happen is the restoration of the gifts to the Church. And it's the hardest thing I've had to do in this pioneering work, is to do this, as to see the people that... God cannot give back the gifts to the Church as long as His Church is divided. We've got to get the Church together first 'fore the gifts can come.

But if all of the full Gospel people would come one heart and one accord, there would be a revival that would shake the whole world. And every spiritual gift would be in the Church within a hour's time after it took place. Signs and wonders that was done by the apostles would be a minor thing to what would be if we could just get the Church together. It's got to happen. It will happen. It may be after I've passed off the scene. But I want to put my word in this that you might know, that my voice is this...

O Christian people, bind yourselves together with one heart and one accord. For God cannot no more send the gifts to the Church while the Church is separated, than He can send the Holy Ghost unless we're in one accord. That's right. For it comes by the Holy Ghost. Believe it.

#### GIFTS AND CALLINGS WITHOUT REPENTANCE. CARLSBAD, NM 50-0300

E-12 And I believe that we're living in the hours just before the coming of Jesus the second time. Now, upon that, speaking that the Spirit of Christ still is in the Church and in the people... I'll explain to you how the gift came and how it works.

I was born of a humble parents, borned being a Catholic. I was born in Kentucky.

And I believe that gifts and callings, as I said, are without repentance, that you're born here in the world with these gifts. Just the same as you're born to be a musician. You might give your child, give it all kinds of lessons. But if that musical talent isn't in it, it'll never do no good. Is that right? But we're born the same way in the spiritual realms, for gifts and callings of God are without repentance. That you might know, Jesus Christ was foreordained of God. He was the One was seen from the garden of Eden. Do you believe that?

John the Baptist, seven hundred and twelve years before he was born, he was the voice of one crying in the wilderness said Isaiah. Is that true?

Jeremiah, God told Jeremiah, "Before you were born from your mother's womb, I knew of you, and sanctified you, and ordained you a prophet over the nations," before he was ever born from his mother's womb. Moses and many others, foreordained of God. Not everybody, but different gifts and callings to minister to the people are the foreknowledge of God. That's the only way I can expect any understanding to the people who come and see it.

#### EXPECTATIONS. NEW YORK, NY 50-0405

E-15 It's always foreseen, what is going to take place by gifts in Spirit. It's the revelation of God that's revealed. And therefore, you only act and dramatize what you've already seen happen.

Many people gets it mixed up sometimes about gifts and callings. Gifts and callings are without repentance. God foreordains those things and sends them on the earth. And then a vindicates them that they are.

Here not long ago, a person walked to me. Now... And many times they do, and said, "THUS SAITH THE LORD, The Lord said, 'Do this.' If you didn't go to a certain place, or a certain thing, and do a certain thing, the Lord's going to strike you and take this gift away from you."

Now, that isn't true. That isn't true. Gifts and callings are without repentance. There is spirits that's in the Church. That's true, such as gifts of prophecy, healing, and so forth. But they're in the entire body. They may fall upon one person tonight, a prophecy, and It might not never fall on that person again; It might be somewhere else in the body. And those spirits are supposed to be judged. "Let one speak and two or three judge," said Paul.

Now, those are the spirits of the gifts that's in the Church. But the only person that has a right to say, THUS SAITH THE LORD, is an a vindicated prophet. You never seen anybody judging Isaiah, or Jeremiah, or those people. They were prophets, foreordained and borned in the world to be prophets. And they foresaw the thing by a vision, and then said, "THUS SAITH THE LORD," for the Lord had already said it.

So what the Church needs today, is a good old fashion teaching of the Gospel. That's right. To know where they... I don't mean just educated teaching; I mean spiritual teaching. Some people speaks about God, and--and knows nothing of Him. You don't... See, you must get down and deal with the actual spirit itself, you see, to know what you're speaking of.

#### ANGEL AND THE COMMISSION. CLEVELAND, OH 50-0821

E-38 Now, remember. The gift was borned here. I had nothing to do with it coming. No one--no one, friends. Don't never let anyone deceive you. Gifts are sent from God alone. God alone is the foreknowledge...

Now, there's nine spiritual gifts in the church. They might be on--like on this man tonight, and on that one over there, so forth like that. But prophecy of that type, and so forth, has to have two or three witnesses to as--look over it, and judge it, and see if it's right or not.

But you never see them stand before Isaiah or Jeremiah, or any of them to judge them. They had THUS SAITH THE LORD from their birth. And everybody knowed that what they said come to pass. They had the Word of the Lord. And in div--in old times, divers places God... At sundry times, God spoke to us by the prophets, but in this last days has spoke to us through Jesus Christ.

In the body of Christ, through all these nine spiritual gifts, which brings... Any group of people, any gathering of holiness people that believe in Christ has the right to have the nine spiritual gifts. It circles through the body. It's in the

body. It's not a praying individual. It'll be on this one here tonight, and that one on there the next night, and maybe over here another time. This person can pray the prayer of faith tonight, and maybe it's on this one over here the next night, over on that. It's a gift that's in the body, working around to all of you, milling through the body: nine spiritual gifts. This one might prophesy tonight.

There's where we get trouble. One might prophesy and tell the truth. That doesn't make you a prophet. It might never come to you again.

A prophet is a vindicated person from birth, coming down with the Word of the Lord. A prophet...

There's a difference in a prophet and a gift of prophecy. And if you'll notice in the Bible, healing is in plural, gifts, g-i-f-t-s, gifts of healings. But a p-r-o-p-h-e-t is a prophet. And there's a gift of prophecy, which is in the church. It's to be judged by two or three judges when it's been given. Is that true?

Oh, holiness church, we're so short of the things of God. These real teachings is what the church needs. Now, let's set together and be mutual before God. What would the church today, in the name of the holiness church, ever stand before the Bible, and the Bible life of the truth? See what I mean?

You get little things you argue about. That's right. And that's what makes you carnal when you argue among one another. Forget it. By one Spirit we're all baptized into one Body. And it's your brother. Don't try to run him down; pick him up if he's done wrong. Let's keep the Body going.

## 9. Law of Contrast.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

25 There's a great picture I'd like to picture to you this morning. I see a lamb out in the field a feeding. The little fellow becomes nervous; he just--he wonders. Look over in the reeds right behind him, I see a lion slipping up, real easy (see?), patting his tail on the ground, getting his feet ready for a spring.

That's the church out there in the field. The darkness of communism is pushing all over the world, closing in like a great shadow.

And this is the law of contrast. Take like before day, it's always the darkest before day, because the day's a breaking, pushing the darkness. It's the law of contrast (You see?), makes it the darkest before the day breaks.

THE ARK. JEFF. IN 55-0522

171 Don't be scared. God's driving the winds. God's driving the ark. He has all things provided. Why, Noah wouldn't have had any victories, wouldn't have been storms and trials. If we're just put through a little safe tunnel to run through, there's no joy. The storms of life, what makes us have the joy. We'd never know what daylight was 'less we had some dark. We'd never know what a hilltop was 'less we had a mountain. We'd never know what good health was 'less you had some sickness. You'd never know how to enjoy salvation 'less you was once a sinner. God's made all things, the law of contrast. He loves you.

HEAR RECOGNIZE ACT ON WORD. JEFF. IN 60-0221

12 In the garden of Eden sin was so beautiful until it attracted Eve from righteousness to sin. And in the same garden where there was a Tree of Life, there was also a tree of death.

We would know it today as the law of contrast. That where there is good, there is evil; where there is right, there is wrong. And we will never, no matter what our environment may be, ever be able to shake ourselves from the presence of either. Because, Paul said, "*When I would do good, then evil is present.*" The sinner will never be able to shake away from the Christian, the Christian from the sinner. There'll be a witness there of right, and a testimony of wrong always. And you make your choice. You have to take one side or the other.

## 10. The 6<sup>th</sup> Mystery of living Christ, the same yesterday, today and forever: [Galatians 2:20] [see 1948 #3]

HEBREWS 13:8

*Jesus Christ the same yesterday, and to day, and for ever.*

LUKE 8:46

*And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.*

JESUS CHRIST THE SAME YESTERDAY, TODAY, FOREVER. CHICAGO, IL 52-0810

[From 1952-1962 Brother Branham used title 20 times in sermons.]

DISEASES AND AFFLICTIONS. LOUISVILLE, KY 50-0100

90 Oh, twice the distance, or maybe better, of this building, under the great circus tent where the people were standing, plumb back out into the highways, there at the Princess Gardens. Then on back, I kept...

I felt something set in, begin to again, "Whew, whew." I knew it was the faith. I couldn't tell just where it was coming from. I kept turning, looking; but the people passing so fast, and them crying, trying to touch you and things.

After while, I spotted It, way back towards the back, a fellow with a white shirt on. I waited, find out what kind of a spirit had him bound. The man was crippled. He'd fallen off of a horse, a few years before that. Was a merchant in Miami. His hand was crippled up and his arm, like that. He came down as a critic to criticize in the meeting. And then he begin to get faith.

I stopped, and I said, "Sir, you way back, fourth from the row, going back this way, with a white shirt up, on, stand up on your feet. Jesus Christ has healed you." And when he stood up, there went his hands up. His little painted-up wife, you'd thought she was a holy-roller, as the little brother said this morning on his broadcast, to hear her screaming. There he was, perfectly delivered.

Brother Bosworth investigated the case, then he come to me. He asked the man all about it. And when he come to find it this way, he said, asked me, said, "How did you know that that was the man?"

I said, "Sir, I begin to get weak. I knew it was coming from somewhere."

And he said, got to the microphone, he said, "That proves Jesus Christ the same yesterday, today, and forever. It proves it." Said, "Now, the gift that was in Jesus Christ would be like this whole ocean out here, beating against the bank. The gift in our brother would be like a spoonful of water taken out of it. But the same chemicals would be in the spoonful of water, the same kind of chemicals that's in the entire ocean." That's right.

## 11. Doctors & Medicines.

ATTITUDE AND WHO IS GOD? CLEVELAND, OH 50-0815

E-31 When you get out of here and some critical doctor... All doctors won't be that narrow minded. But if some critical doctor tells you you're not healed, and so forth, and don't believe in that. You just go right on, and do what God told you to do. Don't you listen to none of it. Go to another doctor if you want to see a doctor, that'll serve God--serve God. Now, you...

Now, remember. I am not against doctors, or medical treatments, hospitals, or any of them. Anything that can help anybody, relieve poor suffering humanity, God bless every effort that's put forth. I pray that God will send some kind of a-a serum somewhere to those scientists, that'll kill every cancer there is in the world. I hope that He will send something that'll kill TB, or anything can be done. I trust that He will do it. I pray that He will do it.

But now, brother, there's no healing can take place unless God calls for it Himself. *"I'm the Lord that healeth all of thy diseases."* It can only be through God. The best of doctors take their own medicine and die. That's true. They'll go along here...

Here not long ago, I seen where a Christian Science woman was trusting God for her child in California. It died. And from Maine to California, the papers threwed it out: "Divine Healing. All Fanaticism. Baby dies without medical treatment." And the same time that was passing over the nation, the doctors lost at least ten thousand cases. But they wouldn't want to brand medical science fanaticism.

If I could go here at the grave yard here tonight, and say, "All you died under medical treatments, stand up. And all you died under trusting the Lord, and stand up." Weigh in the balance. Sauce for the goose is for the gander. And if you have to measure all Divine healing because one case was lost; then if one case is lost under medical treatment, it's fanaticism. Come, let us reason together. That is right.

If one case was lost by Divine healing, 'cause someone had not enough faith to walk up to receive it, and it all had to be branded fanaticism, then one medical treatment that was lost, one patient, when there's hundreds dying in your city and around about, daily under medical treatment... That's right.

E-34 Now, the thing that men ought to do, if you got any heart, if they're not wild about money, and afraid they're going to lose a few pennies, if you'll just come together and say, "Brother, ministers, and all together, let's work together with this thing, and try to help our fellow man," it'll be better off, the world will be. God would bless us then. That's true.

I do not say anything against medical science, or against anything. I'm not here to make judgment. I'm here to preach the Gospel, and pray for the sick. And I can heal no one. No doctor can heal anyone. They never did claim to be healers. Mayo's is the best authority, I guess, they have. They said, "We do not claim to be healers. We claim to assist nature. There's One Healer; that's God." That's right. That's the best authority.

So if a doctor tells you he's a healer, he's a quack. That's all. That's true. As a minister, I've seen just as many quack ministers as I have doctors too. Anything that don't believe in God's Word, to me, is a quack. That's right. You're willing to stand out and take the Word the way it is, and say it's right or wrong. True. Now, believe God. Have faith in God.

WILL I FIND FAITH WHEN I RETURN. LOS ANGELES, CA 51-0508

E-45 (...) Those who are sick, many of you here are past doctors aid. Medical aid can't help you, especially heart trouble, cancer, and so forth like that.

They're trying hard, medical science. I pray for them. There's not a day past but I don't pray that God will give into the hands of men somewhere, that'll find something to help these people. I don't believe we could actually be a Christian without doing that. That's true. Could you imagine some poor suffering person that somebody could do something for to help? When you say, "Pray for medical science?" Yes, sir. I mean that.

Now, keep your heart towards God. Now, God used remedies Himself. Isaiah went and got some poultice that was made out of figs and put them on Hezekiah to heal him of his boils. And many things was dipped in water. And Jesus put some mud on a man's eyes, mud, the very thing that medicine and things come from.

Medicine does not heal. No doctor could say that medicine heals. Medicine only assists nature. God's the only Healer there is. That's right.

Now, there's lots of doctors when Jesus come on the earth; He never condemned a one of them, never said a thing about that. They're all right. And the day that we're living in, where there's millions and billions of people, and a earth full of germs and diseases, what in the world could we do if we didn't have these things? [Blank on tape--Ed.]

E-47 So dear Christian people if you've got a human heart, let's look at the thing right. Now, taking medicine or anything hinders your faith, keep away from it. See? But I will tell you...

Now, I know you said, "Well, I know doctors that laugh at Divine healing."

I do too, and I know preachers that laugh at it too. That's right. Many of them laugh at it. Frankly, to be honest with you and my Bible, I found more unbelieving preachers in Divine healing than I have doctors. 'Cause many, many, fine doctors comes to my place to be prayed for. And we set right down in the room, heart to heart, and talk. I never have heard a one yet, but what didn't tell me, "Why, Brother Branham, I believe." And especially a surgeon, said, "I've laid people out," and said, "why they just quit breathing. We'd take them down and after while they start; there they go again, breathe and get well. What did it?" He said.

I said, "God."

He said, "You're right." Said, "We might move an appendix that's ruptured, but we can't heal the place we cut. God has to do that."

A dentist could pull a tooth out, but who's going to heal that socket?

Medicine does not build tissue. Medicine only keeps the thing clean. A doctor might set a bone in your arm, but he can't produce the calcium and stuff that heals the arm. God has to do that. That's right.

## 12. Plan of Creation. [Genesis 1 & John 1]

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

46 And God in the beginning made His first man. He made him out of spirit. And spirit is the invisible part of man that you don't see. Now, God made man in His Own image. Are you listening to me? [Congregation says, "Amen."--Ed.] All right. God made man in His Own image. "And God is a Spirit," says the Bible. And the first man that was made had the government over all the creation, just like the Holy Spirit has government over the Church today. He led the creation. He led the animals.

But there was no man to till the soil, so God made man out of dust of the earth. And that man, He might have give him a hands like a monkey; He might have give him feet like a bear. Whatever He did, He just throwed it together and made a man. But this man, He put this immortal spirit that never dies into this man, and he become more than a brute, he became a man.

ATTITUDE AND WHO IS GOD? CLEVELAND, OH 50-0815

E-14 Now, let's take back a--a hundred billion years ago, and then take back a hundred billion years before that. And just keep on going back.

Here not long ago, I was in California. There's an observatory. They have a glass there. And they can see a hundred and twenty million years of light space when I...?... How fast light travels. And beyond that is still space. That's where we're hanging in that tonight.

But let's think of before there ever was anything, there was God. He was in the beginning. And let's see Him, and picture Him out there in--in space. That's Jehovah we're speaking of. And watch how the trinity of God comes to man just for a moment.

And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "*Let there be light.*" And there was nothing. But there was something happened, and an atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "*Let there be.*" There's the authority.

Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after

falls a few million years, and let it hang there in orbit. Here's another one flying off the sun. It goes over here and hangs down, stops it there.

E-18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion. First coming of Christ, the second coming. Came by the Virgin, come again as the Lion of the tribe of Juda. There He puts the first Bible.

Oh, back in the days of--ancient days, they looked at those things. Today, He's got His Bible wrote here. But He wrote It in the heavens, that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that...

I can see Him speak to this world hanging there as an icicle, whatever it was, way away. And He moved it over here. I can see this little Light go out. Now, we got two now. The Father, and out of the Father came the Light, the Son. And I can see that Light moving over here and pulled the earth over near the sun to dry it off. And begin to...?... raise the water up, separating the land, earth from the water, and so forth.

Then He begin to create. And He made the fishes of the sea, the vegetable life. Put the cattles on the hill. It all looked good to Him.

Then He said, "*Let us make man in Our own image, after Our likeness.*" Is that right? All right. So He made a man. God was Spirit; he had to be a spirit man made in His image. He put him here on the earth to lead the animal life and so forth, like the Holy Spirit should be leading the Church today. That was man.

Then when He put him... There's no man to till the soil, and He put him in five senses. There's where scientists could...?... They're fearful, mixed up. He might've give him a hand like a monkey and a foot like a bear, and whatever He wanted to, but He put His Spirit in him, and made him a soul. There's the difference. We're not coming from any animal life. No, sir. We're not at any senses of animal life. God made us. That's right.

Then however, notice. Then he was here on the earth, and He gave him a helpmate, and so forth. He had blessed fellowship with his Father, speaking.

E-20 And then, we're going to make this second man... The first man, you can't see him. God... second man was a halo. And now He takes a third man and makes him like a little white cloud, coming over, we can see him; Holy Spirit coming down. And he's all man. That's the soul of man, eternal then.

### **13. Born without sexual desire.** [*"God's Blood was in Him."*]

ACTS 20:28

*Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.*

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

55 Now, look, I want you to notice something. Then when this, the only way that God Himself could ever redeem this man, was to come down and take his place. And that was a law that was given by Moses, of redemption, that it had to be through a kinsman redeemer; a man first who was worthy, a man who was worth the price, a man then who would make his public testimony and redeem the lost estate of somebody that had fallen. And then God was worthy. He came down some nineteen hundred years ago in the form of a Baby borned in a manger, overshadowed by the Holy Ghost, not born by sexual desire. He was God. God's Blood was in Him.

The baby is always the blood of its father, never of its mother. We all know that. Without... I've taught that before, here in times. And you know that the baby has not one speck of its mother's blood in it, not a bit. No, nothing does. It's always the blood of the male.

A hen can lay an egg, but if it isn't fertile, it'll never hatch. No matter how pretty the egg is, and how well she warms it, it'll always be unfertile. It'll lay right there and rot (That's right.), unless the male bird has been with the female bird, and the germ of life comes from the male.

58 Therefore, when Mary, knowing not a man, she was with the Male, God, the Almighty Jehovah, and He overshadowed her, and God is the Creator that created a Blood cell in the womb of Mary, knowing no man at all. And that brought forth the very creative Blood of God to redeem us from our life coming in here being born by sexual desire.

THE TOKEN. DALLAS, TX 64-0308

31 Now, I know somebody says, "He was the Jewish blood." You hear the Jews say that. He wasn't Jewish blood, and neither was He Gentile blood. He was the Blood of God. He had neither Jewish... He wasn't neither Jew nor Gentile. He was God. "A--a--a virgin shall conceive."

Now, I know many of you people and the Protestants think that the egg was Mary's. And the--the hemoglobin which comes, the life comes in the blood cell. Because a hen can lay an egg; without being with the male bird, it won't hatch, because it's not fertile. Life comes from the bloodstream, which comes from the male sex. But in this case there was no male sex, so the Life in the blood, it had to come from God alone, and He created a Blood cell in the womb of Mary. God Himself, the Creator Himself, created a Blood cell. Now, look. They say, "Well, it was the body. Mary had the egg." No, sir. She was not no egg. If it was an egg, you cannot get the sperm without a sensation. And if he--she had a sensation, what do you have God doing?



He created both egg and Blood. That's exactly what He was. "We handled God," the Bible said. I Timothy 3:16, *"Without controversy great is the mystery of godliness: God was manifested in the flesh. We handled Him with our hands."* That body was God. Certainly was. He was God all over, in a form of a human being.

#### **14. Deity and Oneness of Christ and the Church.** [John 17:11-26] [Blood of God]

JOHN 14:18-20

*I will not leave you comfortless: I will come to you.*

*Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.*

*At that day ye shall know that I am in my Father, and ye in me, and I in you.*

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

58 Therefore, when Mary, knowing not a man, she was with the Male, God, the Almighty Jehovah, and He overshadowed her, and God is the Creator that created a Blood cell in the womb of Mary, knowing no man at all. And that brought forth the very creative Blood of God to redeem us from our life coming in here being born by sexual desire.

And then that Blood was drawn out of Immanuel's veins on Calvary's cross, and today has the same saving, redeeming, holy power that it did the day the transfusion was made out at Calvary. You believe it? [Congregation says, "Amen."--Ed.] Amen. Now, that's right. We're redeemed by the Blood of God. The Bible says we are bought by the Blood, and redeemed by God, God's Own Blood.

How was it God's Blood? God has no Blood. How could it be? Because it was God's creative Blood that He created in order to redeem us, and came and lived in the same body that He created. Therefore He could not... God had to suffer temptation; He couldn't suffer temptation. He had to suffer sexual temptation. He had to suffer all kinds of temptation, to be tempted by the devil, in riches and powers and--and dominions, and so forth. He had to suffer all of that. In order to do it, He couldn't be as God in Spirit; He had to be God in flesh.

Now, I'm speaking this morning on the Deity of Christ, so that you'll know Who He is that we're worshipping today: not a baby in a manger, or not Santa Claus; but we're worshipping Almighty God, in the Deity of His Son.

And notice then, that Blood came down and was... and it was Christ Jesus. And God Himself, coming out of Spirit, went into Christ Jesus. And the Bible said that, *"God was in Christ, reconciling the world to Himself."* Is that right? God Himself, Jehovah, lived in Christ and was made a Kinsman to us, because He was born in human flesh like we are. Is that right? The Blood cells were developed by God, and the--the flesh cells were developed in the womb of Mary, that brought forth the Child. And God came down and lived in human flesh, and was tempted in every manner just like we are. Do you believe that? All right.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

79 The Deity of Him, Who is He? Some of them thinks Him a little baby back there. He's the One that stood on the invisible (oh, my) platform, raked out His hands, and spoke, and said, *"Let there be light,"* and there was light. That was Jesus Christ. *"For He was in the world, and the world was made by Him, and the world recognized Him not."* He was, and He's the Deity of God. Look what He did back there. Talk about the miraculous back there, you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so.

And that same power, that same Christ... Hallelujah. Let the fundamentalists, let them people who deny the power of God say it's wrong; but that same power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. Men and women, it's time that we found out who you are. The devil's trying to hide you back, tell you that you're some little trod-down something. You're not. You're sons and daughters of God. The Deity is not in heaven; it's in you. Hallelujah.

I know you think I'm crazy, but let me tell you something, brother. When you realize that Almighty God lives in you, it's all right. "My Life, I give Zoe," the Life of God is in the human being.

81 He stood back there; He's the Creator of all things. He made life, frogs, and all these ducks, chickens, animals, created everything. "And nothing was made but what was made by Him." Who? Christ, the Deity. "He brought down plagues in the--in the days of Egypt." Who? Christ. "He stopped the--the mouths of lions. He quenched the violence of fire. They escaped the edge of the sword. They raised the dead from the grave." Who? Christ. Oh, my, what would it be? Who is it? Christ, the Deity.

And, brother, sister, that Deity's in you. *"A little while and the world seeth Me no more, yet ye shall see Me, for I'll be with you, even in you, to the end of the age."* Christ in the manger? No. Christ in you. Hallelujah. We're not worshipping Christ in the manger, but Christ in you, the Holy Ghost, the hope of Life (Hallelujah.), the Creator, God Himself dwelling in the human being. *"It does not yet appear what we shall be, but we'll see Him as He is."* For we'll be made like Him...?... no room for Him.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

84 Brother, when the Deity of God, by the Holy Ghost, comes into the human heart, It culls out everything that Christ hasn't created. You know that's the Truth.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

112 Today, they're getting passes and everything to go up to the--to the cradle, up to the place where He was born, the same manger. But, friends, it's not up there, where He was born, it's right here where He was born; God has brought Him down to every one of us, and His living Being is living in us. Oh, the Creator, the thing that created the world, and created the heavens, created the earth, created man, is right in every individual that's got the baptism of the Holy Ghost today. That's the thing. That's the secret. And see the Holy Ghost in you; He's the hope of glory.

ATTITUDE AND WHO IS GOD? CLEVELAND, OH 50-0815  
E-22 (...) Now, Deity here with us, Deity in us. "*Yet a little while and the world seeth Me no more.*" Is that Scripture? "*Yet ye shall see Me, for I'll be with you, even in you, until the end of the world.*" Then Christ is in His Church until there's no more world. Then if we can find where Christ is working in His Church, that's the Church I want to be in.

WILL I FIND FAITH WHEN I RETURN. LOS ANGELES, CA 51-0508  
E-33 And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "*Let there be.*" And it was so: Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "*Ask what you will, and it'll be given to you.*" There you are.  
Deity, it fell on the day of Pentecost. It's still falling. All right.

PATMOS VISION. JEFF. IN ROJC 60-1204E  
143 The greatest of all the revelations is the Deity, the Supreme Deity of our Lord Jesus Christ. You can't get to first base until you believe that, walk out... That's what Peter said, "Repent, and then see the Deity. Be baptized in the Name of Jesus Christ for the remission of your sins, and then you're ready to go in the Spirit." The first thing you have to know is the Deity of Christ. "*I am Alpha and Omega.* I'm from A to Z; there's no more but Me. I was at the beginning; I'll be at the end. I'm He that was, which is, and shall come, the Almighty." Think of it. That's what the trumpet said.

## 15. Zoe, Greek for God's own Life.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225  
80 And that same power, that same Christ... Hallelujah. Let the fundamentalists, let them people who deny the power of God say it's wrong; but that same power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. Men and women, it's time that we found out who you are. The devil's trying to hide you back, tell you that you're some little trod-down something. You're not. You're sons and daughters of God. The Deity is not in heaven; it's in you. Hallelujah.  
I know you think I'm crazy, but let me tell you something, brother. When you realize that Almighty God lives in you, it's all right. "My Life, I give Zoe," the Life of God is in the human being.

THOU KNOWEST ALL THINGS. HAMMOND, IN 52-0716  
E-28 Now, we know drinking and carrying on is sin; but the whole thing is because of unbelief. 'Cause if you believe God, and Jesus Christ to be His Son, you are absolutely not going to do those things. You believe that? "*He that's born of God does not commit sin.*" See? All right.  
You must believe. The whole thing lays in faith. Jesus said, "*He that heareth My Words and believeth on Him that sent Me, has Everlasting Life, shall not come into condemnation, but's already passed from death into Life.*" Do you believe that's the truth? There it lays. There isn't nothing else that you can do, only believe. And if you believe, then them little immoral things will just drop off, like that. As you believe, you become love. And love is God. And you begin to wind yourself into Christ. And these other things, you don't have to quit doing them; they just quit themselves. There's just no desire to do it. "*The worshipper having purged, has no more conscience, or desire of sin.*" Hebrews 9. See? "*The worshipper once purged...*" See what I mean? When the worshipper is purged, is when he is born again, when his old nature dies, and a new nature sets in. Then he becomes a part of God, a son of God. He gets new Life, and the Life is... And the Greek word there is "Zoe," which means "the Life of God." And you become an offspring of God.

## 16. It'll be Light in the evening time. [God's Message started in the water.]

ZECHARIAH 14:7  
*But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.*

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225  
88 But the prophet also said, "*It'll be Light in the evening time.*" That's right. The path of Glory you shall surely find. That's right. The evening time's come. The church now, that was once dressed like that little manger in...?... that's ever been through, has come to a place now that the people are realizing that the Deity and the power of Almighty God is living in the human being.

GREAT COMING REVIVAL. CHICAGO, IL 54-0718A

E-55 But geographically speaking, watch. The sun has done crossed over now, and by human theology, by church organization, by denominations, and so forth, it's darkened these things from the Christian's eyes. That's right. It's darkened Divine healing. It's darkened the power of God. It's darkened all the gifts. They've applied it back there where the sun was shining.

Here it is! But the prophet said, "*It shall be Light in the evening time.*" The sun rises in the east. It sets in the west. And we're the Western people, Western hemisphere. Here, we're in the West, the Western people. And as it rose over yonder in the beginning, and was showed that the same Holy Spirit that fell on the day of Pentecost and the things that it--accompanied in that church there, the very things that happened back there, in the last days, in the last twenty or thirty years, has fell here on the Western world and showing the same signs here that it did over there. "*It'll be light in the evening time.*" The clouds break back. Denominations are broke (Hallelujah.), and the people has entered into the baptism of the Holy Spirit with signs and wonders just like they had in the beginning. "*It'll be light in the evening time.*"

And remember, it was in the evening time when the Bride was chosen. Rebekah was taken in the evening time. It was the evening time that she met Isaac: he was out in the field. It's evening time. Our Gentile revival is ending pretty soon. The Jews are going to take the revival. As soon as they can see the power of God manifesting and receive the Holy Ghost, they'll take the Gospel. Our Gentile days are ending. Get into the Kingdom while you're--have a chance to get into the Kingdom.

SUPER SIGN. JEFF. IN 59-1227M

101 You had better get your thinking on now, open up your hearts. Ask God to reveal this to you, what I'm fixing to say. When He come, He fulfilled what the prophets said. And when He's coming in the last days in the latter rains of God, when both former and latter rain will be poured out, He's coming just exactly the way it was prophesied of Him: "*It shall be Light in the evening time.*" What was to happen? Immanuel, the same Son, the same Light, the same God that come to dwell in flesh with His people at the day of Pentecost, will come in the like manner in the last days, for it shall be evening Light. What is it? There shall be a sign, an everlasting sign: God with us, God in us, God through us, man and God becomes one. Jesus died, that He gave that precious Life, on His decision, (in last Sunday's Message), because He gave it for a decision that He might bring many sons to God. Immanuel with us, the evening Light people, it would attract them.

When God gave the sign, "This will be a sign. God will be dwelling in flesh." He thought that would attract the people. It did. "*For as many as received Him, to them gave He the power to become sons of God.*"

And it's supposed to attract the evening Light people when that same Light shows. God and Christ are one. Peter said, "*Let it be known unto you, that God's made this same Jesus, Whom you crucified, both Lord and Christ,*" a sign evil spoken of. But the evening Lights is here.

As the late minister of the Gospel, when the Pentecostal message first started falling, the late Doctor Haywood, just before he... I guess, that maybe when he was in his best, one day when the Spirit struck him. He was a poet, besides a preacher. He grabbed his pen and penned it.

*It shall be Light in the evening time,  
The path of glory you will surely find;  
In the water way is the Light today,  
Buried in the precious Name of Jesus.  
Young and old, repent of all your sins,  
And the Holy Ghost will surely enter in;  
For the evening Lights have come,  
It is a fact that God and Christ are one.*

106 The evening Lights... If we are walking in the evening Light, the evening sign, then it was to be the same Light and same sign, an eternal sign. Then the same signs will follow the evening Light. Whew. Do you see it? Can you understand it? That's the message this Christmas: the evening Lights, the signs of the Messiah accompanying It, accompanying the Message. The evening Lights are here.

It's evil spoke of. They'll turn you down, your brethren. Who turned Him down? His brethren. They loved to see Him perform the miracles. But when it come to Calvary, where were they all at? When it comes to that crucial moment, where God in His Truth and His Bible is to be made manifest, where are they? They back away.

THE TOKEN. JEFF. IN 63-0901M

51-7 Know that it is the Presence of the living God. Proves that God has raised Him up according to His promised Word. "*A little while and the world won't see Me no more (Jericho, Egypt), they won't see Me no more. Yet ye shall see Me, for I ('I' the personal pronoun is always referred to. See?), I'll be with you. I am the Token. My resurrection is the Token. The works that I do will identify you--will identify Me in you.*"

"*As it was in the days of--of Lot, so shall it be in the coming of the Son of man,*" when the evening message goes forth. For it shall be Light about the evening time. Just about the evening time the Light will come on. Oh, glory to God. Makes me feel like I could run through a troop and leap over a wall. See?

"It shall be Light about the evening time." That's right. The prophet said so. "Now, I'll be with you. I'll be in the Lutheran age; I'll be in the Wesleyan age; I'll be in the Pentecostal age. But it--right at the evening time, it'll come Light." The denominationalists will fade away, and then the Token will be applied.

ON THE WINGS OF A DOVE. SHREVEPORT, LA 65-1128E  
108 John looked up. Now, what is he? The prophet. And here is the Word; there comes the Word coming right straight to the prophet, right to the water. John said, "*Behold, the Lamb of God that takes away the sin of the world.* There He is; that's Him." Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (Think of a drama.), two of the greatest that ever struck the earth: God the Word, and His prophet.

Notice. The Word come to the prophet in this dispensation of grace in the water. Uh-huh. I thought you'd catch it. Uh-huh. In the water, the first revelation of the Word was in the water. Now, you see where the Bride started, the Evening-light Message? In the water. The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water.

#### **17. The 1<sup>st</sup> Mystery of the Kingdom of Heaven.** [Matthew 13:3-18]

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225  
102 And then the Bible said, "*Rejoice, all you holy Angels, and you saints upon the earth, for the kingdoms of this world have become the kingdoms of our God, and of His Christ, and they--He shall reign.*"

Satan took Jesus up on top the mountain, showed him all the kingdoms of the world, said, "These are all mine, and I'll give them to You."

And Jesus said, "*Get thee hence, Satan.*" That's right. He wasn't care.

He said, "*If My Kingdom of this world, I could call many legions of Angels; but My Kingdom is not of this world, but My Kingdom is in heaven.*" And He said, "*The Kingdom of God will be within you.*" So therefore the legions and powers of the backing of the holy Angels (Hallelujah.) is in you, was born into the Deity of Christ by the baptism of the Holy Ghost. Yes, sir.

Who are you this morning? Who is Christ Jesus? He's in you as much as you'll let Him be. He's pressing, trying to get into you, to move into you today. And you stand off, and wonder, and look and gaze, and hold back a little while. Don't do that. Move right straight into the Kingdom of God. The hour's here. Hallelujah.

YOU MUST BE BORN AGAIN. JEFF. IN 61-1231M  
43 And, remember, to the first thing, until you're borned again you'll never understand. Twice He spoke it. "*Except a man be born again he cannot enter the Kingdom. Except a man be born again he cannot even see the Kingdom.*" Now, that's punctuated too. The word, in the making all those words, they tell me that they had to write it out, they, and when they say, "Verily, verily," that's a punctuation, like a--a--a capital. "*Verily, verily, I say unto you.*" And the word in one place, or many places, it's translated "absolutely": "Absolutely, absolutely, I say unto you." Who said that, did a cardinal, priest, pastor, evangelist, pope? God Himself. Now, there's no excuses. He will in no wise, no wise at all, cannot in any other way, no matter how great he is, what his name is, how big he is, or how popular he is, he cannot even understand the Kingdom of God until he's borned again. It's a great subject. "*Verily, verily, I say unto you.*" Watch. Go get the Greek translation; you'll find: not see with your eyes, you see with your heart. See, you can't see the Kingdom of God with your eyes, because it's a spiritual Kingdom. See? In other words, "You'll never be able to understand the Kingdom of God until you are borned again." It's all an unraveled mystery. And when you're borned again, the plans of the Kingdom, the Kingdom itself becomes real to you.

Like a contractor to build a building, unless he could read a blueprint, there's no need of him trying to build the building, if he doesn't understand the blueprint. And then when he understands the blueprint, then he knows how to build the building. That's--that's the way it is. That's what happens about building the Kingdom of God. You've got to understand the Blueprint, and you won't know the Blueprint until you're borned again.

#### **18. The 5<sup>th</sup> Mystery of church as Bride of Christ.** [Ephesians 5:28-32]

#### **19. The 4<sup>th</sup> Mystery of the New Testament Church as One Body; Jews and Gentiles.**

[Ephesians 3:1-11, Romans 16:25, Colossians 4:3.]

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225  
64 In the Book of Ruth is a very beautiful picture there, how that Boaz, type of Christ, how that Ruth went over in a strange country, as a backsliding, went out of the land, and brought back with her... I mean Naomi, and brought back Ruth. And when Ruth came back, she was a--out of the country of Moab. And when she came back, she was a Moabite; absolutely a picture of the Gentile Bride, of the Church.

And when she went to leave Naomi, Naomi told her, said, kissed her and told her to go back to her people. She said, "I will go with you to your people. Let your people be my people, and let your dwelling be my dwelling; let your God be my God, and nothing but death shall separate us. Where you die, I die. Where you are buried, I'll be buried."

Now there's a picture of the Gentile Church coming into Christ. 'Cause we were once aliens away from God, only the Jews was--was the ones to be saved. But we, being dead in Christ, take on Abraham's Seed and are heirs according to the promise, and Christ got a Gentile Bride. That's exactly right.

Now, in order to redeem, Boaz to redeem Naomi's lost estate; that was the backslidden state of Israel... Then Moab-- Moab had to come out, and when he did... Boaz, rather, and when he came out, he had to kick off his shoe before the gates of, before the elders to make a public testimony that he had redeemed that lost woman and her estate. And in doing that, then he bought back, also, he got in there his bride, the woman he--he was looking for. He had to redeem the woman first, in order to get the bride. Don't you see?

And that's the same thing Christ did. He made a public testimony at the gates of Jerusalem, when He was beaten, smitten, afflicted, and was led up Calvary to Cal--Golgotha's hill, and bathed the hill with His Own Blood as a public testimony that He had redeemed all the fallen estate from back yonder in the beginning, and has redeemed His people from the curse of sin and from the clutches of hell.

#### ISRAEL IN EGYPT. JEFF.IN 53-0325

172 There's... And notice, here's another thing, you Gentile people now according to the Seed and the elect, Joseph was given a Gentile bride. He was rejected of his brother, and turned and took a Gentile bride. Is that right? He gave him; Pharaoh gave him the priest of Or daughter, for a bride. And he married a Gentile woman that produced Ephraim and Manasses, which was joint heirs into the kingdom, into the patriarchic promise.

Notice how perfect that Jesus, rejected of the Jews, sent back the Holy Spirit, and they laughed at them and made fun of them, and said, "They're drunk on new wine." Is that right?

And Jesus said, "You can blaspheme Me and get by with it; but if you speak one word against the Holy Ghost, it'll never be forgiven you."

And those Jews come up there and said, "Well, those men are full of new wine, ha, ha, ha," and made fun of them. And not no more than thirty years or better from then, till Titus besieged the walls, and they eat one another's children, and they massacred them and burnt the temple according to God's Word. And it's never been raised until the days of the Gentiles be done. And there I'm fixing to visit Jerusalem in the next few weeks, and there that old ruins, and the weeping wall's there. Where that they been scattered all over the world, because God told them that they would do it, and they come down and did it. That's right. Oh, my. To think of the--the curse of rejecting the Holy Ghost...

Now, the Holy Spirit was poured out, and they rejected It. And when the Jews rejected It, the Gentiles received It, which was a type of the Bride. He said He would call a people out of the Gentiles for His Name.

That little girl setting back there, used to be a Broy, but she's a Branham now; she's my wife.

And the--the Bride of Jesus Christ will be Mrs. Jesus Christ, (Hallelujah.) baptized in His Spirit, in His Name, filled with His power, robed in His righteousness. Hallelujah. There she is. And now notice, that was the Gentile Bride.

179 Now, to read the rest just before closing. Here's the saddest story you ever seen at the end time, where we're ending now. The Gentile bride has already been chosen, been taken out. The thing's about finished. Now, listen over here in the 41st chapter.

*And it came to pass...*

This is at the end of the age of the Jews now, then we're closing.

*At the end... two full years, Pharaoh...*

No, wait a minute; I got--I got the wrong chapter here, I'm pretty sure. 45, I meant to say, instead of 41.

*Then Joseph could not refrain himself before all them that stood by him; and he cried, and caused every man to go away from him. And there stood no man with him, while Joseph made himself known unto his brethren.* (The ones that had rejected him.)

Now, just a moment before we leave. Joseph, after all these years, had been down there, there arose a famine over in the homeland: God moving. Poor little Joseph had become the right hand man. And here his brothers who had sold him, he had saw a vision of them coming, bowing before him, and they called him a dreamer and a vision seer, and tried to kill him. Just as they...

Jesus predicted to them Jews, of what they was, and what they had done, and what would be. About the Master of the house, sent His Own Son, and His servants, and how they killed Him, and everything like that. But what would that, the Lord of the harvest do when He did come and find those wicked servants? Now, just a moment.

182 Here's Joseph, a perfect type, standing there like the Jews returning in the last days at the end, coming to the millennium, when the Jews will be saved again.

And they looked. And Joseph, you know how he was sent down there, how the Israel sent down his children. They got a little corn; they were starving to death, and Joseph had interpreted the king's dream, and how that he had put up the corn, the only place in the world that had food.

Perfect of the church today, the only place spiritual Food is given out is in the Kingdom of Jesus Christ. You can go take some old church creed and recite a few apostles' creeds, and whatever you want to, but, brother, the Spirit lays in the borned again church of the living God, is the only where there's Food. And them Jews is going to recognize that one of these days, and they're coming.

#### SEVEN CHURCH AGES. JEFF. IN 54-0512

211 Watch, it's the Church speaking to Him now. "Waters..." Revelations 17:15, said, "Waters means thickness and multitudes of people." Now, "His voice," or this Being that was standing there looking like this, Christ in His Church, as

the Bride and Christ being one, like husband and wife is one; the Church and Christ being molded together with one Person, the same Holy Spirit.

And the things that Christ did, the Church does also. Do you see it? That beautiful Church there in holiness, in power, in majesty, with seeing visions, signs, wonders, everything just like He did, here it is on earth; giving all praise to God, saying, "*I can do nothing except the Father shows Me; but He showed Me, and here it is.*" And they come see these things go to taking place.

Now, Christ molded into one.

*... and the voice... of many waters...*

Many people, not just the one; it was the whole Church, the Seven Churches molded together as one great ransomed Body of the Lord. The Methodists, the Baptists, the Presbyterian, all that's born again with the Holy Ghost, speaking with the power of God, that's the Body. That's the Body.

MARRIAGE OF THE LAMB. PHOENIX, AZ 62-0121 [All tape.]

E-43 If a woman isn't connected with the man in trueness, then it isn't her husband. It's just a man she's taken a vow to live with, and she took a wrong vow. She pledged to love him, and she said she loved him; and she didn't do it. All the time the man is deceived. But there's one thing sure, friends; we're not going to deceive Christ. He knows His own.

But, you see, first, decision's made, next engagement, then promise, and then the ceremony. And that's when the bride-- bride takes the bridegroom's name. She is no more then of her own name; she takes the bridegroom's name.

And then when the church has the ceremony, makes their promises, then she takes the Bridegroom's Name. Then she's no longer a church of the world; she's the church of the Lord Jesus Christ. Amen. Not... I don't mean that by Name; I mean that by birth, by nature, by the power of God. By the revealed truth of God in the heart she becomes a Christian church, the great, universal apostolic Christian church. She becomes a part of Christ. When she does that, she... Christ injects into her His own Spirit, His own life. And the Bible said to Adam and Eve there, "You're no longer twain, but one." And when the woman, church, is married to Christ, they're no longer two. They are one: Christ in you. Amen. That's it. His life has been brought into you. Then you become the bride.

RESTORATION OF BRIDE TREE. JEFF. IN 62-0422 [All tape.]

**20. The sealing time is on.** [Ephesians 4:30] [Baptism of Holy Spirit and being born again.]

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

100 Dear, brother, sister, if you haven't got the baptism of the Holy Ghost, this morning, run into the Kingdom of God as quick as you can. The sealing time is on. The enemy's coming like a flood; He's raising a standard against it. The drama's set; the church is going home just as certain as anything. See? You haven't got a long ways to wait, friend. You haven't got all the time to wait. You better come now. You better make it today (That's right.), while today is today. Make it now.

Remember, friends, it may seem strange. The world never, the religious height never was popular; it's always been unpopular, the ways of God, because the devil is the prince of the power of the air. He has all the governments. Every government is controlled by the devil, according to the Bible. Devil said it was. That's right. He controls all the governments.

ANGEL AND THREE PULLS. PHOENIX, AZ 51-0414

E-16 See, people, a long time ago you ought to have come to God and got yourself settled down, know where you were standing. The Bible said in these last days that there'd be a famine, not for bread and alone, but for the hearing of the Word of God. And men would go from east, west, north, and south trying to find It, and would fail.

You better get sealed into the Kingdom of God by the Holy Ghost, while you got a chance. You talk about a confusing time; it's a coming, when the Bible said, "*They'd be so close till it would deceive the very elect, if possible.*" Is that right?

AT THY WORD. LOS ANGELES, CA 51-0506E

E-18 And I'm happy tonight that I believe that with all my heart now, that God is going to send my boy into the ministry, into the fields to win souls for Him. I just brought him from the regular high school and putting him now in a college, a Christian college.

First, before this in this, he was converted recently, came in. I'm... He's wanting to receive the baptism of the Holy Ghost. And I want him to get that. That seals him away in the Kingdom of God then. "*Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption.*"

And in the last days, there's going to be two classes of people: them that has the seal, and the others will have the mark of the beast. That's right. So the Seal of the God is the baptism of the Holy Spirit. Ephesians 4:30. Is that right? The Seal of God...

WILL I FIND FAITH WHEN I RETURN. LOS ANGELES, CA 51-0508

E-34 And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out.

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in

there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it?

WILL I FIND FAITH WHEN I RETURN. LOS ANGELES, CA 51-0508

E-49 And that's the sole purpose of my ministry, is to see God's Church welded together. See? Don't make any difference what the other one believes, that's all right.

If you're borned again of the Spirit of God, you are a Christian. See? For you're born again. See? But you must be borned again. Must be borned of the Holy Ghost, must come into your life, and that makes you a Christian. That seals you until the day of your redemption.

As long as you live right, and keep Him with you, you'll make it, Ephesians 4:30: "*Grieve not the Holy Spirit of God, whereby you are sealed until the next revival? until the day of your redemption.*" That's right.

The Holy Spirit witnesses, and receives you, and God receives you and puts His seal upon you, and He brands you.

I've herded a few cattle. I remember when we used to bring the yearlings in, branding time. We'd go out there and have to throw them down with a rope and hold them, and get a big old hot brand and come out and stick it on it; he'd bawl and snort awhile. But brother, he was all fixed up. We knowed who he belonged to.

Sometimes somebody have to get out yonder and burrow around a little while. But when the Holy Ghost burns all the devil out of you, you know what side you're on from then on. That's right.

Jerk the hobbles off of him, he will almost have a running fit, but he--he is branded, brother.

I'm telling you, I've seen them come up from the altar have a running one too, just as hard as they could go. But they were branded.

When the Holy Ghost ever seals you into the Kingdom of God, there's something happened that you'll remember as long as you live. That's right. No matter where you wonder, you'll still remember that, and you'll be--you'll be haunted till the day you die if you don't serve God from then on. That's right.

Yes, like the dove that went out of the ark. She went out and she couldn't find no rest for the soles of her feet till she come back and knocked on the ark door. She come back.

ISRAEL AT THE RED SEA. 2. JEFF. IN 53-0327

48 And, friends, today all of us are having great revivals, or trying to have, but we're forgetting God's Seal of the covenant, the Holy Spirit, the rejected Stone, the very--the Mortar that mixes and sticks the blocks together. How we going to do it without That?

God said, "*It was to come to pass that I'll write My laws upon the tables of their hearts. Precept must be upon precept, line upon line, here a little and there a little. Hold fast to that what's good. With stammering lips and with other tongues will I speak to this people, and this is the rest.*" Isaiah 28. "*All this they would not hear; turned away, wagging their head,*" man fighting his way to destruction.

## 21. Dovetail and Continuity.

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

113 And look here in the Old Testament, as I've referred to it many times, when the contract was made, it was tore apart over a dead beast's body. And those two contracts had to be come together, contract had to dovetail one with the other.

BELIEVEST THOU THIS? MINNEAPOLIS, MN 50-0716

E-32 In them days, when they made a covenant, they would take a lamb or a beast. They'd write a covenant out, two men between them. They would write it out what it was. And then they would kill a beast. And over this beast, they would tear this thing in two. One man would take one part and one the other. And then, in order to confirm this covenant, that man had to take this same piece of paper and bring it back, and it had to perfectly... Now, here it is. It had to perfectly dovetail with the piece that was tore off from.

Now, God made a Covenant with the Church. And He wrote It out--the Bible. And on the day of the atonement, God killed His Son. You believe it? Tore Him apart, and He took His body up to the right hand of His Majesty, and sent His Spirit back as a Covenant to us. And at that day, unless we have that same Holy Spirit in us, we can't go in the Body.

TESTIMONY AND INSIDE LIFE. CLEVELAND, OH 50-0823

E-3 (...) Like that light: it isn't the--the lamp that makes the light, it's the--the electricity that's in the wire that makes the light. It heats the wire, and the wire gets hot and makes the light. But it isn't the great wire. It takes the--the current off of it, it's dead. And that's the way it is with us.

And did you ever know, electricity... I've worked in it for years. But there's--there's no one in the world that knows what electricity is. Isn't that strange? No one knows what it is. They can harness it; they can make it light; they can cook with it; they can heat with it; they can light with it. But no one knows what it is.

It's two pieces of material rolling together makes the continuity, and sends out the electricity. And that's the way it is. When those two pieces get to rolling together, that's what brings it off in the generator.

And so that's the way, when a--a Christian gets to working with God, rolling together, that brings an unseen force that does mysteries that none of us knows nothing about. Only we know It's God. Isn't that right? Yes. Take that away from us and we're dead, aren't we?

## **22. God to the people.** [Prophets, Brother Branham and Christians.]

THE DEITY OF JESUS CHRIST. JEFF. IN 49-1225

135 You cannot be saved, only by accepting Christ, by the Holy Spirit. If He's in you, He's the power of God. Live by It. He's God in you. The Bible said, and we thank God... is upon me, O God. And Jesus said...

The Pharisees answered, said, "*Ye make yourself God.*"

Said, "*Isn't it written in your Law, 'Ye are gods'?*"

He made Moses a god to Pharaoh once. And He made you a god to the people. That's right. And you this morning are written epistles of God. Your--your lives are of God, and even carries that Holy Ghost.

DISCERNMENT OF SPIRIT. PHOENIX, AZ 60-0308

35 Now, the Spirit of God working in men makes men act like God. No wonder Jesus said, "*Is not it written, 'Ye are gods'? And if they called them God to whom the Spirit of God came to, how can you condemn Me then, when I am the Son of God?*" If you could see the Spirit of God in Moses, which he was God. Moses was a god. Joseph was a god. The prophets were gods. The Bible said they were. They were gods because it--they had completely surrendered themselves to the Spirit of God, that they were working for the glory of God.

And when a man is so anointed with the Spirit... Now, let this go real deep under the fifth rib on the left side. When a man is anointed of the Spirit of God, his habits, his actions, and everything is God moving in him. Sometimes he's misjudged.

Look at David, in the 23rd Psalm he cried, "*My God, my God, why hast thou forsaken me?*" as if he was, if David was the man. "All they that pass me by shoot their lip out at me." He was so anointed with God, he was so perfectly surrendered to God, and the anointing was on him in such a way and when he cried by the Spirit of God, if somebody'd been standing there and say, "Why, look, he thinks somebody is shooting their lip out at him. Why has God forsaken him?"

It wasn't David; it was the Spirit crying out through David. "*My God, my God, why hast thou forsaken me? My bones all stare at me. They have pierced my hands and my feet.*"

40 Well, somebody said, "Listen to that hypocrite up there. Who's hands is pierced? Who's feet is pierced?" That's the intellectual.

But one who had discernment of spirit knew that that was the Spirit of God in him crying out. When a man is anointed of the Spirit of God, he's got the action of God; and the action of God is never to break us up. The action of God is to draw us together for we are one in Christ Jesus, and God's purpose is to bring us together. "*Love one another.*"

THE ODDBALL. JEFF. IN 64-0614E

70 A critic a few days ago said to me down in Tucson; he said, "You know, some people make you a nut, and others make you a god."

I said, "Well, that kindly runs all right." I knowed he's trying to criticize me. See?

He said, "People think you're god."

I said, "Well, just..." I know the people didn't do that. But I--I knowed he didn't understand it, because he's on the other side of the skin. You see? So I knowed that he didn't--he didn't know it. So I said, "That's not too far away from the Word of God, is it?" See? Just let him--just let him know we wasn't lost; we knowed where we were standing; we know what kind of sails we had set and what kind of wind was blowing it; we know what our thread was and what our nut was, and we know how we're standing. I said, "That's not contrary to the Word of God so much, is it?" I said, "Remember, when God was sending Moses down to the children of Israel, God made Moses a god (That's right.), and made also Aaron his brother, a prophet." That's right. All the prophets, Jesus said, were gods. They were gods, men. That's right. God means it that way.

Listen, the Word that we preach and the word that I said this morning, "God hiding behind skins, badger skins, God hiding behind the skin of a man..." See? That's what He did. When God was manifested in the world, He was hiding behind a Veil, behind a skin of a Man called Jesus. He was veiled and hiding behind the skin of a man called Moses, and they were gods, not gods, but they were God, the one God, just changing His mask, doing the same thing each time, bringing this Word. See, God made it that way. He knows that man's got to see something.

## **23. Discernment fulfills Luke 17:30 “..the Son of man is revealed”**

[Sign of Messiah is the last sign before rapture and judgment.]

LUKE 17:24-30

*For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.*

*But first must he suffer many things, and be rejected of this generation.*

*And as it was in the days of Noe, so shall it be also in the days of the Son of man.*



*They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.*

*Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed.*

TAKE THE ROD GATHER PEOPLE. CLEVELAND, OH 50-0827E

E-11 (...) And as you see Him working... If He tells some person here on the platform the things of their life, remember, He knows everything that's in your heart. Do you believe that? He know your thoughts before you think them. That's right. He knows all things.

And He's here tonight just as He was in the days when He stood by Sarah there, and was perceiving her thoughts. Does He...?... ? Don't... When He brought Nathanael to the Son of Man, *"I knew you before Philip called you. When you was under the tree, I knew you."* Told the woman at the well her sins.

JEHOVAH JIREH. CHARLOTTE, NC 56-0429

E-74 The Father said, "Go up there." That's all He knowed to do.

Father told me to come down here. That's all I knowed to do. Here's the woman. I don't know nothing about her. But what am I doing? Contacting her spirit, same thing He did.

Now, Jesus said to the woman, *"Go, get your husband."* He found her trouble. Was that right. Said, *"Go, get your husband."*

She said, *"I don't have any husband."*

He said, *"That's right. You got five."* What did that Jew said when He told him of where he was.

He said, *"This is the sign of a Messiah. You're the Christ, the King of Israel."*

Watch this Samaritan now. What you going to say? Why, she said, *"Sir, I perceive that You're a prophet."* She said, *"I know that when Messiah... We know (the Samaritans)--we know that when the Messiah cometh, He will tell us these things. But Who are You?"* He said, *"I'm He that speaks to you."*

What was that the sign of? Newcomers? Messiah. Is that right? It was the sign of the Messiah to the Jew. It was the sign of the Messiah to the Samaritans. The same thing to the Gentile, when Peter went up. Jesus was sent only to the lost sheep of Israel.

Now, if the Messiah is not in the grave, but alive today in His Church, it's still the sign of the Messiah. Is that right?

CALLED OUT. CHICAGO, IL 58-0109

E-24 Jesus said, *"When the Son of man is revealed from heaven."* Let me close by saying this: that the Son of man is now being revealed from heaven.

"Will it come after while, Brother Branham?"

It is now. And I hope I won't have to make this so personal of this own meeting, but that your spirit within you that's give you by God, can read what I'm talking about. The Son of man has already come from glory and is revealing Himself for the past few years to His Church in mercy, showing them His great Presence, doing the same things that He did when He was here on earth, revealing Himself like He did to Abraham. Before the destruction, He has come now in mercy, revealing Himself to the Church. It's being laughed at and scoffed at. The next time He reveals Himself, it'll be in judgment on the world and the nations that's forgot God and sinned their way of grace--their day of grace, rather, away. Because they have forgotten God. And they're doing the same thing that they did to the Angel of Lord back there, mocking and making fun of it. But He's here now in mercy.

WILL CHURCH GO BEFORE TRIBULATION. JEFF. IN 58-0309

E-21 Notice, the Angel that brought fire, was the One Who performed that miracle. And we all know that the world's going to be destroyed the next time by fire. And the Angel that was sent to Sodom and Gomorrah... Look what Jesus said. Oh, it just thrills my soul to get to that. *"As it was in the days of Noah, so will it be at the coming of the Son of man."* What did the Angel do? He had the Spirit of discernment, and He said, *"As is was then, so will it be when the Son of man is being revealed from heaven."* Do you see it? Just think, that in our midst now, stands that same Angel of God, which is none other but the Lord Jesus Christ in the form of the Holy Ghost. It's in our midst. And that day... And He was God, and that was His Message, just before the destruction came.

WILL CHURCH GO BEFORE TRIBULATION. JEFF. IN 58-0309

E-28 Hurry, hurry and escape. That may be your last opportunity. And remember, we see the missiles setting. We hear of them. We look at in the paper. The whole world's a trembling. Everything that God said's coming to pass. Then what about it? *"In the day that the Son of man shall reveal Himself from heaven..."* What is the Son of man being revealed? *"Jesus Christ, the same yesterday, today, and forever."*

Look at it at the 21st verse or the 30th verse, it is.

Even thus shall it be in the days when the Son of man is revealed from heaven.

WILL CHURCH GO BEFORE TRIBULATION. JEFF. IN 58-0309

E-36 And He never did that one time to a Gentile. Why? He left it to this day. That's what He said here, "In the days when the Son of man shall reveal Himself from heaven..." He's revealing Himself now to the church for mercy. The next time He reveals Himself is in destruction to those who's rejected the Message. God be merciful for--to us, while we pray, just a moment.

QUEEN OF THE SOUTH. DALLAS, TX 58-0613

E-44 (...) Remember, that sign of discernment is the last message to the Gentile church. Look, so that you'll know. Jesus said, "*As it was in the days of Sodom and Gomorrah, so will it be in the coming of the Son of man.*"

BE CERTAIN OF GOD. CLEVELAND, TN 59-0708E

E-61 Oh, I hope you're not so numb by the things of the world that you don't pick that up. Don't you see the nature of the same Angel just before the coming of the Lord? Jesus said, "*As it was in the days of Sodom, so shall it be in the coming of the Son of man.*" Surely, you're not spiritual dead enough not to recognize that: the discernment... Just at the end of time of the Jews, God sent that Spirit. Just at the end of time of the Samaritans, He sent that Spirit. Just at the end, before judgment, when He's going to burn the world up, Sodom and Gomorrah, He sent that Angel as a Witness. And bombs are hanging yonder ready to blow this world into bits in one minute's time.

There's Billy Graham and them evangelists out yonder pushing that Sodom and Gomorrah; and the Angel of the Lord's with the elected Church, the called out Group, showing signs and wonders of discernment. So shall it be in the coming of the Son of man.

WHEN THEIR EYES WERE OPENED. TULARE, CA 64-0212

165 What does the Word of God... See, if these ministers don't say this. The Bible said in Hebrews, New Testament, the 4th chapter

"*The Word of God is sharper than a two-edged sword, cutting asunder even the marrow of the bone, and a Discerner of the thoughts and intents of the heart.*" Is that right brethren? See? What is it? It's the Word 'lotted for this day, the Word 'lotted for this day, fulfilling this promise, when the Son of man shall be revealed, the days of Sodom, all these other things promised. Here it is. It's the Word of God being revealed, 'cause it's the Word Itself discerning the thoughts that's in the heart. See, it's exactly right.

PROVING HIS WORD. JEFF. IN 64-0816

222 And the Son of man is revealing Himself in the same power that He was (not down through the church age, through justification, sanctification, all these things here), but the Son of man. Who is the Son of man? The Word. And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? He has to prove that Word. What will He do? Notice of it when we see it happening, look at It in the same form that He was here in the beginning, the Pillar of Fire (My.), proving that He's Hebrews 13:8, said, "*Jesus Christ is the same yesterday, today, and forever.*" What was it? Jesus Christ, the same yesterday, that was Christ that was in the wilderness with Moses. How many knows the Bible said that? Yesterday. That was Christ when Paul was speaking here today (You believe that?) in the New Testament. Then the Son of man, the same Christ, in the last day. See? All right.

Notice also John 14:12, He said, "*The works that I do shall you do.*" All these other Scriptures, what does He do? He's here now proving (not Luther's age, not Wesley age, not Pentecostal age, not Baptist age, not Presbyterian age; we've went right down through it and proved it by history in the Bible; but what?) the age of the Son of man being revealed to bring these things in to fulfill the Word when all must be fulfilled. See? We see it, and it's true.

And, think, by the same methods He did in the first place, is not only confirmed among us, but it's confirmed by science. They have to admit it's right. George J. Lacy, the head of the FBI, for fingerprint and documents, said, "The Light struck the lens. I called it psychology myself," but said, "Mr. Branham, this camera won't take psychology. It's there."

What is it? A testimony, that long years ago when that Pillar of Fire was standing there in that bush like a whirlwind, speaking, He said, "Don't you never smoke or drink, there's a work for you to do when you get older."

The people said, "That boy's gone out of his mind." Mother wanted to call a doctor, I was nervous.

But what was it? He settled right down here at the bottom of that river there, at the Ohio River, and said, "As John the Baptist was sent to get a people ready for the Word to be made manifest, so will your message."

How Doctor Davis and them called me out of my mind, wanted to turn me out of the church, because I'd disagreed with him on women preachers and all those things that was unscriptural. He said, "And you say you're going to preach and cause a revival to strike the world?"

I said, "Not me, but He said so."

He said, "Billy, you had a nightmare."

I said, "I'll give up my card right now, I'm no more of you."

He said it; I believe it; and He's proved it. That's the good part; He's proved It, proved His Word by the Word, for He is the Word. See? And the Word does what? Knows the secret of the heart. Is that right? All right, proves it in Hebrews 13:8.

UNCERTAIN SOUND. JEFF. IN 60-1218

186 When we see the Holy Spirit come into the church, begin to discern the thoughts of the hearts, doing these great signs, and return of the Spirit back in the evening time when the Lights are shining, we see Him come and do the very

same thing He did there at Sodom before it burnt down; see that Angel with His back turned, say, "Why did Sarah laugh?" behind Him. Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man." What is it? It's the sounding forth of the coming of the Lord Jesus.

*"Behold, I'll send you Elijah the prophet before that great and terrible day shall destroy the world. He'll restore the hearts of the children back to the original faith back to the Gospel, back to the power of God, back to the real Holy Spirit, back to Christ again, before that great day comes."* We hear the trumpet sounding. Oh, my. What is it?

1950

**1. January, 1950 the photograph of the Pillar of Fire over Brother Branham was taken in Houston, Texas; during a debate on Divine healing between Brother Bosworth and Dr. Best.**

TESTIMONY. W. PALM BEACH, FL 53-1129E

E-8 Sometime ago, just in this little testimony, I was at Houston, Texas, and I was having a meeting. We were having somewhat about eight thousand in--in a coliseum, and Mr. Bosworth and I was together, my brother here. We're having a lovely meeting. Raymond Richey and many of churches around was sponsoring the meeting, and there came a man...

I have plenty of critics. We know that. We're bound too. If Jesus had them, well, I've got to have them too and so have you. We all have them. But there was a man just out of the seminary, and he was a very smart, brilliant man. He was a doctor, had just got his degree, and he was a--a Baptist minister. His name was Doctor Best, and he was a very brilliant young man. He had a--a nice tabernacle there, and a very fine following. And some of his people was coming over to the meeting, and so he took the--the side to say that there was no such a thing as Divine healing.

Well, Mr. Bosworth in fixing the itinerary and the advertisement, and--and Mr. Richey and many of the other ministers had hung a sign out in the street said, "Miracles every night."

Well, Mr. Best said, "Well, that was ridiculous, and there was no such a thing as Divine healing," and he put--and he put a challenge in the paper. Instead of coming to us, he put a challenge in the paper and said, "William Branham is a--a religious impostor," and said, "that he should be run out of the city, and I should be the man to do it."

So I didn't think it sound very Christian in my brother, but that was all right. And Mr. Bosworth came and he said, "Brother Branham, look at this." And he--he challenged me to debate the subject of Divine healing with him openly before the people. Well, I'm not a debater. I don't believe in fussing. I--I preach the Gospel. If the people believe it, why, all right. If they don't, that's all I can do about it. And...

Now, you never make anything by fussing and debating. Don't never do it, 'cause you just make enemies. That's all. I've seen too much of it. So Mr. Bosworth, he came and he said, "Brother Branham, look at this."

I said, "Brother Bosworth, just let it alone." I said, "We got thousands of people to be prayed for, and why would we fool with one person who doesn't believe, when there's thousands waiting to be prayed for who does believe?" I said, "Why fool with it?"

Well, the next day the minister put in the paper, a great headline in Houston Chronicle, and he said, "It goes to show what they're made out of. They're ashamed and afraid when the real Gospel is laid out before them, to debate the subject." Says, "It shows what they're made out of."

Well, here come Brother Bosworth to my room again. He said, "Looky here, Brother Branham. Are you going to take that?"

And I said, "Why, Brother Bosworth, it won't do any good." I said, "I... The Holy Spirit is with me. He promised me He would do, and I--I'm--I have the anointing to pray for sick people, and I just won't fool with it."

He said, "Let me do it." And said, "Let me..." said, "It's a shame." Said, "The public will think that we're just a bunch of people that just--just flying about." Says, "There's no Scripture to it or nothing." Said, "We owe it to the public."

I said, "I--I only owe the public what God told me to do."

And he said, "Well, Brother Branham," he said, "it's not right." Said, "Them men hasn't got..." Said, "I can produce hundreds of Scriptures and I... and they haven't even got... That man hasn't got one--one Scripture in the Bible to stand on," and said, "let me prove it."

E-12 Well, I thought of Caleb, you know, when he--that old fellow that had the sword and said, "Joshua put this in my hand when I was forty years old," and said, "I'm eighty today. I'm just as good a man today as I was when Joshua give me the sword." Well, I thought, "That was pretty gallant of him being in his seventies and Mr. Best in his thirties," I thought, "just fresh out of the seminary."

I looked at him and I said, "Brother Bosworth, I don't want you to go down there and fuss with that man."

He said, "Brother Branham, I wouldn't fuss with nobody." He said, "I wouldn't do it, but I know one thing: I know what the Word of God teaches." He said, "Now, I think you owe it to say something about it."

I said, "All right. You go do it then, but you promise me you won't fuss."

He said, "I promise."

Well, like a little child with Christmas anticipations, down the steps he went. The reporters were waiting. They wouldn't let them come to the room up there, and I--and so I said, "I wouldn't fuss with him."

So Brother Bosworth, he went down, and then, of course, you know how the newspaper can write. Great big headlines "Ecclesiastical Fur Will Fly," and they really decorated it up real good. So they... The next day... But here's what made me know that someday the great Church of God is coming together just as sure. You're going to forget your diff--your differences.

When communism goes to forcing you right hard, don't worry, you'll come together. God has a way of doing things. See? And so when the great press come on, there's a strange... We couldn't fit in that coliseum anymore, we had to... We couldn't stay in that place we were at. We had to go over and rent the big Sam Houston Coliseum, seats around thirty thousand.

And that day they come in by special plane, special trains until that place packed completely full of people. They didn't care whether they was Methodists, Baptists, whether they were Pentecostal Oneness, Twoness, Threeness, or Church of God, or whether they was riding a one hump camel, two hump camel, or whatever it was. There was one thing in common, and that was Divine healing was at stake, and every man believed in it and here he come to take the part of it. That's what it takes.

Wait till Christianity comes to that spot, and you'll find all the Methodists, and Baptists, and all of them looking just alike then, everybody coming right together, pressing into the Kingdom of God.

And I--I just... That settled it with me that day, when I looked back there and there was thousands of all different descriptions of people setting there from all kinds of churches, Catholic and all, everybody placed together.

And so I told Brother Bosworth, "I wouldn't go down that night," I said, "No, I don't want to hear it." And I... And my brother was with me, and my wife, and little girl.

He said, "Well, you just stay up your hotel." I was staying at that time at the Rice Hotel. So I went to the... When it got time to go, I just couldn't hardly stay away. So I--I got in the cab, and a couple of police come and so they taken me down. And I pulled my overcoat up like this, and we went way up in balcony thirty. And I got a seat up there just before all the crowds got packed in.

E-16 And I was setting there with my coat up, my wife and boy setting there. Well, when he come up for the discussion, the moderators and so forth come to the platform. Mr. Cy Ramsar, who used to be Paul Rader's song leader, was leading songs for us. And he was singing. Very much of a diplomat on the platform, he was leading the singing, and just before he turned the service over to the moderator, he said, "I was reading in the paper the other day where that someone said that William Branham ought to be run out of the city a religious impostor. Said, "If you people of Houston would put more time running bootleggers out of the city than you would do a religious man like that," said, "your city would be better off." And a great roar went up all through the place.

I thought, "Well..." And I looked at Brother Bosworth... I'm not saying this because he's setting behind me, and I believe his wife, and son, and daughter-in-law and them's, setting present somewhere here tonight. I'm not saying this... But I admired him. And he walked out, and Mr. Best when he come over, he went and hired photographers to come, take his picture.

And he wanted to take his picture. He said, "I'm going to skin that old man, and take the hide off of him, and tack it on my study door for a memorial to Divine healing." Quite a statement for a child of God to say, you know, but, so they... He said that. And so he wanted to take the picture.

So they hired the Douglas Studios in Houston, Texas, to come, take his picture. And so Mr. Bosworth who'd never been in a debate before, and so he wanted Mr. Bosworth... Mr. Bosworth thought they would just stand and give Scriptures and discuss them. So Mr. Bosworth had a great load of Scriptures wrote out. He said "Mr. Best, if..."

And Mr. Best said, "No, you go up and say what you're going to say in thirty minutes. Then I'll say what I've got to say in thirty minutes."

So well, they agreed on that, then had a...?... at the last. Well, I was setting listening wondering what was going to take place. Well, when I seen my Brother Bosworth walk out there coolly, knowed just where he was at, with no doubt in his mind, he said, "Dr. Best," he said, "we're sorry that we have to have discussions like this." but said, "You had a statement in the paper that Brother Branham was a religious impostor and there was no such a thing as Divine healing." Said, "Now, our subject tonight to discuss is not Brother Branham; it's whether Divine healings in the Bible or not. That's what you--the debate's for. That's what we signed up for: Whether Divine healings was taught in the Scriptures."

He said, "The gifts of God will prove themselves, but this is what we're teaching whether Divine healings in the Bible or not." He said, "I have (I forget how many Scriptures there, a hundred or two) he said, "This is Christ present, His attitude, present attitude towards the sick is just the same today as it ever was." So many Scriptures he had... Said, "If you'll take one of those Scriptures, and by the Scripture disprove it, then we won't have any discussion. I've lost the debate, and I'll set down, if you can take the Scriptures and prove that Christ's present attitude isn't just exactly the same towards the sick now as it ever was." And he offered him a paper.

E-20 Mr. Best said, "I'll take care of that when I get up there." Said, "You go ahead with what you're going to say." Said, "I'll take care of that."

And Mr. Bosworth said, "Then Mr. Best, I'll ask you one question, and if you'll answer me yes or no, I'll set down." He said, "Was the redemptive Names of Jehovah applied to Jesus, yes or no?" I never thought of that myself. That settled it. That's all.

He said, "I'll answer that."

He said, "I'm asking you to answer me now." Said, "We don't have to discuss it, if you say yes or no." 'Course he couldn't. Certainly not. If the--if the redemptive Names of Jehovah was not applied to Jesus, He was not the Christ or the Son of God. He wasn't Jehovah-jireh, the Lord's provided Sacrifice, and if He was the Lord's provided sacrifice, Jehovah-jireh, He was also Jehovah-rapha, the healer, the same yesterday, today, and forever. That settled it. See?

So Mr. Best got up and turned around and kinda shook his fist two or three times and set down. And so Mr. Bosworth stood there and just laid off Scripture. And I never heard it like that in my life, just as coolly, and placed everything to a place where Mr. Best didn't even have one place at all to go to in the Scripture. He just was just tied so perfectly, till there was no angle to get out of it. He was just tied down.

Mr. Best got up when his time come, and Mr. Bosworth was a very, very polite way, said, "Mr. Best, all right my brother," said, "the platform's yours now." The moderator give him the platform.

Mr. Best got up there and laughed two or three times and preached a very good Campbellite sermon. I'm a Baptist. I know what Baptist doctrine is. So he preached a Campbellite sermon on the resurrection. He didn't even believe the miracles of Jesus Christ did. Lazarus died again. He preached in all in the resurrection when this mortal puts on immortality. Of course, any Christian believes that, that there'd be a resurrection, but if there's no attributes of the resurrection, if there's no earnest of the resurrection, then there is no resurrection.

If there is no Divine healing, then there is no resurrection. Now, you couldn't disprove that if you could by the Scripture. See? I'm arguing the points of Christ. See? Because we have the earnest of our salvation, which is the baptism of the Holy Spirit. Is that right? That's the down payment, the earnest which holds it secure in heaven for us. And then if there is no Divine healing to make a cancer ridden body come normal and well again, there is no resurrection of the dead (That's right.); we have no earnest of it at all; there's no plan made for it. So that settled it. Mr. Best commence to going on, and the audience actually laughed at him.

And so he said, "Let me see that Divine healer come forth and perform." He got real angry, and he said, "Let me see that Divine healer come forth and perform."

Mr. Bosworth said, "The very idea, Mr. Best, you calling Brother Branham a Divine healer." Why, said, "And never in all of his life did ever claim to be a Divine healer, very much contrary. He only preaches Divine healing through the atonement, just exactly like what I proved to you. And you've even mentioned one Scripture that I said or come to any of it. You never done nothing but preached on the resurrection of the dead, and we all believe that. So there it was. It was up the audience to make their choice.

He said, "Let me see that Divine healer."

He said, "Brother Branham wasn't to be brought in this. The subject is whether Divine healing's taught in the Bible and you can't say one word against it. See? 'Cause if you can, say it now." So there wasn't nothing to be said, 'cause there's wasn't no way he could go, 'cause it was all covered over with the atonement and everything. So there it was. There wasn't nothing to be said.

He said, "Let me see that Divine healer."

E-24 And Mr. Bosworth said to him said, "Brother Best, do you believe that God saves the soul?"

He said, "Yes."

"You teach that through the atonement?"

Said, "Yes."

Said, "Would you want to be called a Divine Saviour?" Said, "If Brother Branham, by preaching Divine healing, is a Divine healer, then if you preach salvation, you're a Divine Saviour." See?

So... Oh, he got really on the air then, and so he begin to blow up and down and said, "There's nothing in the world decent--in a decent... Thinking people don't believe in such nonsense." He said, "Baptist don't believe in no such a thing."

Said, "Whoa, beg your pardon," Brother Bosworth said. "Brother Branham was rocked in a Baptist cradle." See? Said, "That's right."

"Oh," said, "he's a backslidden type." See, backslidden type... He said, "There's no such..." Said, "Real true honest Baptist don't believe in no such."

Brother Bosworth said, "Would you excuse me just a moment?" Said, "How many setting in this vast audience that belongs to these fine Baptist churches with all these Baptist ministers setting along here," said, "how many of ya in this audience could prove by a doctor's statement that you've been healed by Divine healing, the power of God, in Brother Branham's meetings these last few weeks." And three hundred stood up. Uh-huh. Said, "What about those?"

Mr. Best hit the pulpit with his fist and said, "People can say anything, but that don't make it right."

But said, "Here's the Word teaches it, and there's the testimony of it. Now, what about it?"

And he said, said, "Let me see that Divine healer."

And then Mr. Richey got up. He said, "Just..." ask the moderator if he could speak just a moment." He said, "I know every one of these Baptist ministers." Said, "Is this the attitude of the Southern Baptist Convention towards Divine healing?" Thirty thousand people... "Is this the attitude that the Southern Baptist Convention takes toward Divine healing?"

E-26 Nobody would answer. He said, "I'm asking you, brethren. Did you all send this man here, or did he come on his own?"

They said, "He come on his own."

"I thought so. Baptist believe in Divine healing. Certainly they do." And so I--and so he said, "He come on his own." So that settled it with the Baptist, Southern Baptist church. It was Mr. Best his own self.

So then he kept saying, "If I see that miracle worker. Let me see him come down here... Let me see him hypnotize one of these people, and let me see him a year from now and see if he's still hypnotized," and all like that, you know, just going on. So he said, "Come up here. I want you to take my picture."

And he stood there. Why, then he put his finger under that saintly old man's face. Said, "Now take it," with his finger shaking. They took the picture, and he drew his fist and shook it under his nose, you know. Said, "Now, now, take it." And they took his picture like that. So they took six, nine by ten glossies of him like that.

They went back. There set the "Look," "Life," "Time," "Collier," and all those, the "Chronicle," and all those magazines and papers setting there.

And then Brother Bosworth said, "Well, now the meeting as far as I'm concerned is--is finished." He said, "Mr. Best cannot answer one question against Divine healing, besides he's miserably quit. Said, "How many thinks so? Say, 'Amen.'" And just one great scream went over the building.

And then he got real angry, and walked around, and slapped the minister, and just about half way across that platform. And then they had to separate him. So then he walked back. Said, "Bring me that Divine healer."

Brother Bosworth said, "Now, Brother Branham is setting in the meeting. I know he's here." 'Cause he seen me up there. He said, "Now if he wants to come and dismiss the audience, all right," but said, "under such a fuss as this, of course, no, he couldn't pray for the sick," said, "if you want to see healing come, come over tomorrow night. They'll be going along all along," and said, "I know he's in the meeting."

I was setting still. My brother was setting there, he said, "Now, you set still. You said you would."

I told him, "I'm setting still."

So he--he said, "And you..." And while I was setting there like that, I heard Something going, "Whoo." I knew He was near. I raised up. My brother said, "Set down."

My wife said, No... I looked (See?) and there It was. Just then everybody was looking around. They didn't... No one knew I was up there. And there just thousands of friends there. And I looked back, people looked, like one big scream. Poor, dear, loving people, they'd seen so many things done that week. Till several ushers, hundreds of them, held their arms together that and made a line, the people trying to touch your clothes to be healed. Brother, this is not something easy. I'm human. I've got children at home, and mother's trying to push their little kids through those ushers arms to touch your clothes when you're passing by. God will reward faith as that. He will, sure.

And I walked down to the platform. I said, "Brother Best."

He said, "As a man I admire you. In your doctrine you're wrong."

I said, "That's mutually felt." And I said, "I--I admire you, Brother Best, and you got a right for your--for your ideas." I said, "That's why you're fighting over here in Korea, is the boys is to keep this America: every man to his own opinion."

I said, "I don't want any of this people, any of Brother Best's people or any of the Baptist people, anyone to feel bad towards Brother Best." I said, "Don't do that. He's our brother, and he just doesn't see it like that. He--he just believes it his way, and he's got a right to believe it his way." I said, "Remember, his mother loves him just the same as my mother loves me, and your mother loves you." I said, "He's somebody's boy, and he's got a right to his belief. So don't feel hard at it. It's just... Mr. Bosworth just proved by the Word that the doctrine is sound and in the Bible, and Mr. Best could not prove it."

And so Mr. Best just turned around and started off the platform. Then he turned back and looked and set down. And I said, "Now, I have never said that I was a Divine healer." I said, "Never." I said, "My books are published in about seventeen different languages," and I said, "and I guess I'm in contact with several million people, but never have I said a Divine healer. I don't heal people."

E-30 I said, "The only thing I do is preach Divine healing by the cross and by the Bible." And I said, "Now, when I was a little boy," I said, "my mother said a Light hung over me when I was a baby. My people were Catholic before me, and my mother and father went to no church. We were Irish on both sides, immigrated from Ireland." And so, I said, "We were in there. They didn't go to church."

"I was born in a little mountain cabin and," I said, "when I was just a little bitty boy, It begin to deal with me. Down through life It always spoke, and many, many times and thousands of people have seen It. It comes in like a Light." And I said, "It tells me things. And when He met me, He told me that it was the Spirit of Lord Jesus Christ that done just exactly the same things that Brother Bosworth and them has said tonight. Jesus didn't claim to do any healing. He said, 'What the Father shows Me I don't do nothing. I can heal nothing, but just--I do just what the Father shows Me by vision; that's what I do.'" And you know that's the truth, isn't it? Every Bible reader, scholar knows that's the truth.

Said, "He walked through the crowd. He perceived their thoughts. He knowed what they was thinking about. He knowed what was wrong with them. He knowed the woman at the well, and He talked to her a little bit, where her trouble was. He knowed Nathanael's trouble. And--and He knowed where a fish had had a coin in its mouth. Just as God would show Him He would do." I said, "He didn't claim to be a healer."

"In the resurrection of Him, He's the same yesterday, today, or forever." And I said, "Now, if I testify of the truth, God will testify of me. If I do not testify of the truth, God will never have nothing to do with a lie. God will always testify truth though."

And I said, "I'm not out here just to be seen. I'm out here, not by choice, by a long ways; I wanted to be a... Well, I was a game warden in the state of Indiana, and I loved my job. I was borned for the wilderness and wilds. I certainly... It wasn't my choice to preach the Gospel; but woe unto me if I preach it not. It was God's choice. I run from it and tried to get away from it and everything." I said, "It was Him Who brought it." And now, I said, "If I tell the truth, God will testify the truth."

And I no more than said it, Something went, "Whew!" Here He come, sailing right down where I was. And this photographer run out and took a picture, when he seen me turn white in the face. And he took a picture. I said, "God has spoken."

And that's all Catholic people and all setting there saw It, looked at It. And many of them begin to scream and fainting. Come right down, a Pillar of Fire, moved right down to where I was at. He shot the picture.

And the man... One of the men of the studio was a Jew. His name was Ted Kipperman. The other one's name was Mr. Ayers. He's a Roman Catholic. And oh, he just wrote a awful thing in the paper about me the other day--the day before that. He said I was a hypnotizer and I don't know what all.

And so on the road home that night, taken the--the negatives, going in to have them developed for Mr. Best. He said, "I might've been wrong." Said, "What do you think about that, Ted?"

Ted said, "Well, I'm Jew. I don't know nothing about it."

He said, "Well," he said, "I'm Catholic," and said, "we're taught that those things can happen, but it can only happen in a Catholic church."

Now, you're wrong there. See? It can happen wherever God wants it to happen, whether it's in Catholic church or--or anywhere He wants it to happen. He's God. He does the choice. He keeps the book.

And so he went in, and he put the--the pictures in the dark room to go through the acids to be developed, and the next... After a bit, why, Mr. Kipperman, he said, "I'm going up and lie--lie down a little while." And so he went upstairs to lie down.

And while he was up there, Mr. Ayers smoked a cigarette or two, and went in the dark room and said, "I'll see. We had to get the picture ready 'cause Mr.--Mr. Best--Dr. Best, the minister, wanted his pictures the next day so he could show it to the people," he was shaking his fist under his nose.

E-34 So then when he... The next when Mr. Ayers went in, which is an arch enemy of mine and Brother Bosworth too. He didn't believe it. He wrote a piece in the paper and said I wasn't nothing but a hypnotizer. A goiter had left a woman's throat. He said, "He hypnotized that off of her throat." Oh, my. That shows mental weakness.

So then when he pulled the first picture out of Mr. Best with Mr. Bosworth, it was negative. God wouldn't permit that taken against that saintly old man. He pulled out the next one: negative. He pulled out all six of them, and every one of them was blank. And when he pulled out the other one, there was the Angel of God on the picture. He had a heart attack.

They sent for me at the Rice Hotel. Of course, there's two men standing at the door in big meetings where they have thousands and thousands of people. There's someone stands at the door. They wouldn't let them in. All right.

And then that night at eleven o'clock, that was sent to Washington, D.C. to be copyrighted. On the following day it was flown back again. And they called in George J. Lacy. He's the head of the FBI in fingerprint and documents, the best there is in the world, the best in the United States. So being American, we say he was the best in the world to us.

And so he's the head of the FBI. And they brought him in, and he took it to the Shell Building under examination of ultra-ray lights and so forth, everything he tried. He went out and he measured the distance, and took the camera to see if it was a double exposure, and he--he done everything that he could do to find out. And on the... about the fourth day he said they was going to meet in the Shell Building and give the announce what it was. So that day he said, "Who's name's Branham?"

I said, "Mine." Bunch setting there, a lot of the newspapers and things wanted to see what his report was.

He said, "Stand up." I stood up. He said, "You're going to pass out of this life someday like all mortals, Reverend Branham."

I said, "I'm aware of that, but thank God," I said, "Jesus Christ has saved me from sin."

He said, "I've been one of your critics." See? And so the man when he brought up there, he said, "Reverend Branham, it's always been said that that was psychology." Said, "I've heard of your meetings and said that it was psychology, wasn't nothing to it. It was just imagination. When that light would come in, everybody'd say, 'There it is. There it is,' and people would say, 'Well that's...' Everybody just imagined it."

It was took once before by a newspaper, but it wasn't--it wasn't real. They wouldn't let it go, because it wasn't by the American Photographer Association. It wasn't a member of it, so they wouldn't pass it, but this was strictly the American Photographer Association.

And he said, "Reverend Branham, I have said it was psychology, but the mechanical eye of this camera will not take psychology." Said, "The Light struck the lens." Everybody begin crying.

So they called me forward to present the picture to me, and I said, "Well, it's not mine. It belongs to them."

He said, "Do you know that's worth a hundred thousand doll..."

I said, "Brother, do you mean to tell me just what you got through saying? That the first time in all the world's history that a supernatural Being was ever photographed." And here's what he said. Said, "The old hypocrite..." (he meant the unbeliever)... "The old..." (unbeliever) "has always said, that there was no scientific way to prove a supernatural Being." Said, "Now, they can't say that no more. Here's absolutely, scientific proof that there is a supernatural Being." See? And scientifically proved by this mechanical camera here that took the--the light of that Angel standing there, and said, "It's absolutely is the truth."

E-38 And I said, "Well, if Jesus Christ thought enough of me to come down and have His picture taken by me for the first time in all the world, you think I'm a little enough to commercialize this picture?"

And he said, "No, I wouldn't think that."

I said, "I turn it over to the Douglas Studios."

He said, "There ought to be some kind of an agreement."

I said, "Sure. They can sell it." And I said, "They can, as long as they keep it cheap enough that poor people can get it."

He said, "Someday, Reverend Branham, you may be dead and gone," but said, "it'll be sold in ten cent stores."

And I--I said, "Well, for the glory of God that would be fine."

So then, tonight the picture's here. George J. Lacy is a living today. He's still in this work, and the picture lives on and if--if I would die this night, what I testified about this scientific world can't say it isn't so, because there's scientific machinery and proof that I've told the truth. And the church of millions of people that's been preached to in the past few years have seen it and watched it, and you know it yourself, that I've told the truth. And God testified that it is the truth. That's right. So the testimony is absolutely true.

Now look, Christian friends. You're looking for something way out yonder to come. You're looking for something way back this a way. Don't do that. It's right here now, right here now. Just as much as you'll ever see is... Only you might see it in greater quantity, but the Holy Spirit is here now which is the Lord Jesus Christ in His resurrection.

## **2. Supernatural photograph in Houston, Texas in January of 1950.**

[*"The Pillar of Fire indicates the voice is fixing to speak."* 64-0313]

AT THY WORD. MINNEAPOLIS, MN 50-0714

E-37 (...) I'm not a fanatic, friends. If I die tonight, what I have said is testified the truth. That picture seals the thing, for one. God is vindicating that I told it..

See, it isn't me, it's Him. Did you see it... Could all of you see it here? We'll have it back on the book table if you will, Brother Lindsay, so they can look at it. And we'll see about getting you some copies of it.

A lady in the hospital recently had one setting on her desk. She was looking at it, not at me, but the Angel of the Lord, in this form of a halo like. And she said, the picture begin to mill, the... come right out and hung over her. She got up and went home, well. So it was a... It was... It's not... It--It's Him. Now, I'm only stating facts and truth.

SPEAK TO THE ROCK. LAKEPORT, CA 60-0723

E-15 (...) Moses, a God called servant, ordained prophet, Pillar of Fire over him, following him, confirming the words that he spoke by signs and wonders, on his road to the promised land with the children, a very definitely antetype, or type, rather, of the journey today. We are on our road to the promised land. And we are being led by the great Holy Spirit. As they was led in the natural, we are led in the spiritual to this great promised land that God made the promise and gave to us. God had promised them to supply all their needs. But their carnal mind had taken them out of the Divine will of God and had given them a desert route.

That's a whole lot of it today. That's what's the matter with many of our churches. They've taken the carnal, intellectual route and's been cut off, the supplies of God's blessings of healing and power, and the baptism of the Holy Ghost, and have took the desert route. Therefore, we have arguings, and fusses, and stews, and complaints. But those who are still remaining in the way, it's joy unspeakable and full of glory with God, with His Pillar of Fire over them, with power, with joy, with signs and wonders. How that real borned again Church is moving on to the promised land, the promise of Eternal Life, a land flowing with Eternal Life, where there's no more sickness, death, sorrow, nor nothing to harm.

PARADOX. JEFF. IN 61-1210

227 (...) The same God that met Paul on the road to Damascus; he was a missionary to the Gentile and a messenger from God to the Gentiles. The Gentile's Message started by a visitation of the Pillar of Fire, and it ends the same way.

THE SIXTH SEAL. JEFF. IN 63-0323

445-1 And here we have been seeing Him do that right down along the road. We seen it come down in the scientific research and had His picture taken, the great Pillar of Fire, Who led the children of Israel, Who met Paul on the road. And we know this same Pillar of Fire that led Moses down there in the wilderness, by that same Pillar of Fire he wrote several books of the Bible, for he was anointed with the Word. This same Pillar of Fire coming upon Paul on the road to Damascus, he wrote many books of the Bible, called the Word of God. And now, Lord, that same Pillar of Fire by the evidence of the proof of the Word and by scientific research, we see It here, revealing the Word of the Lord.



VOICE OF THE SIGN. BEAUMONT, TX 64-0313

E-25 Now, we find that's always been God's way. The Pillar of Fire indicates the voice is fixing to speak. Oh, catch this. How blind can you get? You still remember Houston. Now, there's a voice follows a sign. Moses, a prophet sign to Israel, promised that the Word is ready to be vindicated.

How perfect is God's Word in order each time, just even like the Urim Thummim as I spoke of the other night. The Urim Thummim was there, and unless that sign come on that Urim Thummim, the voice was not recognized. There has to be a sign. The sign vindicates the voice, and the voice vindicates the sign, that it comes from God

THIS DAY THIS SCRIPTURE. JEFF. IN 65-0219

22-4 Notice, all these promises have been vindicated and fulfilled by the God of the promise. Look, hanging in Washington, D.C. tonight, the picture of the Angel of the Lord. As George J. Lacy, the head of the F.B.I. fingerprint and document for the United States Government, examined it from Houston, Texas, and said, "This is the only supernatural Being that was ever photographed in all the world." He ought to know; he's the best that's in the world for it.

Notice, there It hangs as the Truth, the same Pillar of Fire that led Israel back yonder in the wilderness. We seeing It again today, the same kind of a message of "Come up out of Egypt...?..." This day this Scripture is fulfilled. You know the Message that He said.

### **3. Florence Nightingale ask Brother Branham to come to S. Africa.**

TESTIMONY. W. PALM BEACH, FL 53-1129E

E-40 How marvelous. I remember something else happened there when Brother Bosworth come into the room the next day. And he had the picture of Florence Nightingale. How many ever heard of Florence Nightingale? Sure, she's founded the Red Cross.

Her granddaughter from London, England. She's under of the British Crown and in Durban, South Africa, dying which she didn't know about with cancer on the--the duodenal cancer in her bowels. They showed me her picture, and Brother Bosworth, I, and my wife, all wept when we seen it. She was next to the smallest woman I ever seen in my life. Eat up, her limbs up here around the--the thigh wasn't over about that big around and her... (...)

E-42 And Florence Nightingale, very lovely woman, they wanted to send a... They had two airplane tickets that'd already come in for me to come to Durban, Africa. I laid it on the floor and Brother Bosworth and I prayed. I said, "Lord, if You'll heal this woman, I'll go to Africa. I can't go now. Looky here." So I just committed it to the Lord, sent a handkerchief back to her and went on.

Not long after that King George of England when a man by the name of, I forget, at Fort Wayne... You remember the meeting in Fort Wayne Gospel Tabernacle. The Lord had... It was a businessman of the city. He had multiple sclerosis and had been a bed patient ten years. And a vision come over the man, and he was made perfectly whole. Walked... Lehman was his name. Walked up...

And he was a friend to the king's private secretary, and through there King George of England sent word to me. I have his statements and have his letters of his fields and every... To come pray for him of multiple sclerosis, and so I couldn't go up that time. So I just wired back and told the king that I would pray for him here, that God would hear here just the same as he would over there. And so, then another telegram come through and wanted me to come on over immediately.

### **4. Appearing of Christ.**

ACTS 26:14-19

*And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.*

*And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.*

*But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;*

*Delivering thee from the people, and from the Gentiles, unto whom now I send thee,*

*To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*

*Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:*

MOSES COMMISSION. HOUSTON, TX 50-0110

E-32 Then on down through life... Many of you know the story. You've read it, of how It would appear in different forms. When I was a little boy, just about twelve years old, It made It's first... About seven years old, It made It's first visible appearance as a wind in a bush. And then on later, knowing nothing about religion... Only thing I knowed, somebody told me there was a God, and that's all I knew about it, on till I was a man. And then after being converted, and become united with Baptist church...

And one day on May the seventh, while coming in... And I was a--a game warden in Indiana.

By the way, on the street today, I met a man. He's maybe here in the auditorium now, a Mr. Price, from Cordon, Indiana. I used to stay at his house when I was patrolling through there. And he's probably in the building now. Little did I

ever know that I'd met him on the street in Houston. But he and his wife are here. They're vacationing through to Florida, and came by for the meeting.

And there's something pulled at my heart all the time. But on that day, It made Itself visibly known. It was a man of about six foot tall, weighing some two hundred pounds. When It came down, It would come... A few years before that, come down in the form of a Light, hung over where I was at. It's come down many times in the form of a Star, where thousands of people stood and looked at It. It's made Its visible appearance right in the auditoriums and so forth. And different things has taken place.

JEHOVAH JIREH. SIOUX FALLS, SD 56-0224

E-4 And I just can't hardly wait to get in that tent, and it's going to be something wonderful. And I just know He's going to do it, just before His coming. And I feel that we all are part in this. I never have felt like that--that--but what we're all together. Like the appearing of that Light... I believe the boys has the books back there. We're not book salesmen. I buy them books myself and bring them along for the people. And just at a... Just what we can barely sell them for... And the pictures, I have to have them made. They're copyrighted, you know, at Washington, so I have to get those and just sell them, just for what I get them for. So just to send them out like that... And... But the thing of it is, is the Message, the encouragement it'll give to people. You see?

And God didn't have His picture taken there with me just to say that it was me. He just had His picture taken there to show it was us (Amen.), all of us together.

And that Pillar of Fire that led the children in the days of Israel... How many remembers reading that in... I believe it's in Exodus the 13th chapter, how He led the children of Israel by a Pillar of Fire... Is that right? We all know that.

And then, that was God in the Fatherhood of God, when he led the children of Israel. And then when He represented Himself in a body of flesh, His Own Son, that He overshadowed, He was then... Jesus said, "I came from God, and I go to God."

Now, God in Christ reconciling the world to Himself, then when He left and God raised His body up and set it on the right hand of His Majesty in glory, and the Holy Spirit came back, and we find out that the Holy Spirit's in the same form that It was when It was in the wilderness (Did you know that?), a Pillar of Fire again. How many knows that? All right. Might seem a little strange. Let me tell you.

E-6 When Paul was on his road down to Damascus there, Jesus Christ met him. How many believes that to be the truth? And when It met him, what was It? It was a great Light. Is that right? And Paul looking at It, till it almost put his... Well, it did blind him. The Light was so... But to them who were standing around, they looked, till the big Light was standing there, and It blinded Paul. And I... And he said, "Saul, it's hard for you to kick against the pricks."

And he said, "Who are You, Lord?"

And He said He was Jesus. So Jesus then, according after the resurrection, the only time, and the first time to appear to anyone after--after the ascension and Him going up, He was in the form of a great Light. Is that right? Well, then haven't we got faith to believe that this same Light is the same Jesus here with us today in the world? Certainly It is. It's with all. It's all the Body of Christ.

And He just happened to appear in them times and--and as a vindication that when I was a little boy, that same Light come in the window. You've read the story back there. And so that's true. You can go to Kentucky and hear the rumor of It yet, down there, around places.

So then people thought, "Well, that's just psychology, mass psychology. So then, you know He kept appearing before hundreds of people and thousands. And then they take pictures. And the newspaper man would get on the camera, got the picture two or three times, and they put that in the book. So then, after while the association, the American Photographer Association got the picture real close. Then they took it to Washington, D.C. first. They took it before George J. Lacy, that's the head of the FBI in fingerprint and document. And he put it under ultra-ray lights and so forth. The--the examination is there. He said, "No, the Light struck the lens."

And he said to me; he said, "You know the mechanical eye of this camera won't take psychology." That's right. And it struck the lens.

CONVINCED AND THEN CONCERNED. CHICAGO, IL 62-0521

E-31 Now, John was so sure that he was going to see the Messiah, till he said, "He's in our midst now." Now, watch.

Notice. There's a great big difference in the sign of Jesus appearing, and then Jesus coming. There's two different words, means two different things: the appearing of the Lord, and the coming of the Lord.

Now, the appearing of the Lord is now, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His--the Bride (See?): the appearing and the coming. All right.

PERSEVERANCE. SOUTHERN PINES, NC 62-0608

E-98 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh. And Jesus said, "*As it was in the days of Noah, so will it be in the coming of the Son of man.*" As it was in the days of Lot... He give the morals of what they were doing in the days of Noah.

In the days of Lot, watch that Messenger to Abraham. Watch the messengers to Lot and the nominal church. Just, "Come out, come out," and Abraham pleading for them. Notice, the Angel, God, Elohim, appearing in a form of human flesh shows that Elohim in the last days will appear, not the coming of Christ, but the appearing of Christ in human flesh in His church, making His same signs and things that He did, and hasn't done it in the church for two thousand years (See?): the appearing of the Lord.

##### **5. Menopause or changes of life and hormone treatment.** [Early healing ministry in 1946.]

TESTIMONY. CHICAGO, IL 53-0902

E-21 (...) And Rev. Brown come to me, which is one of the sponsors on the meeting. He said, "Brother Branham, when you get finished down at the bottom of the auditorium," he said, "there's a case like you never seen before."

I'd been praying for the sick then about three or four months, seen many things in that much time. And he said, "When you get a chance to take a little breath..." I was going to pray for them all night anyhow. Said, "Come down. I want to show you something like you've never seen before."

And I said, "All right." So after while I went down to the steps. And now, friends, when I got down...

I'm just telling these things for God's glory (You see?), for the glory of Jesus Christ, that you might know some of the things that's happened. Oh, millions of things, oh I wouldn't say millions, but many thousands of things anyhow has happened.

And I went down at the bottom of the steps. And there laid a lady, laying on the floor. She was dressed with like shorts. And she had both hands sticking up like this and her feet sticking right up, laying on her back, just laying there like that.

I said... There was a typical old Arkansas brother standing there, and he...

I said, "Is that your wife?"

He said, "It is, Brother Branham."

I said, "Why is her--her--her leg's bleeding like they are?"

Said, "Well..." Said, "She's from the insane institution." Said, "She was going through the time of menopause. And she had a baby born, and it threw her into a premature menopause. And the doctor give her some shots, and it went to her head. And so she went wild."

And he'd been in the insane institution two years. And he'd heard about from over in Mississippi a--a soldier's mother that'd been healed and taken out of the institution. So, he said, "I brought her."

ONLY ONE TRUE LIVING CHURCH. ERIE, PA 51-0727

E-82 And howdy do, sister. I see you're--you're a believer. You been disturbed for some time, haven't you? You have something on your mind that has worried you. Of course, the time of life that you're living in is one thing, if you understand what I'm speaking of; it has got you all, very much upset. You know what I speak of, the menopause. It's made you extremely that way. Satan lies to you. He tries to make you think that you're--everything is wrong with you, that you're not going to get well, and make you think that your time is near, make you think, sometimes, you've crossed the line. But that's wrong.

WATER FROM THE ROCK. PHOENIX, AZ 55-0224

E-13 And a lady come not long ago, saying that someone told her that she had seven devils. Another person told her she only had five, and she wanted to know where the four went. Poor woman, plumb gone, nearly, set in the room, taking off her stockings, and pulled her feet up in the chair. Said, "I haven't eaten for several days, and I'm not going to eat till I find out what become of those devils. Said, "What are they?"

I said, "I don't know, I never knowed nothing about it."

Said, "Well one minister told me I had seven devils, and the other lady minister said I only had five. Now, there's two of them gone somewhere. Now see? And come... stayed there about two hours in the house, until God begin to speak, and said, "Lady, listen. You come from St. Louis."

She said, "Yes. How'd you know it?"

I said, "Your husband's on the police force."

"That's right."

And I said, "You used to be a lovely housekeeper."

She said, "That's right."

I said, "Recently, your house looks like a hog pen."

Said, "That's right."

I said, "Your daughter's over there now, taking care of your husband."

Said, "That's right." Said, "Who told you that?"

I just kept talking 'cause it was in the vision. And I said, "You went down to a little place. First, you went to a doctor."

"Yes."

"He give you shots."

"Yes."

"Those shots was called hormones."

"Yes."  
I said, "You went down to a place, and they told you had devils."  
"Yes."  
"Because you had a real, funny feeling."  
"Yes."  
"They sent you to California."  
"Yeah."  
"And some man told you, you had seven devils."  
"Yes."  
"You went to a woman. She said you had five devils."  
"Yes."  
"And they told you to come to me."  
"Yes, that's right." Said, "How did you know that?"  
I said, "The Holy Spirit said so." I said, "You haven't got any devils to begin with. That's right."  
She said, "I haven't?"  
I said, "No." I said, "Lady, surely you know your mother went through the menopause. It's the menopause, something natural." And I said, "What do you think hormone shots are for?"  
She said, "I don't know."  
I said, "For the change of life, that's what it is. No devils at all. It's just absolutely a... It's just your condition of life." She begin to relax.  
My wife was cooking some bacon and eggs out there. She begin to look through the house. And I said, "Kindy hungry?" She refused to eat first.  
Said, "Yes." She went out and ate three eggs, a big bunch of toast, and two cups of coffee, a lot of jelly. And she's just happy as she could be.  
She said, "Brother Branham, are you going to pray for me and cast it away?"  
I said, "Cast what away?"  
She said, "The--the--the thing."  
I said, "There's nothing to cast away."  
She said, "Well, I never felt so good in my life." Said, "What must I do?"  
I said, "Go home. Straighten up your house, cook your husband a nice, big, apple pie, about that thick. When he comes in tonight, throw both arms around him, and kiss him, set down, and get on his lap and tell him you love him, and live like a lady ought to." That's exactly. That's all there is...?...

LOVE. SASKATOON, SASK 57-0519E  
E-96 I... You understand what it is, sister? How old are you? Now, do you know what I mean? See? It's menopause, sister. It's change of life. See? You just get all kinds of feelings. There's really nothing wrong. Hormones is ceasing in your body, and it don't put out no more. Don't you let a doctor give you any hormones. That's the first case of taking cancer, it's cells they're putting in you. You keep them out. Go right on; believe God. What is cancer but a multiplication of cells. A hormone's just like... What you're doing, just like if you been taking dope, and then take you off of it. My, you don't know what to do. Your body actually puts out hormones, and now it's not putting out hormone any more. See? And that... It's a nature thing. After while, it'll be over. But now, the devil will run you crazy if he can. But don't you let him do it. You look to Christ right now and be healed.

THE INDICTMENT. JEFF. IN 63-0707M  
2-1 And now, Edith, Hattie's sister, that we know as the little girl that's been crippled up since she was a--a baby, and she's a woman now; and she's in very bad shape. Now, I... About a year ago I went down there, when she had her first spell, and immediately I found what her trouble was, by the help and grace of God. Now, really, what's the trouble with the child, she's setting; her limbs are hit together and she can't even move them apart. It's because of the tremendous pressure on the--the--the nerve system. But what it is, there's nothing physically wrong with the child, outside of the affliction of infantile paralysis, when she was about six months old. She screamed and cried all of her life, nearly, till we prayed for her many years ago, and--and she's been happy ever since, until about a year ago. And now, it's really menopause, in other words, the changing of her life, and her nerves are in such a tremendous condition. And the little lady has got on her mind that she's dying, she's--she's just not going to live, just from one hour to the other.

And you know, and healthy, strong women have terrible time: sometimes have to take shots of hormone, and--and go into the institutions, and take shock treatments and everything, during that time.

The human being has two changes of life. They have the change from a boy to a--a man; from a woman--from a girl to a woman. About sixteen, seventeen years old they get like a bunch of just fly-by-nights. And--and if you can just suffer with them during that age... I got a daughter in that age right now, Rebekah. Pray for her. And a--Billy... Oh, every one of us, we come through that little frantic age, and--and so we must suffer with them, realizing it's something that--that they--they have to go through.

And now, Edith is just changing of--of the--of the seven years... Every seven years your life changes, so the seven times seven (You see?), it's--and it's--makes it's kinda hard. That's a complete change, and it--it bothers the women. Men usually get a--kind of funny carrying-on during that time and sometimes leave their wives. But women are--are infertile after that. And we all go through that. We must remember that it's things that we must bear with one another and understand those things.

And little Edith has got in this condition, and she's lost much weight and she looks bad. And--and I tell you... Some night (not all of you together), but just a little trip down... They set up with her day and night. And a--a little trip down there from this Tabernacle and--and the different tabernacles, the--the sister tabernacles here... Some of you people go down and see the Wright family; I'm sure they'd appreciate it. Just go down, set with them a little while, and talk to them, shake their hand, and--if no more than a little friendly visit. We--we forget that so easy, you know. And when it comes to our own home, then we appreciate it; and we must remember, others appreciate it too. And the Wright family, I'm sure, would appreciate that. I--I know you would've done it if you'd knowed this condition existed. But you didn't know it; so there--therefore, I was telling you this morning for it.

3-2 Go and visit the Wright family and try to cheer Edith up. Don't--don't tell her she looks bad; tell her she looks good. She's going to be fine (which she'll be all right) if we just keep holding on for her. That's what we're here for. She's our sister, and--and we're here to hold on in these times for that child; just like I want somebody to hold for me and pray while I was going through my trials, and you want somebody for yours.

QUESTIONS AND ANSWERS. JEFF.IN 64-0830M

1068-Q-326 *Brother Branham, I love the Lord, but for the past year I have been--I have been faced with a problem. Seems sometimes I've almost been out of my mind. What is it? Please pray for me and my husband.*

Well, if there is no... If this person was on private interview, like you people been in there this morning, it would pull that out what it is, whatever it is. See? The Lord would reveal what it is. But now, that I don't know who you are, and you're not setting here; it just said, "a sister in Christ"...

Now, now, if it is--if there's something that you have done that's wrong, that's bothered you, then check it with the Bible and see what you must do. But if you haven't done anything and you're not condemned of anything, it's perhaps your nerves. See? It could be many things that happened: maybe some trouble back in your life. Maybe it's a--a woman here might be in the menopause time. That's when everything is wrong with her, and there's nothing wrong with her, yet everything's wrong with her. And she's not just putting on; she really feels that; it's just as real. Any person that's nervous is that way. And don't never disagree.

And you husbands to your wives, when they're in that time of life, if you ever--if she ever was your sweetheart, you let her be right then, 'cause she needs you. She really needs your help; she needs somebody to help her and understand her. Talk to her, take her up in your arms like--like--like she was your sweetheart, and she should be. And--and understand her, because she's going through a time that her entire make-up is changing, and you must be good to her at that time.

I think that's why Mr. Rockefeller made a fatal mistake. He was loved by the nation, would've probably been our next president. But when his wife took menopause, and went in menopause, and he left her and married his secretary, you see what happened? That shows there's some real good thinking Americans yet.

## **6. Gabriel announces second coming of Christ. [1 Thessalonians 4:16-17]**

1 THESSALONIANS 4:16

*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

BELIEVEST THOU THIS? HOUSTON, TX 50-0115

E-23 And God, when He sends a great something to the earth, He announces it by Angels. We realize that. The birth of Jesus and all down was announced by Angel. Now, minor Angels will come. Say for instance, the One that come visit me, a minor Angel.

But when you see Gabriel come down, something major on the road. Gabriel announced the first coming of Jesus; He will announce the second coming of Jesus. He will sound the trumpet, the dead in Christ shall rise. Gabriel, the great Archangel of God...

I AM THE RESURRECTION AND LIFE. CHICAGO, IL 52-0810

E-17 (...) Notice. Now, this Angel came, He was Gabriel. Now, God sends minor Angels (That's right.), perhaps the One comes here. And some people will actually puff their mind up with Angels and things, who they think they have seen, and things like that. That's just the counterfeit.

If a man has seen an Angel of God, and met God his commissioned, or that Angel commissioned him from God, and it was sent from God, it'll bear record right down to the line, that it's the truth. You believe that? But if it doesn't, it isn't the truth. That's one thing you can depend on, "*By their fruits you shall know them.*" That's truth.

Now, notice this, that this Angel was Gabriel. Now, these minor Angels come; but when you see or hear of Gabriel coming, you get ready for something major fixing to happen. Gabriel was the One Who announced the first coming of

Jesus Christ. Is that right? And we're taught in the Bible that Gabriel will announce the second coming. He will sound the trumpet of God (is that right?), the coming of the Lord, the Angel of God, Gabriel, Who stands at the--God's right hand.

MARY'S BELIEF. BEAUMONT, TX 61-0121

E-24 We are looking for a heavenly Visitor in this day. It's a promise of God. Put on your deep spiritual thinking quick, church, and remember, we are now looking for a visitor and there's many claiming it. But the only way that we'll know this heavenly Visitor... because He'll bear record of the Word.

She knew that that Angel was from God when she seen His action. Looked at Him. It must be an Angel. He said, "I'm Gabriel, standing at the right hand of God." Now, when God gets ready to do something, He sends a messenger. Always, always has, He always will. Gabriel announced the first coming of Christ. Gabriel will announce the second coming of Christ. That's right. Something major is fixing to happen.

## 7. Spirit of Elijah returning.

[Elijah's spirit used five times.]

BELIEVEST THOU THIS? HOUSTON, TX 50-0115

E-40 What kind of baby ought this to be that was born from his mother's womb, the Bible said, full of the Holy Ghost? He was a Holy Ghost preacher. That's right.

And when he came out... When he was about nine years old, we're taught that he went into the wilderness. He was anointed with the spirit of Elijah, acted like him, looked like him, little old frail looking fellow, bald-headed, piece of goods wrapped around him like this, and a camel skin around him, and a leather girdle around his loins. But when he came out of the wilderness of Judaea, he preached a message that stirred all the regions. God, give us some more Baptists like that. Amen. Yes, sir. Come out with an old hairy trousers on, not with his collar turned around in the back, and fried chicken twice a day, and had to have a hundred dollar salary a week before he preached. He come out anointed with the Holy Ghost. Hallelujah.

ONLY ONE TRUE LIVING CHURCH. ERIE, PA 51-0727

E-79 And Angels are sent from His Presence, ministering spirits, sent from the Presence of God. Do you understand, brother, that God never takes His Spirit from the earth? God takes His man, but never His Spirit.

God taken Elijah, but the spirit of Elijah come upon Elisha. And then several hundred years later, it come out on John the Baptist, the same spirit, made him act the same way. And then it's prophesied, that it'll be here again in the last days. See? God takes His man, but His Spirit remains. He taken His Son, but His Spirit stayed on earth, the Holy Spirit. He sent It back to the earth to live among mankind. Are you conscious of that? You are. [A man says, "Yes, I am. I believe that."--Ed.] You believe that? ["I believe that."--Ed.]

PATMOS VISION. JEFF. IN ROJC 69-130 60-1204E

242 Now, notice, before Jesus returns to the earth... Now, this is a little ahead of time, but the Spirit of Elijah will return back to the earth and turn the hearts of the children back to the fathers. The Bible said so. Jesus saw him here; the apostles saw him here, the order of the coming of the Son of man glorified. He's to be glorified and coming back. The first thing, before they saw Him, was what? Elijah. Then what? Moses; Israel returning yonder, the law-keepers, and then the glorified Son of man. Hallelujah. Do you see the order of His coming? The Spirit of Elijah, or the witness of the last church age (See?), coming in power to manifest Him.

SEVENTY WEEKS OF DANIEL. JEFF. IN 61-0806

145 Now, we find out in this age... There's the stars; we have it there. We have a star messenger; we have a person, a--a message that goes forth to the age, a people to reject it, a people to receive it. And the messenger of this age was to come in the power of Elias. That's right. And he was to restore the faith of the children back to the fathers, bring the Pentecostal remnant that's left back to the true apostolic faith.

Now, the true apostolic faith, if you'll read it in the Book of Acts, you'll find that there was never one time one person ever baptized in the name of Father, Son, Holy Ghost. There was never one of them ever sprinkled. There was none of this stuff that we have going on today called Pentecost, that ever happened back there. They had true manifestations and the Spirit of God among them that was infallibly the Son of God working with them. This person that was to come forth--this Message, rather, that was to come forth was to be like Elijah. Elijah was to come three times. Now, you say, "That John the Baptist was that guy." If you'll notice Jesus said it was--John the Baptist was the messenger of Malachi 3, not Malachi 4. "Behold, I send My messenger before My face..." I think Matthew 11:6. Right down along in there you'll find it, Matthew the 11th chapter.

147 Now, but in this last days there's to come a Spirit of Elijah amongst the people, and he's to do the same thing that they did back there. His nature would be the same thing, the nature of the church; the nature of the--the person would be exactly the same thing. And that Message going out trying... He'd be hated by the people. He'd hate women: ornery ones anyhow, bad ones; love the wilderness; moody, upset guy all the time like Elijah was and like John was. And we've seen all this thing come to pass. If we've had the Message, we see Christ rejected. He has to belong to one of these organizations or you can't get into them. So He's--He's throwed on the outside. See? Christ can't work among them.

VOICE OF THE SIGN. BEAUMONT, TX 64-0313

E-34 And look at Elijah. He condemned all them painted-faced Jezebels of his day, them immoral women. What did John do? The same thing to Herodias. Both of them, was the cause of their death. Look at Elijah. After he'd done that great work, he'd get moody, laid out there and prayed for God to take him. John did the same. Even laid there, and sent His disciples over and said, "*Go ask Him is He the One, or do we look for another?*"

Jesus knew that. He was Elijah. That had to be his nature. He was identified exactly as Elijah was. He was in the spirit of Elijah. It's to come five times, that spirit is, to be used. Elijah, Elisha, John, and Malachi 4, and then to the Jews in the last days we're in tonight, the spirit of Elijah.

#### **8. The 21<sup>st</sup> Mystery of Israel a type of the Church.** [Exodus]

BELIEVEST THOU THIS? HOUSTON, TX 50-0115

E-45 And there, when Israel was called out, a type of the Church... Israel was always a type of the Church. That was the church natural, this is the Church spiritual. They was called out. And as soon as they were called out, they passed through the Red Sea, baptized unto Moses. And as soon as they come on the other side, they were baptized then with the Spirit.

SPEAK TO THIS ROCK. OWENSBORO, KY 53-1115

E-16 (...) Now, we're going to talk about a journey, how that God brought His people out of Egypt into the promised land, a perfect type of leaving sin, coming into the Spirit land. Now, there's three stages of this journey; First, Israel in Egypt, Israel in the journey, Israel in Palestine, which is a perfect type of justification by faith, coming out; sanctification as it passed through the Blood, the baptism of the Holy Ghost. It's perfect, the stages of the Church. That is where the Church is staged now.

#### **9. Types and typologist.**

HEBREWS 10:1

*For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.*

BELIEVEST THOU THIS? HOUSTON, TX 50-0115

E-46 Then I look at them. And immediately after that, they needed food to live on. God rained food down out of heaven, manna, type of the Holy Ghost. Every morning they went out and picked it up. It was good. They eat it. It taste like honey. They would just lick their lips and eat it.

I tell you, this Holy Ghost that rains now, which that was a type of and this is the Antetype, It taste like honey. That's right. I seen the saints of God so drunk upon It till they licked their lips, say, "Um, um, so good." There's something about honey. That's right.

ISRAEL IN EGYPT. JEFF. IN 53-0325

9 In the studying of the Scripture, I have been accused, and do a great deal of typology. Which typology is typing the Old with the New. I'll tell you why I do that. It's because of this.

Maybe sometimes the--the great words that scholars and so forth try to give the Bible Its--Its terms or pronouncing... I'm satisfied to take the King James for mine. It's waved the storms longer than any translation yet, and I just believe it that way.

And I just believe it that way. And I believe that all the Scripture teaches that all of the Old Testament was a shadow of the things to come. Therefore, if I am going towards that wall, and my shadow is there before me, it will declare something like I am when I come there. It would show whether I was a four-footed beast, or whether it was a fowl, or whatever it was; the shadow will declare it.

And the Old Testament was a shadow or a type of the New Testament. All the Old Testament pointed to Calvary. I believe, by the help of the Holy Spirit, that through the--the weeks coming (how long, I don't know), but I can prove from every chapter of the Old Testament spoke of Jesus Christ, and everything was fulfilled in Him. And we, in Him, are complete. How simple God has made it. In Christ we are complete.

POSITION IN CHRIST. JEFF. IN 60-0522M

202 (...) Now, I'm a typologist, and any man that knows the Bible is a typologist

#### **10. How managers and ministers function in early campaigns.**

[Brother Lindsay, Jack Moore, Fred Bosworth and Brother Baxter taught on divine healing and faith before prayed for the sick.]

GOD IN HIS PEOPLE. LITTLE ROCK, AR 50-0227

E-3 (...) Brother Lindsay and Brother Moore is representing the... They are the managers of the meeting. They represent two denominations of the holiness people. Myself, I don't belong to any denomination. I once was a Baptist. And by their desire, I'm not anymore, because that I teach Divine healing, and gifts of healing, and the baptism of the Holy Ghost. And I know it's the truth.

So when they turned me out of there, the holiness people accepted me, and said they had been praying for that gift to come to their church for forty years or more, so I... God just put me where I belong.

AT THY WORD. MINNEAPOLIS, MN 50-0714

E-2 And now tonight, just to put as much time... Just a little late. Just as much time as I can on--on praying for the sick. The ministers through the daytime here, they speak and teach concerning faith, and how to receive faith.

As myself, I'm not a preacher. I'm just... I was sent to pray for the sick. I spend my time in prayer all through the day. I must do it in order to meet the obligation of the night. And sickness takes the life from you, fasting and praying.

ANGEL OF THE LORD. TOLEDO, OH 51-0718

E-16 (...) Now, concerning the operation of the spiritual gift, Brother Baxter will teach you in his afternoon meetings and so forth, what is germ diseases, how they're demons, and how they hold people, and possess people. Now, I want to get a little story to you each night, as I can.

Tonight, I want to speak to you about the Angel of the Lord. Now, to... It's just as true, friends, as I'm... I can't make you believe it. You see? I can only speak what's truth. And your attitude towards it will determine the success it'll be for you. I have no power to operate it.

FAITH IN THE SON OF GOD. HAMMOND, IN 52-0715

E-1 (...) I'd like to speak to you one of these days, on how to see God, before I leave here: the four ways, some ways, four or five ways we can bring God right in this audience, I can prove to you, He's setting right here in this audience now. Wished I had time tonight.

Now, it's my lot to do the preaching; Brother Baxter and them does the preaching; I pray for the sick. And I trust that God will make Himself known to you tonight in a great marvelous way.

### 11. The 17<sup>th</sup> Mystery of the "Pillar of Fire" returning to led the Church. [Exodus 23:20]

GIFTS AND CALLINGS WITHOUT REPPENTANCE. CARLSBAD, NM 50-0300

E-28 For a reading of the Word found in Exodus the 23rd chapter, 20th verse, beginning, God sending His prophet Moses:

*Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.*

*Beware of him... obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.*

*But if thou wilt indeed obey his voice... do all that I speak; then will I be an enemy to thy enemies, an adversary to thy adversaries.*

*For my Angel shall go before thee...*

Moses did nothing. It was the Angel of God. Is that right? What did It look like that led Israel? A Pillar of Fire by night, and a Cloud by day. I believe He's still leading on. We know that was Angel of the covenant. Is that right? It was the Logos or the Christ. He's still the same, leading the people today as He was then.

BELIEVE THAT I AM ABLE TO DO THIS. CLEVELAND, OH 50-0820

E-53 All right, little lady, you come forward. Now, everyone be just reverent as you can.

If I'm not loud enough, you tell me, 'cause when It comes down over me, the anointing, that... How many seen the picture? You seen the... All of you've seen the picture of It, haven't you? You mean there's people here that hasn't seen the picture of It?

It's been taken and examined by a government examiner. It's at the table back there. Here, I believe it's... Here it is when It was caught in the picture.

Now, that is tested by the G. Edgar Hoover outfit, of fingerprint and photography, and so forth, to be proven that it's perfect. The first time in all the world's history that a supernatural Being was ever--was ever photographed. First time in all the world's... George J. Lacy at--at the Shell Building in Houston, Texas, was the one who had to examine it for two days. If you notice, see how It's licking and blazing and burning? And they... George said, "Well, go before the world."

First, it had to be tested. It's not a trick photography or something. And we got the best that the United States has got, and he kept it two days. And his--his statement's right here. No picture can be given out until the statement goes with it.

And there it is. It whirled right down before thousands of people, right over where I was, a licking, flaming fire, go... [Brother Branham illustrates the sound--Ed.] right around, like...

When I was standing there testifying, I said, "I tell the truth. And if I tell the truth, God will testify of me, for I testify of Him. And if I do not tell the truth, God will not testify of me." And I said, "Through signs and wonders, He testifies." And I said, "He can testify..." And about that time, here He comes. And He testified. And there it is now.

Demons has screamed it out. Unbelievers, scientists have to say it's true.

Mr. Lacy looked at that, he said, "Well, it's been said by hypocrites that those lights that were around the saints and the Saviour, was just artist's work." Said, "They were there because it can't be doubted no more. That is not psychology; a optical lens of the camera won't take psychology. No, it's there." Here's the paper of it. If we had time, we would write it.

That's the way It comes into the meeting. That's the way It's been seen many, many times.

When I was baptizing hundreds down at the Ohio River at the foot of Spring Street in Jeffersonville, where thousands were backed on the bank... At right at two o'clock in the afternoon, I was baptizing the seventeenth person. I started to



pray, and thousands standing there looking. And down from the heavens came that green, whirling down like a big star in the distance. When It got close, It was that Light, a Pillar of Fire.

I think It's the same One that led the children of Israel in the days that went before Moses. And It's in the church today. It's here tonight, the same Pillar of Fire.

When He told me, He said, "As Moses was given two signs to vindicate his ministry, so will you be given two signs. And by these signs, that people will believe." And there It is. I believe It's the same Angel of the covenant.

And He came down when hundreds and hundreds standing there, people fainted, and fell, and everything. The papers carried a great article, "Mystic star appears over minister at two o'clock in the afternoon while baptizing." There It was.

Friends, settle yourself down. The hour has come. There's been a lot of "playing religion." There's been a lot of playing church. But the hour has come where God's calling out His people. That's right. And He's vindicating it by signs and wonders. And that's it.

And here's the statement. Anyone's welcome to read it. It's here anytime, and for anybody. And look at it.

ANGEL AND THREE PULLS. PHOENIX, AZ 51-0414

E-12 Now, Angels has always been ministering spirits that's sent to the church. Is that right? All through the apostolic age, or apostolic age, they had ministering Angels that went with the apostles, the disciples. Is that right? And most always, they appeared to them in a form of Light. Is that right? A Light shined down upon Paul (Is that true?), blinded him.

Peter was in the prison, and a Light shined in, the Angel of the Lord, and told him. Many different places in the Scriptures refers to Them as a Light through the Pillar of Fire that followed the children of Israel: a Pillar of Fire. And this...

Any Bible teacher knows that the Angel that led Israel was the Angel of the Covenant (Is that right?), which was Christ. Amen.

Notice. Now, as Jesus, or the Christ... Moses suffered the loss of his--the throne that he would've had in Egypt, esteeming the reproach of Christ greater riches than the treasures of Egypt. He chose to follow a Pillar of Fire (An Angel of God appeared to him in a burning bush), rather, than to be king of Egypt.

Now, Jesus Christ is the same yesterday, today, and forever. Is that true? And if He appeared to Moses in a form of a Pillar of Fire that led the children of Israel... As He led them in the natural, so could He lead His church in the spiritual today.

They were on their road to the promised land. Is that right? We're on our road to the promised land. Is that right? "In My Father's house is many mansions. If it wasn't so, I would've told you. I go up and prepare a place and come again to receive you unto Myself."

WATCHMAN WHAT OF THE NIGHT. LAKEPORT, CA 60-0722

E-45 And God, when He came down and was made flesh, and dwelt among us... You say, "Well, after He--He was here on earth?"

He said, "I came from God, and I go back to God." How many knows He said that? Sure He did. Said, "I come from God, and I return to God."

After His death, burial and resurrection, Paul was on his road down to Damascus, and a great Light (Pillar of Fire) met him in the road, and blinded his eyes. And he fell to the ground, and he heard a voice saying, "*Saul, Saul, why persecutest thou Me?*"

He said, "*Who are you, Lord?*"

He said, "*I'm Jesus.*" Amen. A Pillar of Fire! And here today... Not because It was taken with me; not because It was even taken on this pulpit once, not because it was taken, or not because the scientific world knows it, but the church knows it: That Pillar of Fire is with the church today. If that's the same Pillar of Fire, then It'll do the same works that He did when He was here on earth. And when He was here, He said, "*I do nothing till the--I see the Father doing it first.*" Is that right?

## **12. The 7<sup>th</sup> Mystery of Christ as incarnate Fullness of the Godhead embodied in Whom all Divine wisdom and godliness is restored to man.**

COLOSSIANS 2:9

*For in him dwelleth all the fulness of the Godhead bodily.*

EXPECTATIONS. NEW YORK, NY 50-0405

E-13 (...) When Jesus Christ was here on earth, and in Him dwelled the fullness of the Godhead bodily, all the great powers of God was in His Son, Christ Jesus. For the Scripture tells us that God was in Christ reconciling the world to Himself. All things was delivered unto Him, though He spoke nothing but what the Father told Him. He healed no one but what He first saw being healed. For He said, "*Verily, I say unto you, The Son can do nothing in Himself, but what He sees the Father doing.*" That was Saint John 5:19.

ISRAEL AT THE RED SEA. 1. JEFF. IN 53-0326

164 "Why," they said, "You say that you saw Abraham, and you're not fifty years old yet." The Man wasn't but thirty. He was weary, and His services had drawn Him down. He said, "You're not a man over fifty years old, and you say you've seen Abraham who's been dead for eight or nine hundred years?"

Listen. He said, "*Before Abraham was, I AM. (Hallelujah.) I am Jehovah.*" He's Jehovah-manasses. He's Jehovah-rapha. He's, oh, and all the redemptive Names of Jehovah was in Him, and in Him dwells the fulness of the Godhead bodily; there He is.

HE SWORE BY HIMSELF. JEFF. IN 54-1212

151 Jesus said, "*These signs shall follow them that believe: in My Name they shall cast out devils; and speak with new tongues; they'd take up serpents, or drink deadly things, or lay hands on the sick, they shall recover.*" Jesus said that.

Why? He's become a part of Him. Yes, sir. God's on the instance of deliver anything. He'll make a way. When there's no way, He makes a way. And any man that believes in Him, believes the same thing. He has to. He's a part of God. He's an offspring of God. He's a son of God, or a daughter of God. And he can't do nothing else, because God's right with him. He's just a portion of God.

Look. Everything that God was in the Pillar of Fire, He emptied into the Son, Jesus Christ. In Him dwelt the Fullness of the Godhead bodily. Is that right? The Bible said that God, G-o-d Himself, Jehovah, the Mighty One, the Buckler, the Shield, all His redemptive Names, everything that He was, He emptied into Jesus Christ.

And Jesus Christ formed from a blood cell. And the outside shield of the cell itself, which is billions times billions smaller than a human eye could see, but that was the body, the Lord Jesus. Inside of that was God Himself, wrapped Himself around the blood Cell in order to take His own Blood and to spill His own Blood, or--or give It freely, that we, through the breaking of that blood Cell to our mortal, when It breaks, and our life leaves from here to go out through the redemption of--of the Blood that God required, we can be brought into that Body and become a part of God Himself as a son of God.

Brother, if you can digest that, it'll sure do you good. I wish I had some way to just--just show you what it is. Just think of God, Jehovah, coming down into the womb of a woman, overshadowed. Come down in the, down to Spirit, and He's in there. What is He? He's the Creator Himself. He made the very woman in the womb that He was in right then. God made Himself little, come down and got into this blood Cell. And He begin to build something around Him. What was it?

156 See, what--what caused this thing back there in the beginning? Blood. Blood, life was in the blood. And back there is what caused it in the beginning. Now, to take it away, God Himself has to come down.

And He made Himself real little, come into the womb of Mary, and created it around Himself, a wall, which was the blood Cell (No man knowed nothing about It.), created this blood Cell. That blood cell pushed to another, another, another one, and all the nerves and everything begin to come in. And God Himself living in this, making a tabernacle, and He dwelt in Christ.

There's God walking around. He said, "*I and My Father are One. My Father is in Me.*"

Said, "*Show us now the Father.*" Philip said, "*Showeth me the Father and it'll satisfy me.*"

Said, "*Philip, I been so long with you, and you don't know Me?*" He said, "*When you see Me, you see the Father. And why say, 'Show me the Father.' I and the Father are One. My Father's living in Me now. It's not Me that doeth the works; it's Him that dwells in me, that does the works.*" Oh, my.

FUNDAMENTAL FOUNDATION FOR FAITH. CHICAGO, IL 55-0113

E-37 When He was here on earth, we... I say this maybe out of repetition. I don't mean it to be that way, but I've said it before. But let's look at His life just a few moments and see what type of Person He was. Then you can have an idea on what He should be today.

Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. In Christ was God. The body of Jesus was only the tabernacle of God. It's where Almighty God Himself lived and dwelt in a human being. You believe that, don't you? You have to, to be saved. You have to believe that.

He was Deity Himself made flesh here on earth to manifest His love to the people and to take away sin of the earth. He came here in order that He could anchor death in His own body, He could anchor sickness in His own body. The curse that ought to have been on you, He took it upon Himself, and had to die as a man in order to redeem you back to this full fellowship with the Father again. What a marvelous thing.

### 13. God's Message. [Two signs and a 15-year revival.]

EXPECTATIONS. NEW YORK, NY 50-0405

E-54 (...) But see, friends, I can't depend on myself. I have to depend on It. I don't say nothing; It does the talking.

Now, look. When God does something on the platform, all of you believe it. This is nothing but just to show God's attitude. If one time it could be done, ought to prove to you all that Jesus is here to do it. Is that right?

Moses was a prophet sent of God. He had two signs to show to the people that he was--he had God's Message. And when he performed those two signs, the people believed him. He never had to perform it anymore, the people believed him.

And if I come to you like that, and ask those things, should not you believe with all your heart? If I could perform the signs that God promised me to do, then you all ought to believe with all your heart. Isn't that right? That is true.

MINISTRY EXPLAINED. MINNEAPOLIS, MN 50-0711

E-41 And I believe that this universal revival that's sweeping the lands today is a indication of the Message like it was in the days of Noah, while men and women are rioting in sin. And Noah had a fanatic Gospel that he preached. But he called people to an ark of safety.

And I believe that the glorious Gospel of the Son of God, manifested by the Holy Ghost, is sweeping the country today, and bringing people into the Ark which is Christ Jesus, safely secured from all the judgments that's going to come. And when the judgment strikes the earth, and the atomic powers rock the nations, we'll ride above the waves into glory. I believe it.

END TIME EVANGELISM. JEFF. IN 62-0603

180 And in Malachi 4, for the church age, He said, "*I'll send to you Elijah before that day.*" Now, that couldn't have been John, 'cause the world wasn't burned up back there and the righteous walked out upon the ashes of the wicked. No. It's this age, a message that'll go forth, that'll what? Restore the faith of the people, the church today that's out of all these different corruptions, and a putrefied, sored body of denomination, back to a living faith in a living God. The Message has been going on for years. That's right. It's time now that we should receive and believe the end-time evangelism is to restore. Joel said the same thing, "*I will restore all the years the cankerworm eaten.*"

SEED NOT HEIR WITH SHUCK. JEFF. IN 65-0218

27 Now, I have a Message that I'm responsible for. When the Message first started out, it was of course... Everybody was praying for the sick, great signs, wonders, and miracles, that started especially in the Pentecostal people, a universal revival of a healing campaigns that swept the world. For fifteen solid years there's been revivals on every hill there is, I suppose. Revival fires are burning. Literally millions have accepted Christ as their Saviour by that one commission. That inspired from there to Oral Roberts, and so forth, and on and on as it's went around, after the Pentecostal church was laying in its dead slump as it was then.

My intentions and desire tonight is to awaken that church again to the coming of the Lord Jesus at hand. I have to rebuke it. I have to rebuke sin in whatever manner it is. I don't mean it to anybody's denomination. I have a Message.

Now, its hard to get in a church for a sponsorship just as it was with our Lord Jesus, 'cause it's Him; it isn't me. But as He preached at the first, and healed the sick, raised the dead, and cleansed the lepers, and cast out devils, everybody wanted Him. But there come a time where there's a Message that always follows every sign, because the sign has a voice. But when He set down one day, and said, "*I and My Father are One.*" that was more than they could stand.

#### **14. Billy Paul being baptized by Brother Branham.**

BAPTISMAL SERVICE. JEFF. IN 50-0409

E-8 One of the greatest moments of my life. Looking across somebody's shoulder, my mother. I led her out here in the Ohio River and baptized her in the Name of the Lord Jesus. Now, my own boy. O God, if possible, let Hope look down over the banister this morning, look across the veil, hangs between earth and glory. I pray, God, will make a preacher out of my boy. I pray that God will anoint him and give him a double portion of the Spirit. May God bless his life.

Thank you all for your prayer. Prayer changes things. I'll pray for your children too. Billy, boy, some of these days, honey, we, if Jesus tarries, we got to go down in one of these, they'll throw dirt on us. But, sonny, God will bring us up. "*I know my Redeemer liveth, the last days He'll stand on this earth.*"

I pray that God will bless him, keep the enemy from him. Give him a free access, way down this long road, son. There's many souls dying down there, but throw out the lifeline to them, bring them. I trust, Billy, that you'll stand and baptize literally thousands times thousands for a testimony for the remission of their sins. God, bless my boy, I pray...?...

O Master, Oh, how I...?... My boy, Lord, that I've raised for thee. Here's my boy, Lord; he's all I got. I bring him to You this morning. I'm so thankful, Lord, that he believes this...?... So thankful that he's repented, God. O Lord Jesus, O Christ, anoint him with the Holy Ghost. Grant it, Lord, that the power of the Spirit of the resurrected Christ; hold my boy. Grant it, Lord. May he be filled with God's Spirit to preach the Word, unadulterated Gospel of Christ, to all the ends of the world. Grant it, Lord. Bless him and use him.

Here he stands by the grave before him, Lord. I think of that morning out yonder, we're going there like mother laying there and sister. O Christ, this will be recorded in Heaven. Have mercy, God, grant my boy faith during his life and on his journey home, bless him in that life, bless him Lord. May he have a great ministry, saving souls. Here he is, Lord. As Thou hast commissioned Thy servant to go into all the world and make disciples of all nations, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost; therefore, Lord, upon this commission, why, my the heart bleeds to You.

My son, upon the confession of your sins and your faith in God's Son, Jesus Christ, I baptize thee, my beloved son, in the Name of the Lord Jesus Christ. Amen. [Blank spot--Ed.]

#### **15. Missionary trip to Finland started April 6, 1950.**

[In England to pray for the King and Florence Nightingale.]

EXPECTATIONS. JONESBORO, AR 53-0507

E-34 (...) I remember when Florence Nightingale, when we landed in London, England. I was in Houston when I got her picture. You see it in the book there. Florence Nightingale her--her grandmother founded the Red Cross. She sent many letters and three or four airplane tickets to fly to Durban, South Africa: nothing but a skeleton. Cancer on the duodenum of the stomach. All the best surgeons through out the lands couldn't touch her. It was growed plumb over, covered her stomach over. She'd cried and begged. And I committed it to the Lord, and said, "Lord, if You'll just heal her, I will go down there someday."

And I went over to England; I was going there. The king had sent me a cablegram, to come for his multiple sclerosis, after Mr. Leymond in Fort Wayne had been healed. I told him, "I only could pray and do what the Lord would say do."

Mr. Leymond was setting in the meeting, bed patient for ten years. I looked out there and seen a vision of him, walking. I said, I said, "Sir, the Lord Jesus has made you whole. Stand up!" And a man had been a bed patient for ten years walked down through the building. He was a friend of King George's private secretary. I got his seal, his letter, and everything. Second day he played eighteen holes of golf, after he couldn't stand up the next day five minutes at a time. Amazing grace how sweet the sound!

Look. I heard a page down there at the international airport. And I went in there, and Mr. Baxter, one of the managers went in, while the rest of us was going on. And said, "Florence Nightingale has just flew in a few minutes ahead." Said, "She's dying out here in a plane." Why there was thousands of people had gathered there. I couldn't even get near the place. I told that Anglican minister, I said, "Take her to your parsonage. I'm going down to Westminster Abbey. And after that, I'm going over to Buckingham Palace. I will be to see you." And I didn't get to see her till the next morning.

And they come and got me, and I went into her room. And Christian friends, if you'd have ever seen that sight, a woman almost about five foot ten inches tall, laying there. When I went in, she couldn't move, she was laying like that. Her doctor was there and two nurses, several of the ministers, the Anglican ministers. She was saying something with her lips. I couldn't hear her.

She wanted to shake my hand, so the nurse picked up her hand and laid it in mine. Just like touching that, it was just bones.

Georgie Carter, at Milltown, Indiana, was the skinniest girl I ever saw, she weighed thirty pounds when she was healed. She's my piano player there now, by a vision.

I looked at her. What a feeling, a mortal being like some of us here tonight, we are, all... And holding her hand... So she was trying to say something else. The nurse got down to say what she'd say. She said, "I want Brother Branham to see my body." And they pulled the sheet down. I'm in a mixed audience; you listen to your doctor, so I'm your brother. But as a woman in the breast here had dropped plumb through her ribs. And in here, her stomach was about that flat. The cancer had eat her so, until the ring in her hip, the bone, the skin was sticking together through the ring of the hip. Her legs was about that big around, couldn't move. The veins had collapsed. She said to the nurse to tell me, ask him to let... "Have God to let me die." She couldn't die.

E-38 And I looked. Knowing that square head there, where all the flesh was off, just the--just the skull, tears was coming out of her eyes. I wondered where there was enough moisture to make those tears. I couldn't ask her.

The nurse said, "Rev. Branham," said, "she's a worthy person." Said, "She's read your literature in your books, and she said while she was in Africa, if she could even get where you were at, that God would make her well."

I thought, "Oh, my." And there I was--was... just walking around through England. I said, "Of course, I can only pray for her, but I couldn't ask God to let her die." So I said, "Will you brethren, the doctor and all of you, will you kneel for prayer?" Brother Baxter, Brother Gordon Lindsay, and many of them that you know, knelt in the room. And if any of you has been in England, along in April, you know it's awful foggy there. It was upstairs in a place, the parsonage was down this... Why, the church this way, one of those big Anglican churches. And I knelt down by a window, was about that high from me; I said, "Our Father, who art in heaven," about that time something come flying through the bushes. It was a little turtledove. He sit on the edge of this window, looked right down like that, and begin to walk back and forth, up-and-down the window, going "Coo-coo-coo-coo." I continued to pray. The rest of the ministers stopped.

When I said, amen, in a few minutes, and raised up, the little dove took his flight and flew away. The minister said, "Did you notice that dove?"

DO YOU NOW BELIEVE. OWENSBORO, KY 53-1106

E-22 About ten people were present to watch it. And I noticed all the ministers stopped praying, every one. When I said, "Amen," the little fellow took his flight back out to the bushes. Well, I raised up, and of course, was weeping a little, all of us. And the ministers begin to say, "Did you notice that dove?"

And I started to ask if it was just a pet dove. And I had no more that I could say, and knowed no more what I was going to say, but all of a sudden, something burst through and said, "THUS SAITH THE LORD, she'll live and not die." She weighs a hundred and fifty-five pounds now in perfect health. That opened the way to Africa and started a revival.

In Finland we was coming down off the mountain that day, I'd been fasting for several days. [A brother says, "Just a few weeks ago I saw a letter from that woman, she's well and helping, working hard for other folks."--Ed.] Miss Florence Nightingale. Less than six months, she was well, gained her weight. I've got her picture, it's in the book. Oh, we haven't

got any of those books, I'm sorry, called "A Prophet Visits Africa." They're out of print now; we sold several thousand of them. And we just got our finance to go overseas, and we haven't got the finance to put more books out; that's the reason we haven't got them. But we got the other book back there of the story of this little boy.

LED BY THE SPIRIT. MINNEAPOLIS, MN 50-0715

E-10 Here not long ago, when we met in England (just for a couple experiences), I was in my room one day and I went in told my manager; I said... I was setting in the room and I seen a vision of Satan coming to us... [Blank spot--Ed.] Told them just about how long it would be, somewhere within about twenty-four hours, and there it happened.

One morning, I remember getting up, going down into the city about five o'clock. He woke me up; He said, "Get on your clothes." And I went down into the city, I walked about three miles. I believe that was in. [Blank spot--Ed] And I went under a tree by a river, and I prayed till nine o'clock, from five until nine. Then about nine o'clock, He wouldn't let me go. I knowed they'd be wondering where I was at when they got to the room and I wasn't there. So I was praying; I heard His voice say, "Rise up now." I rose up.

Now, it's just not just imagination friends. My--His voice is just as audible as mine is to you. Just--not--when He stands there, it's not just what you just imagine. I hear Him when He's talking, look at Him, talk to Him like you talk to me or I talk to you. It's a Being, not just a imagination. And I can hear Him when He sets His feet down, walks. When He talks, He just talks like I do. Oh, He's got a--a voice that's very humble in one way, and then very stern in another. His characters, no man could paint that. Just like if He'd speak, it'd turn the world up-side-down. Yet He's so meek when you look at Him, you'd almost cry.

And He said, "Get up."

And I got up, and started walking. And I walked about a mile and... I'm--was going by a store that I seen the day before. I didn't know what to do, only walk; He said, "Walk." I thought, I will just go around this corner. And I got to the corner; He said, "Turn to your right." I went to the right two squares, and then said, "Turn to your left."

E-14 And just in a split second, I seen my interpreter from the night before. And I knew something's going to happen, 'cause He just kept getting, closer and closer. I knew what was going to happen; it's going to be right away. He come up to me and shook my hand. And there he said, "Brother Branham, it's something strange."

I said, "Just a moment," and I begin to tell him.

And he looked at me. And when he did, I seen us in a vision standing there when he was translating the night before. I said, "You just come from the hospital, haven't you?"

He said, "Yes, sir."

I said, "You had one of your kidneys removed."

He said, "That's right."

I just met him the day before. Only thing from the platform that night. I said, "About three or four years ago you were supposed to do something, and you did not do it. Isn't that true?"

He said, "That's right."

I said, "Then you had an operation. And since your operation it's went over into the other kidney. That right?"

He said, "That's right."

I said, "Last night when I was praying in a congregational prayer, didn't you take your hand and take hold of my coat like that, real easy?"

He just started crying. His tear--hands up in the air, said, "That's right, Brother Branham. And I asked God last night, if that was so that He would confirm it. And about a half-hour ago He told me get up and go down on the street."

And in just one second's time and I would've missed him. There it was confirmed of his healing. How God works in mysterious ways.

I went up and met Brother Moore, Brother Lindsay, and them. We went downtown. He's going to walk me around just a little, for the Spirit was still anointing. I just keep walking lots of times that way, 'cause I can't be still then. Went downtown. We was standing, looking in the window, and I said, "Brother Moore."

Said, "Yeah."

I said, "Now, on the road back, there'll be a man with a dark suit on and a light hat, step out of a building ask me to go pray for his wife, only I can't do it."

He said, "When will that happen?"

I said, "On a--sometime this morning," I said, "because when the vision came it's the same morning."

And we'd been gone about a half-hour after that, we turned around a corner, stepping out of a store came a man with a black suit on a--a gray hat. Took his hat on, said, "Brother Branham, I'm so glad to meet you." Said, "I've got my wife upstairs here."

Jack... Brother Moore said, "What about that?"

We went on in.

E-16 Brother Baxter, the next manager. That afternoon we were walking, went downtown, standing there on the street. I said, "I see two women dressed in dark that's coming out of a store, will stop us pretty shortly, Brother Baxter."

And we'd gone just about two squares, and I was looking in a man's store at some ties. And just then coming out of this same store, came two ladies dressed in black and run up to us and begin to holding their hands. They couldn't talk English, but wanted a--a discernment of spirit of what was wrong with them on their hand.

Brother Baxter said...

I--well now, those things happen all the time. But I--I don't mention them, friends, unless it's something that will profit or benefit--something like that.

**[Boy in Finland raised from dead in 1950.]** [Prophesied in 1948.]

DO YOU NOW BELIEVE. OWENSBORO, KY 53-1106

E-24 And now, friends, these are not mythical stories, their addresses everything, and who you can contact and royalty, and everything, doctors and so forth, to see if it's truth. If you would doubt it, you're welcome to write to the people.

Coming down off the mountain, I said to Brother Lindsay, and to Brother Moore, many of them, I said, "Seems to me something is fixing to happen."

Said, "What is it, Brother Branham?"

I said, "I don't know."

And in the meeting that way that's the reason... I don't want to be an isolationist, stay away from the people. But when that anointing once strikes, it isn't--it isn't... Just looks like It's near all the time. There's something; it's another world, like two worlds, you break over into this world and this world, and you--you stay in it too long, you hardly know just... Now, when leaving the platform, when It comes on, I feel like, oh, I was up in the heavens. But when It's off of me, I feel good. But in-between those times, it's seems like you're just stepping off the world. You--you can't walk, and you--you hear pe... I don't know how you do feel. No need of me trying to explain it. You can't explain God; you got to believe God. It's not... You can't explain it; it's by faith.

So coming down the highway in Finland, a used foreign car, about five years old, would probably cost two thousand dollars or more. Gasoline is over a dollar a gallon. So you can imagine, very few cars. We had twenty-five thousand in Messuhalli and I think there was three cars setting outside. They walk or ride bicycles or best way they can get there.

And so when I was coming down out of Kuopio... We went up over the Iron Curtain, and coming down through Kuopio, just before we get into the city where we was to have the meeting... Well, we'd been one night already in there, or two nights, and they just taken me up to this tower where the Germans and Russians come over and bombed Finland out.

Well, coming down the road, I noticed a great crowd of people. And a--a American made thirty-five model Ford hit two little boys coming home from school. The people live in the city, have their farms out, then come back in the city. Had struck two little boys, hit one under the chin... They started, flung one, one way and one the other. They grabbed each other's hands and the car driver lost control, and had hit one and threw him against the tree and broke his little neck in there. And the other one, it run over him, mashed him under the wheels and kicked him way up in the air and threw his coat off of him, and he fell on the grass plat. The doctor had been there and pronounced him dead. The other little boy, they thought was still alive, and another car had picked him up and took him on to the--the hospital, such as it was.

And we come up. Well, Sister Isaacson, Brother Lindsay, Brother Jack Moore, many of you know those men, and editor of "The Voice of Healing," and all them was right along to watch it. And they went over to look at the little boy. I set in the car. Because I've got a little boy here myself, Billy Paul, was over home and it'd been months since I seen him, and I didn't want to look at a little dead boy at that time. So they said, Brother Lindsay come back, and weeping like a baby, said, "Brother Branham, you ought to see it."

And I said, "I don't want to see it." So finally, Something told me, "Go look at the boy." And I went over to take a look at the little fellow, and I looked at him and I thought, "Oh, mercy," I turned my head and started walk away. They had the coat over the baby; they couldn't move it. The law in Finland, the parents had to come there first and give orders to move the baby. And they went the country, and I was thinking, "How that father and mother is going to feel now when they come in and that little boy laying there dead. Out of the... come from their field from working."

E-28 And everybody works in Finland, the women wear great big thick dresses, big boots, and everything. They don't have nice dainty clothes that we Americans have. They all... Happen to be this suit come from Finland; you can see how thick and heavy it is, that's summer, winter and all.

And so when we come down, I started to walk back, and as I walked away from the little boy, I felt Somebody put their hand on my shoulder. I looked around; I thought it was Brother Moore, or some of them. And there was nobody around me. And the hand was still laying on my shoulder. Why, I wondered how that was. Well, I happened to think it might... I walked back towards the little boy, and when I started back towards the little boy (I was going away from him), when I started back, the hand got--went off of my shoulder. And I said, "Can I look at that little boy again?" And Mrs. Isaacson asked the man who was given the guardian, the officer. And he pulled the coat back, and I looked at that little boy, and I seen that little foot run through the sock, those little waists, panty waists, we call them, you know and... here. I seen the little brown hair, crock cut like. I looked up, and here come a ridge running down, like that, of lap rock with evergreen trees growing around. I said, "Thank You, Lord."

Oh, you'll never know how you feel. There it was. I said, "Brother Moore, come here. Brother Lindsay."

Said, "What's the matter?"

I said, "Turn to the flyleaf in your Bible and look at that little boy." See, just like this is written right here. And I had it written, in, oh, I guess, thousands of Bibles across the United States and Canada, having people to write it down like I'm having them write this down. And see if it... Just watch it come to pass. I said...

Brother Moore said, "Let's see. A lapland where rocks are laying, evergreen trees, little socks. Why," said, "Brother Branham, there's the boy."

I said, "That's him. There he lays."

Oh, my, when God has spoke it, all devils in hell can't stop it. God's done said so. I turned around; I said, "Now, let everyone know."

E-30 Now, they just fixing the little boy then to put him in this car. I said, "Let everyone know to keep quiet." And the main man of the city, which was the chief man, which was equivalent to the mayor here in the city... I said, "Now, everyone be reverent and just wait a minute."

And I knelt down and prayed, and asked God to confirm His Word which He had spoken. And God Who is my Judge, in five minutes from then the little boy jumped up and was running and screaming on top of his voice, alive.

### **[Cripple girl healed in Finland.]**

THREE WITNESSES. ERIE, PA 51-0728

E-38 And so we... I'd went ahead and testified of that, long time, about a year before it come to pass. And we went up to Helsinki, from Helsinki to Kuopio; it's a land kind of the midnight sun near up there, and I know... In the middle of the night, it was nothing like this dark. And then along up this time of year, why, it, sun doesn't go down at all, it just goes low and comes back again. And the people were still poorer up in there, than they were down around Helsinki, but just as lovely as they could be.

And at... We went up on a train. Now, if there peradventure would be a Finnish person in this building, my dear friend, and Christian fellow, don't think that I'm degrading your country; if we American people had in our hearts the love of God that you have from your country, with the--the things that we have, it'd be a--the millennium would be on almost here. That's right. But we got plenty; we just don't trust. We just let it go, and just kinda carefree, wouldn't walk across the street.

Don't you think in Finland... They came by the tens of thousands, no cars; they walked. They hitch-hiked. The papers carried it, with bundles on their back. Cripples, they'd wheel one another in, any way they could get in. A fellow rode a little old thing that chugged along like that, I believe, four thousand miles to get to the meeting. And God healed him while he was there. God will respect faith everywhere it's at.

And I... Some of those things just tear down in the middle of me, when I think of it. And I remember, we went up on that little old train, and they give us the best they had. And I--I went up on that little old train, first class, and I'm telling you friends, you American people, is like the--the iron pony that they had in the early days. They didn't have coal to burn; they put wood in the tinder to burn, to make their steam. And Brother Baxter said, "Had square wheels," he was so fat, and the way it would roll and toss him through the night. And they went... Oh, it was poor little people, and they just... But they was just... What they had was yours; they were free hearted.

And when we got off up there, went into the auditorium to have the service, oh, what a crowds of people gathered, my. And I remember, the second day, there had been some wonderful healings take place, and the Holy Spirit... Here's the way it would work. Now, see, it all had to be translated. Mrs. Isaacson was our translator, and the best that I ever seen in my life. Brother Baxter, as rapid as he preaches, she'd follow him right there with his sermon in translation with it. The best I ever knew of. And she would interpret for me.

And I'd be standing there, and the Spirit would come upon me, I'd say, "Here sets a person here." Now, if you notice, always in talking to people, I never look at them too long, because when the anointing's on it brings the person right to you. You see? And I always keep looking from side to side. I look at a person and catch like that, and would tell them just where they was at, and what they'd done, and all about their life, and what was wrong with them. And I'd be speaking in English, and she'd be interpreting, and that person would raise and scream right like that. Just exactly. Oh, He's wonderful.

And I remember, that one night coming in, well, I went up on the hill, at--at Kuopio, and we was coming down. It was a fast day; I fast much, because meetings going on, till I get real weak, and then I have to eat a little. But because this kind cometh out only by fast and prayer. And I don't know what time that kind's going to be on the platform.

So then, I was up there and they were singing, "On Golgotha," it's a Russian song. And two or three Russians was over there. And those people... Let me drop this: Those Russians would follow me, and when I come by they just stop and the tears would just run down their cheeks like that, when I'd pass by them. They'd stand attention like that, and I'd go behind; they look and just cry.

E-42 Look brother, it isn't the Fourth Term, it isn't the Big Four, is the answer; Christ is the Answer. They... I was an American; they was Russians; but the love of Christ is in our hearts and we loved one another. There was the embassies there with guards and the iron curtain and so forth, and them Finns and Russians right at one another's throat. But the Christians had their arms around one another, heart to heart.

Why can't people see that? The god of this world has blinded their eyes. This is the kingdom of the devil. Isn't that a big mouthful? But that's the truth. Every kingdom of the world's controlled by the devil. When Jesus takes over, the king... Read Revelations. Look, when Jesus was taken in the Spirit... I know you didn't get that, so I better explain it.

When Jesus was taken up on the high mountain by Satan, he let Him look down through the stream of time and showed Him all the world and the kingdoms thereof, and said, "They're mine." Is that right? "And I'll give them to You if You'll fall down and worship me." Is that right?

Jesus knowed He'd inherit them anyhow. He said, "Get thee hence, Satan." And then over in Revelation, said, "Rejoice, ye heavens, and you holy prophets, for the kingdom of this world has become the kingdoms of our Lord, and of His Christ." And as long as they're controlled by Satan, they got that satanic thoughts and powers, they'll fight until Jesus comes. And there'll be a Stone hewed out of the mountain someday without hands, that'll break these world kingdoms into pieces; and there'll come a Kingdom out of there. Hallelujah. I'm glad tonight I'm a candidate of that Kingdom. Yes, sir. And then there'll be no more war; there'll be no more war after that.

And now those who are in that fellowship of that Kingdom, there's no war between them. A chaplain told me when he was in a concentration camp in Japan, said he was out there one day, and he knew... he belonged--he was a holiness brother. And he said he knew probably he would die in that camp. And he was getting so hungry and they wouldn't feed him, and--and old mold bread and stuff. And said he walked out there...?... let him out. Then he raised up his hands and said, "Hallelujah, hallelujah, hallelujah." And knelt down and said, "Oh, God, I've served You with all my heart, now if You want me to go home to glory from this place starved," said, "I'm ready to go."

And he raised up, and he happened to notice that little Jap walking like this, and keep watching, and walking like that, the sentry walking by, and said he looked like he wanted to see him, so he just walked over close, when he passed by he said, "You Christian?"

He said, "Yes."

He said, "Me Christian too."

Now, them brothers would've tore that cage down and put their arms around one another, the war would been over. You see? But the kingdoms of this world are dominated by the kingdoms, by the powers of Satan (See?); they're going to fight. But someday, "Me Christian too," will be all of us. Amen. That'll be wonderful. There's the answer to all.

E-45 And up there, I come down off of the Kuopio tower, and when I did, they was singing up there. And an Englishman from England, a buyer, was up there, and he was so drunk, and he heard that song, "On Golgotha," and all their songs are in minor. And when he came down, why, he was weeping. And we went over to him and talked to him; he could speak English; and we led him to Christ there on the hill.

And Brother Baxter and them said, "Come on in now," or not Brother Baxter; Brother Baxter wasn't along that day-- Brother Lindsay. And he said, "Now, come on; let's eat." There's about thirty ministers up there.

And I said, "No, I can't eat; I don't want to eat until after six o'clock."

We sat down; I listened to them talk and everything, through the interpreter. And I said to Brother Lindsay and Brother Moore coming out, I said, "Something's fixing to happen." I said, "I just feeled it, that something's going to happen." And I said, "I don't know what."

And we got in the cabs. And they don't have many cabs in Finland; the most of them are horse driven. So we was coming down in a car. And down at the bottom of the hill, there was an accident had happened. And a car, an American made '35 model Ford sedan had struck two school children, running at the speed of sixty miles an hour. And the two little boys were going across the street; there's not many cars, so they was... And they started this a way; and they seen the car coming; and they started to run back and one run this way and one this way. And the fender, the driver, swung to the right, and when he did it hit the little boy by the chin, over this way, and just turned him over and smashed him up aside of a tree and concussed his little head in, that way.

And the other little boy, it knocked him straight forward as he give a twist, and run over him, and mashed him under the wheels, and kicked his little body up in the air, when the wheels was, he'd lost control of it. And just threw down on his accelerator in the stead of his break, and it just... The little boy's body just rolled up like that, and flew up in the air, and when out in the street, and fell, like that. Oh, just mashed the little fellow.

And we were way up on the hill, way a way, and we seen the accident happen. And then people begin to run from the school, and was quite a little bit, about fifteen minutes, till we got down to where the little boys were.

And they'd done took one little boy; I didn't know but there was but one of them. But the other one, they'd done got him in another car and got him away. And there's no more cars there. And I drove up, or they drove up, rather.

And Brother Moore, when he got out, he started weeping, come running back to the car, said, "Brother Branham..." And Brother Lindsay, here he come; he had a little boy too; and my Billy Paul, I hadn't seen him for a long time.

And Billy's mother, you know, is dead, and I've been both mother and daddy both to him. And I--I packed him around with his bottle against my bosom here, to keep it warm in the cold weather, and crying, walking up-and-down the streets. You've read my life story, like that, and don't know what to do. And the little bitty fellow leaning on my shoulder. And he's always scared when I go away. 'Course he's almost a young man now, and--but I thought of him, "What if that would be him?" And what if I'd--a telegram would come across the sea and say, "Billy Paul was crushed in a car wreck, and he's laying dead, wanting you to come home."

And oh, how I begin to think, how that poor mother, they'd gone after her, and there the little fellow laid there with a coat over his face. They said, "Come, look at him."



I couldn't look at that child. I just set there, and I was just shaking, like that, and Brother Lindsay just a holding his breath like that, and crying. He's got a little boy too. And so, finally, I took a look at the little boy. They was going to pick him up; we had to take him to a place.

Now, if I hadn't been so excited, I'd have caught it right away. And as soon as I stepped out of the car, Mrs. Isaacson said, "Isn't that terrible?"

Said... Them people said, "There's that miracle worker from America, let's see what he will do on this case."

And I said, "Well, it's just people who didn't under..."

E-49 And the chief man of the city, I guess, it was kinda like a mayor of the city, he was near. And so we--we went... I went over there, and they looked, and oh, my, poor little fellow laying there, his mouth open like that, and his little eyes open, his little hands like this. And they wear those little, I guess, they used to call them little pantywaists for boys, you know; and he had that big heavy ribbed stockings. And his little shoes was knocked off of his feet, and one of his little feet that was twisted up like this, was run plumb through, his little foot run through his--his stocking at the bottom. Oh, he was a--just horrible laying there, had eyes open like that, setting. I said, "Poor little fellow." And that just made it worse. And I--They was going to put him to the car.

And as I started to turn around, I looked in front of the little boy; I felt something go, "Whew." [Brother Branham blows.--Ed.] I said, "Maybe that's just my sympathy for the little fellow." I started to make another step, something went, "Whew." [Brother Branham blows.--Ed.] I waited just a moment; I turned around; I said, "Let me see that boy again." And they pulled back the--the coat they had laying over him. I said, "I've seen that boy somewhere." I said, "That... Ask those ministers if he's been in the church, member of their church."

"No."

I said, "Has he ever been in the prayer line?"

Brother Lindsay said, "No."

I said, "I've seen him somewhere, and I don't know where, but it looks like..." And I looked around, and I seen them big rocks piled up laying there, I said, "Praise God, I know where I saw him." I said, "Brother Moore, get your Bible. Brother Lindsay."

Said, "What's the matter, Brother Branham?"

I said, "Look at the folder, the leaf in your Bible." I said, "That's the little boy that's going to be raised from the dead."

And they... Brother Moore run over to the car and got his Bible, he said, "Brown hair, brown eyes, about eight years old, poorly dressed, crippled, been mashed by a accident, a rocky land," said, "Brother Branham, that's it!"

I said, "That's him."

Oh, my, you don't know how that feels; you know where you're at then. All devils out of hell, if he'd line everything there was in hell up around, it'd never stop it. It's there; it's got to happen. Now, the only thing is just drama. I said, "Now, I remember, I knelt to this side in the vision when I prayed." You have to do just as you seen it. And I knelt down; they all gathered around. I said, "Now, watch, THUS SAITH THE SPIRIT OF GOD, this boy's life will return to him."

And there he'd been dead; they'd taken his pulse and everything; he was gone. So, and all mashed up like that. And I knelt down and I said, "Heavenly Father, many thousands of miles across the sea in that lovely nation where I come from, America," I said, "down there that night when You moved into that room in that lovely place and told me that this would be; and I testified of it and stood and said that You'd bring it to pass. And now, Thy servant sees the day that is to be fulfilled." I said, "I thank Thee, heavenly Father, for the power of vision, and I thank Thee for all Your goodness. And now, Eternal God, Author of life and Giver of all good gifts, I ask You to bless this scene with Your Presence."

And when the Angel of the Lord begin to move down, I said, "Oh, holder of this boy's spirit, death, according to a vision that God has already showed that you cannot hold this child; therefore, I call for his little soul to return to him in the Name of Jesus Christ."

And no more than I said that, the boy jumped to his feet just as normal and well as he could be, just as perfect and normal and whole as he could be. That's wrote throughout Finland, everywhere; its scattered abroad to I tell you. That was in the evening time; the other boy, I'll get it tomorrow night.

E-50 One more little thing, I see I've got about six minutes; I'll try to get it quickly.

Oh, when I went into the service that night, and the other little boy was laying, dying, I didn't know it. And the mother just screaming and crying, trying to get to go down there to that little boy. Everywhere they talked it. It went over; I don't know how it ever got, because you can't broadcast news like that in--or anything in Finland; it's just all strictly otherwise.

And then, the first thing you know, I went into the build--started to go to church that night, and the--the fame of our Lord had spread so, that He was in the midst of the people until way down, three city blocks below where the auditorium was, the streets were just packed like that. And you couldn't get near. And some...

They had the militia out, the Finnish soldiers. And some of them, little tiny boys didn't look like had never even shaved in their life. And the poor little fellows. And they formed a little group to take me down through the line. And I was going down, and they were pushing people along to let me get in.

So when I got to the place and started to go in where the services was, I'll never forget this. Poor Finnish people standing there, they would just start crying; soldiers stand at attention. And now just a moment, and I'm going to call the prayer line now.

I was going into the auditorium and the ladies dormitory, or rest room, such as it was. I... They'd closed the doors, the officers behind me; there was two in front and two in the back. And I was going, walking in. And the doors closed. And I looked, and a door opened over here at the rest room, and a little Finnish girl stepped out. And I'll never forget that look of that little thing.

Now, I just love little children; they used to give me some of that Finnish money, and after--after they'd all get in the auditorium, I'd go down the street, and find them little Finn children, you know, and I'd give them this--this money to buy candy with. And I'd have a string of kids two city blocks long following me nearly. [Blank spot--Ed.]

And they had little, their little skirts, the little Finn girls... Now to you American girls [Blank spot--Ed.]

She had no control of the shoe. And she had a--a brace on either side of her, come up like this, and then around her sideways, and in the toe, I'll get it here, in the toe of her shoe like right here, she had a snap. And the snap come up on this right foot; it was her right limb, and went up here, and went across her shoulder, and hooked back here in the back to the back of the brace. And the brace around like this and down like here... And she had two crutches. And the way she'd walk, she'd set the two crutches out, and then she'd swing her shoulder, and that would pull that toe out, and set that stiff brace down to where her limb was free in the brace, and she could make her steps then on crutches, and that's the way she walked.

And when the little thing come out of there, just about so high... You all, many of you know and seen her picture; it's in my book there, I believe. And when they come out, and she--she looked at--at me, and that little ragged cut hair, and her little skirt hanging down, just tags hanging from it, ragged. And when she looked... She opened the door and set her crutches out and looked and she seen me, she jumped. She bowed her little head down; tears dropped off of her cheeks. I knew that child wanted to come to me. But she'd been warned; they had not to come, you know. And I stopped, and them soldiers started to push me on; I shook my head, "No." I couldn't help it. I motioned for her; I know she wanted to come over there, and I just motioned for her.

And here she come, setting her little crutches out and giving her little leg a swing. And when she got up, I just stood still, and see what she was going to do. I love children so. She got up real close to me, and she looked at me. She set her little crutches so she could hold on them. And she looked down; she didn't raise her head. And she took hold of my coat, pulled it up, and kissed my pocket, and dropped it back down like that. And she looked up to me, and them little baby blue eyes with tears running off her cheek; she backed off like this, pulled her little dress out and said, "Kiitos."

E-54 And I found out she was a little war orphan, her father and mother was killed in the Russian war. And looking at her, I said, "Oh, sweetheart, God bless your little heart." I said, "You're healed." But she couldn't understand what I was saying. I knowed God would respect faith like that. I said, "You're healed, honey." And then them soldiers kept pushing me on.

And I went on in. And that night, the people when the things would happen they'd just throw away their crutches and wheel back their chairs and things. You've seen the pictures in the "Voice of Healing," just armloads of crutches and clubs, they'd... And I said, "Let's call just a few more."

My brother said, "Billy, you remember, long time overseas, got to get out of here."

But I wasn't completely gone yet, so, I said, "Just a few more." And by God's great providence, I heard a noise, and she was the next one to be on the platform. I looked there, and I tell you: I never had such a feeling. And here she come, and she was still crying. And I said, "Sister Isaacson, come near." I said, "Quote my words; repeat my word." And I said, "God bless you, honey. You're the little girl that was out in the hall awhile ago when I come in." I said, "Jesus Christ has already healed you, sweetheart. When you go over there and have--you set down, and have someone take those braces off, and you put your hands on your little hip, and when they move this shoe and brace off of you, let your hands slip just about the same distance that your leg is short, and then let me see you." I said, "Call the next case."

And some of the Finnish brethren got over there, was taking it off. And the other lady was standing there, the diagnoses, of the discernment of the lady was coming forth, you know, giving the discernment. And all at once I heard her scream and here she come, crutches and braces over her head and running just as hard as she could go, just as normal and well as anybody. Up-and-down them steps she went, and around and around, marvelously healed.

What is it, friends? "*Jesus Christ the same yesterday, today, and forever.*" Be humble; let yourself be the lowest of all. Don't ever exalt yourself; if you do, you're going to become abased. Humble yourself, and God will lift you up. Don't figure that God owes you anything; remember, you owe Him all. And we're not under obligation, or God's not under obligation to us; we are under obligation to God. And love Him with all your heart; believe on Him and God will bless you, I'm sure.

### **[Second boy healed from car accident in Finland.]**

OUR HOPE IS IN GOD. NEW YORK, NY 51-0929

E-26 In Finland that night, when the little boy had been raised from the dead, as I told you last night, the little girl. The other little boy was struck and hit over on the other side, his head, had a concussion. They called us from the hospital; the little boy was dying. That poor little Finnish mother; I never felt so sorry for her. There was thousands and thousands; you couldn't get near the auditorium. For two or three city blocks they were just blocked in solid everywhere, in Kuopio, Finland, that's near the Laplands.

And oh, what a marvelous, glorious time we were having in Christ. And when I went in one night, they had to drag me across the little mother. And the next day Mrs. Isaacson said, "Brother Branham, that poor little father and mother," second day, said, "they're setting out here," and said, "it's--it's pathetic to--to see them." Said, "They're crying; they want you to go down there."

I said, "Sister Isaacson, I could do nothing, God would have to show me first." I said, "I'm praying for the child."

Said, "Will you just come out and speak to them?"

So they brought them in the hall. Poor little mother, she run up and said, "Oh, go, heal my baby." 'course, through the interpreter; she did not speak English.

And I said, "Sister, I couldn't heal your baby."

Said, "Well, they raised the other little baby after he'd been dead." Said, "You could heal my little baby; he's dying."

I said, "No, ma'am, when I was over my homeland in America, two years ago God showed the vision and told just where the little boy be laying, and how it would look, how the little fellow would be." Many of you read it in the "Voice of Healing," didn't you? I told you it would be in the "Voice of Healing," and it--it--it is.

And then, the poor little thing, I felt so sorry for her. And she said... I said, "That was a vision."

And she said, "Well, go see vision for my little boy."

Well, that was mighty sweet, but you can't see visions when you want to, not at your leisure; it's God's Divine order, not what I will, but what He will. Now... then... Here's what taken place. I said, "Are you Christian?"

"No."

I said, "Look, your little boy may be dying, as the doctor says. And he will go up to heaven because he's a baby," about six, seven years old. I said, "He doesn't know what sin is yet." I said, "He will go up to heaven. And if you die in your sins, you can never be with him no more. And if you get saved, and the little boy dies and goes up to heaven, then if you, when you die, you'll go up to heaven; you'll be with him always, where there's no accidents." And I said, "And perhaps then if you wanted a favor from me, you'd do something for me, something kind. If you want a favor with God, then do something kind."

And so she... Seemed they couldn't lose on that, so they knelt down and begin to cry, and pray, and gave their hearts to Christ. They raised up; then the poor little thing said, "Now, go in see vision for my little boy."

I said, "I'll go pray."

She said, "Come, go at the hospital."

I said, "No, He can show me in my room just the same as He can show me there." I said, "He may not show me at all."

So Mrs. Isaacson finally got them to leave. And every few minutes they'd call back up, say, "Brother Branham seen vision yet?" And they were interested in their little boy, 'cause the doctor said it had not come to and this was the third day.

E-28 We just come from the auditorium that night, and oh, I was standing at the window, had this same Bible over my heart; I went up to the window; it doesn't get dark there at that time of year. There come the Finnish soldiers, and the--and the civilians walking through, just a talking to one another, you know, probably of the meeting, because they was all turned from the auditorium. The whole country in there was just working alive with people.

And I put my Bible down on a table. And coming up my brother Howard, many of you remember he was with us last time here. Now if there's any Canadian people here, I don't mean to say this to any slam to your country. See? When we was in Canada we got a hold of some candy, and oh, my, they just haven't got the stuff to put in it that the American people have. Now, that's... And it was kind of flat tasting. He said, "You talk about Canada's candy being flat, taste this." And he give me two little pieces of candy, and I just laid it down on the table and walked over there. I raised up my hands like that, and I said, "Oh, great Jehovah, how marvelous You are, wonderful." He just healed that little war orphan that night, you know, who had been a crippled, and her one leg was about six inches shorter than the other one, as I told you last night. You seen her picture in the "Voice of Healing," and how she couldn't move with them, a little war orphan. And I was thanking God for her healing.

And standing there, I felt something strange; and I looked, standing here by my side, and there He stood. He had a vase in His hand. I would call it a vase; I don't know too much; it's kind of a long tall affair. And in there was two American, what I call Easter flowers, daffodils, yellow looking. I... We call them Easter flowers in Indiana and Kentucky; I... May have a different name here, but they're kind of a yellow looking flower comes up around Easter.

And they were setting in this little container that He had, little thing. And He set it down here on the table. And one of these little Easter flowers that was leaning to the north, was laying all the way down, and the other one was wilting, going down.

And He looked at me, He's tall, big Man, about two hundred pounds, got dark hair to His shoulders, kind of a olive complexion, always carries His arms folded, comes from the right, always coming to me. He's come since I was a little bitty baby. I was just a few minutes old when He made His first appearance in a little log cabin in Kentucky.

And He was standing there; He'd set those--this little thing down, was looking at me. And I looked at that, and He said, "What did your brother give you?"

And I said, "Sir, two pieces of candy."

He said, "Eat them."

And I picked up one of the pieces of candy, started to eating, taste pretty good, and I swallowed it. And when I did, the Easter flower that was leaning to the north, just exactly, geographically, positionally, the way the first boy fell to the north when the car had hit him, and the other one went to the south, caught him under the chin and hit him against the tree. And the other boy, it run right over him, just mashed him under the car, the one that died. And the one that was living, back in school then, and this little boy was still in the hospital, we hadn't got to him yet.

And so, that one laying down that way, when I eat that first piece it went, whew, raised right straight up.

He said, "Eat the second piece."

And I picked up the piece, and oh, what a terrible taste. I spit it out like that, and that flower begin to go "tuff, tuff, tuff [Brother Branham illustrates.--Ed.]" going right down.

Said, "Fail, and the boy will die."

I put it back in my mouth and chewed real fast and swallowed it. And when I did it went, "tuff [Brother Branham illustrates.--Ed.]," stood right up with the other one. And He looked at me, that ring of Light that you see in the picture, came down over where He was; He went up into the Light and went out.

E-32 Brother Baxter and my brother Howard had went to their room. Brother Lindsay and Brother Moore had went to their room, and Sister Isaacson to her room, and I'd went to my room. And I run out and called, and I said, "Remember, its THUS SAITH THE LORD, that baby's going to live, that baby's that's dying in the hospital." I said, "Call her and tell her."

So then, phones that they have there, it's a little bit of affair that you kinda put in your ear, and turn a little crank. And she called the home, Mrs. Isaacson did; and the people had been called to the hospital, the baby was sinking and dying. They had a babysitter with their other baby. They went to see the last of the baby.

And while they--while they rang the hospital, and the doctor came and brought the lady to the telephone, and said, "That the Angel of the Lord had just appeared in the room and saying, 'Your baby's going to live.'"

And said, "How well I know it. He's setting up in there now to hisself in his right condition, ready to be washed and go home."

The baby today lives in Finland, perfectly, normally and well, because Jesus Christ the Son of God had respect to the prayer of a mother. See? Not me, it was the mother's prayer, her promise to God that she'd serve Him, and the father.

## **16. Brother Branham back in United States.** [Healing color man in Memphis, Tennessee.]

EXPECTATIONS. FLINT, MI 51-0714

E-44 Here not long ago, I was coming from Dallas, Texas, in spring, and I thought... I was flying back, and I was grounded at Memphis, right where my... Had to be one night on the fifth at Memphis, Tennessee. I was grounded there, and they put me up there in that, I believe, the Peabody Hotel, it's called. It's a very nice place. Myself, I couldn't afford to go in it, but the--the airlines sent me up there. And I remember that morning, they called me, said, "Now, the plane will leave at eight o'clock, Reverend Branham." Said, "They'll be by to pick you up."

I said, "Yes, sir." And I got my letters ready and was going down to mail the letters. Now, listen closely, I'm going to close in a minute. And I thought, "Oh, my, I'll go down and mail these letters." And I got out and started down the street, put--trying to find the Post Office. And I was walking down the street singing that little Pentecostal song, let's see:

*Telling now, both far and wide,*

*His power is yet the same,*

*I'm so glad that I can say I'm one of them.*

Brother Ryan, you remember, when you used to sing it. And saying, "We..." And going singing that little song. And after while, I felt something going, "Whooo..." [Brother Branham illustrates.--Ed.] got close. I stepped back up behind a great big column there, and I said, "Heavenly Father, what would You have Your servant do?" It kept going, "Whooo..." [Brother Branham illustrates.--Ed.] I was real still a minute, and I heard a deep voice say, "Turn, go back."

Well, I turned and went walking back down the street. I walked. And I walked on past the hotel, on down through south Memphis, just walking on and on. The sun was way high then. The sun was up, and it was a beautiful spring morning. The fragrance of the flowers in the--in the air, had perfumed the air.

I thought, "How beautiful." Was going walking along there. I thought, "Lord, I don't know. You said, 'Walk.' Here I am. I'm walking." I just kept on walking, walking, walking. Walked out pretty near the other side of Memphis. And I remember going down a little hill towards where a little creek of a thing ran through this way, a little tributary there at the river of some kind. I just went walking down through there. There's was a little old whitewashed hut down there; a lot of colored people lived down in that way. I was walking down through there, singing--humming to myself, "Only believe, only believe."

Satan said, "You're going to miss your plane."

I said, "I'll walk. All things are possible." Don't let him tell you a lie. He's a liar. When God is a leading, you go do what God said do. Yes, sir. He tells you you're healed; believe it, and just start walking on. And I just kept on like that, singing, "Only Believe...?..."

I was noticing, leaning across a gate like this, there was a typical old Aunt Jemima, great big heavy set colored woman with a man's shirt tied around her head. She was leaning out across there. I kinda quit singing, humming, when I was far as that wall from her. I just went walking on by.

And when I got there, she kinda looked at me and laughed, and those big white teeth showed, and her tears streaked face like that. She said, "Good morning, parson." I turned. Now, "parson" means "minister or reverend" down in the south. Said, "Good morning, parson."

I looked around. I said, "Good morning, auntie." I said, "Say, how'd you know I was a parson?" She smiled and wiped her eyes. I thought, "Here it is. Something's going on." I could feel the Spirit. I'd walked far enough then. My, when I think about it, my heart leaps.

E-47 I turned around; I said, "How'd you know I was a parson?"

She said, "Parson, did you ever read in the Bible about that Shunammite woman that had that baby by promise?"

I said, "Yes, auntie. I've read that a many a time. I preached on it not long ago."

She said, "It's that kind of woman, too. And I told the Lord if He give me a child, I'd raise it for Him." Said, "Parson, the Lord give me a boy, and I raised him till he was in his teens." Said, "He took a road that's wrong, got out with some bad company." Said, "He's laying here dying now. He caught a bad disease, and the doctors can't do nothing for him." Said, "They give him all kinds of shots," but said, "he's a backslider." And said, "He laying in here dying." Said, "He'd been unconscious since day before yesterday." And said, "He don't know nothing. He thinks he's out in a big deep sea somewhere, cold." And said, "Parson, it just breaks my heart to see my boy die like that." And said, "I--I want him saved." And said, "I prayed all night. And I said, 'Lord, You give me that baby, but--but where's the Elijah?'" She said, "Now, Lord, will You help me. Don't let my baby die like this." And said, "And the Lord told me this morning..." And said, "I kinda fell asleep there in my chair; and I dreamed that I was to come out here and stand in this gate and I'd see a man coming dressed like you is." Oh, my. You know how that makes you feel?

I said, "Auntie, my name is Branham. Did you ever hear of me before?"

She said, "No, sir, I never heard of you."

Oh, my. I said, "Auntie, I pray for the sick."

She said, "Do you?"

I said--I said, "Can I come in to see your boy?"

She said, "Sure, parson." And when she raised that little old gate back with a chain on it and a plow point for a weight, for a weight behind it... I've went into kings palaces, and I went into big fine homes, but I never was more welcome than I was when I walked in that little gate that morning, under that trestle. She walked just as happy. She knew something had to happen; God was on both ends of the line.

E-49 So I walked into the room. First thing upon there was a little old sign, "God bless our home," little old chunk stove, that we call it in the south, setting there, and a little poster bed. Here was a great big stout looking boy, about a hundred and eighty pounds, around seventeen, eighteen years old, laying there with a blanket in his hand, going, "Mummm, Mummm," like that. He said, "It's so cold, mama. Mummm."

She patted him. She said, "Mama's baby."

I thought right then of motherly love. No matter what he'd done, how much disgrace; it was mother's still baby. She kissed him on his forehead.

And I thought, "If the love of a mother can go like that, what will the love of God do? When He said, 'A mother may forget her suckling babe, but I'll never forget you.'" I think, "Amazing Grace, how sweet the sound, that saved a wretch like me."

Then while she was over her boy there, I said, "Auntie, let's pray." She never said nothing about his healing, she wanted him to be saved. And so before he went she wanted to have a witness that he was saved. And that old saint got down on there floor. I couldn't pray. Hear her pray, oh, my, she opened up that heart, and the tears rolling down her cheeks, she said, "Lord, if You'll just let him tell me that him going to be with--with Jesus," said, "I'll be happy," and like that. And I just knelt there and held my head down and cried like a baby.

In a few moments, she raised up, she said, "Thank You, Lord." And she went over, she said, "Mommy's baby." Patted it like that. And I felt his feet, just as cold as they could be, death was on the boy. And he said...

I said, "Does he...?"

He said, "He don't know..."

I said, I spoke to the boy, I said, "How you feeling now, young man?"

He just kept going, "Hmm."

She said, "He don't know where he's at parson; he ain't been conscious for two days now."

And I said, "Let's pray again, sister."

And we knelt on the floor, I said, "Heavenly Father, somehow or another last night a storm came up, and You grounded the plane." Don't you believe all things work together for the good. I said, "On my road home to the meeting," I said, "You grounded the plane. And this morning when the sun was shining, I know the hours is passed, the time now for it to leave. But somehow You led me down this way; I don't understand. But I'm putting my hands on this boy in the Name of Jesus Christ, Your Son, and asking for his life to be spared."

And now more the prayer been made, I heard him going, "Um," said, "Oh, Mama."

She raised up, said, "What do mama's baby want?"

Said, "Mama, it's getting light in the room, getting light in the room."

She begin crying; I raised up my hands, begin to offer praise. Up off the bed come that big healthy boy, restored to his normal condition.

E-52 A few months after that, I was passing through on a train, and I stopped in to get something to eat; I heard somebody holler, "Parson Branham." He was pulling one of these little old carts around like that, down there at the station working. He run grabbed a hold of my hand, said, "You remember me?"

And I said, "No, I don't."

He said, "I was the boy you come to that morning, that the Lord led you down there, when mammy was praying." Says, "Parson Branham, I's perfectly whole now, and I's a Christian now."

Christian, oh, brother, and you know what? That plane never left, something happened to it, it was about a hour late, and I got on the plane and got home in time anyhow.

### **17. Attributes.** [Matthew 7:15-20]

MATTHEW 7:20 *Wherefore by their fruits ye shall know them.*

BELIEVEST THOU THIS? MINNEAPOLIS, MN 50-0716

E-12 (...) Sickness is an attribute of sin. And Jesus died for our sins. And sickness, iniquity, and all was included in His death for our sins. You see it? Then when He died for the sins of the world, there at Calvary He healed you, you, you, you, every one of you. And you're already healed. You're already forgiven of your sins if you'll just accept it.

TESTIMONY OF JESUS CHRIST. CHICAGO, IL 53-0829

E-10 You see, if a man does not have the Holy Spirit, he cannot believe those things. Because when a man is borned of the Spirit of God, he becomes a son of God. And his nature is likened unto God. That's the reason Jesus said, "*Did not it say in your laws, ye are gods?*" Because you're an attribute of God.

MANIFESTATION OF THY RESURRECTION. LOS ANGELES, CA 54-0809

E-32 Maybe some of you here doesn't believe in Divine healing. If you don't, I don't see how you can believe on the Lord Jesus without believing that. He was wounded for our transgressions. He was bruised for our iniquities. The chastisement of our peace upon Him; with His stripes we were healed. And Divine healing is an attribute of His death; salvation is an attribute of His death. And everything that He died for, every Christian tonight, has it freely by accepting it. First, faith cometh by hearing, hearing of the Word of God. You preach the Word; that's the initial way.

UNPARDONABLE SIN. JEFF. IN 54-1024

134 If you know what is the Gospel truth, and it's laid out to you, and God has revealed It to you, and you know it's the truth; but just to satisfy some congregation or some petty preacher, or to be popular, that you want to hold onto the things that you want to hold onto instead of taking God's Word; Paul said, "*He that sins, or disbelieves, wilfully after he has received the knowledge of the truth, there remaineth no more sacrifice for sin.*" There's your unpardonable sin, is to know what is the truth and refuse to walk in it. Amen. Now, you believe that's right? That's what the Bible said. "*He that sins.*" Sin is "unbelief."

Well, you say, "Is smoking a sin, drinking a sin?" No, no. That's the attributes of unbelief. You do that because you don't believe.

If a man says that he believes, he must be a Christian and walk in the way that he says he is (See?) attribute. The apple is not the tree; it's the attribute of the tree. And because you lie, steal, cheat, and smoke, and--and do everything, and call yourself a Christian, is because you are not born again. That's right. That shows that that's the kind of a life you bear. Jesus said, "*By their fruit you shall know them.*" See?

### **18. Prophecy of Joseph's birth in Minneapolis.** [July 11-16, 1950.]

BELIEVEST THOU THIS? LOS ANGELES, CA 51-0506A

E-16 And we lived together four years and God gave back a--the little--little lump of sugar... My little girl, little Sharon that was taken from me, He gave me a--a little Rebecca. And I love her with all my heart and I feel that God sent her. She's a very living image of the other little girl. And then, seemed like she was going to have no more children. Four more years have passed. And when I come back from overseas, I was reading in Cleveland, Ohio, or not Cleveland, but I believe it was Minneapolis, taking the Old Testament, a subject to read. And I was reading of Joseph. And he just outstands to me, Joseph does, of all the patriarchs. And I got down on my knees, and I asked our Lord if He would give us another child: possible, give us a little boy. And I would name him Joseph, if He would give me another little boy.

Immediately, after that, about a month or so, I knew my wife was to be mother. I looked forward for the coming of a little boy: Joseph. And when he was born, or to be born, I said, here at the tabernacle... You all sent so many nice presents and things which will always be remembered in our hearts. And I'm sure the heavenly Father has a record of everything up there. And I pray that He'll bless you.

And I wanted to go home to go to meet the child, to see what would happen. I wanted him to take my place. I wanted someone to take my place, that I would know that the mantle would be on my children, if it could. And it's always been a little place out there, if I could just press over... I see things in part, but I... It just seems like I'm just living a little tributary to a great lake just beyond. And I always thought if I could just get past that one place, oh, my... And maybe I... My background's being so sinful, as I explained, that my people were all sinners before me, and I was raised in a sinful home. And then, trying to keep myself from sin at that time, as much as I knew how, I thought maybe God would let my children come into the blessing, the full blessing. And maybe my little boy would fully be a prophet sent from God; I pray to that.

When I went to meet the little baby, as a nurse from Mayo's had been healed of a cancer a few years ago, given up to die, she was our nurse. When the--the baby was brought and--or come to meet it, instead of the Spirit falling to the baby, it fell back this a way again. And I--I believe it's just ahead of me. I-- what I've ask for is, I believe that God has it just ahead. I believe I'll live to see it. And that's what I pray for.

BOOK OF EXODUS. 2. CHICAGO, IL 55-1006E

E-4 You know, I remember, little Joseph about six years before he was born. I was over at Minneapolis a praying. I was just reading the life of Joseph, what a wonderful person he was. And then there was... I went into a little closet where I had my clothes hanging, and I pulled the door together. And I was just a weeping and--and thanking the Lord for this Joseph.

And Something just said to me, not a vision, but Something just said to me, "You'll have a boy, and you'll call his name Joseph."

So I thought, "Well now, that's fine. I thank You, Lord." So I begin to tell the people about it. Well, immediately, about, oh, about a year later, there was a little baby born in our house. When it was coming on, some of them said, "Is this Joseph?"

I said, "I don't know." I said, "Can't say that." For our other one had been a gir, four years since. And so then when the little baby was born, it was a little girl. Then you talk about razzing me, especially my brothers, you know, brothers in flesh that said, "I thought it was right every time, Billy?"

I said, "It is. Just don't worry. He will be here."

### 19. The 8<sup>th</sup> Mystery of godliness. [1 Timothy 3:16]

THE POOL OF BETHESDA. CLEVELAND, OH 50-0811

E-5 When Jesus Christ came to the pool of Bethesda, in Him was feelings of compassion, for He was a Man of sorrow, acquainted with grief. And He loved the people. But when He came to that pool where approximately, I'd say, when the Bible said, "*Great multitudes...*" where there'd be none less than ten thousand. Saw one place referred that as fifty thousand. Now, let's say approximately a low number, ten thousand people laying there that was halt, blind, lame, withered, and all kinds of conditions like that. And here came Jesus the Son of God.

Well, He was--He was God on earth. He was God in the flesh: I Timothy 3:16, "*Without controversy, great is the mystery of God, for God was manifested in flesh.*" The Bible said that God was in Christ reconciling Himself to the world. The only way that God could make Himself known, was to live in His Son, Christ Jesus, suffer death and temptation for all human race. And He had all the qualities of the Father was in Him.

Q. & A. ON GENESIS. JEFF. IN 53-0729

22-71 But now notice, now that man when he come down here... Now, look, here... You say, "Now, what about it now, Brother Branham?"

Now, here you get God in just exactly, and between the oneness and trinity you'll get the thing just exactly right now. Now, look. When God dropped, unfolded Hissself, unfolded Hissself down till He come down to this man... Now, man sinned not in his spirit, but in his body: lust, passion. Then when he sinned, he separated hisself from his Maker. And then God, the Logos, the very Creator of him, came down and was made in the image of man. Man was made in the image of God, and then he was made in the image of beast, and he fell. And God came down in the image of man, in the Man Christ Jesus, to suffer pain. God could not suffer pain in the Spirit. How could He suffer physical pain in the Spirit? He couldn't do it. So God unfolded Himself and was made in the image of man, to redeem the man that was lost. See?

And then God suffered in the flesh. I Timothy 3:16, "*Without controversy (that's argument), great is the mystery of godliness; for God was manifested in the flesh, seen of angels, preached on...?... and believed, and received up to the right hand of the Father.*" Is that right? God Himself came down and lived in a human body and suffered temptation. "*God was in Christ, reconciling the world to Himself.*" See what love is, the love of God?

### 20. The 22<sup>nd</sup> Mystery of the Revelation of Jesus Christ.

MATTHEW 16:13-20

*When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?*

*And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.*

*He saith unto them, But whom say ye that I am?*

*And Simon Peter answered and said, Thou art the Christ, the Son of the living God.*

*And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

*And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*

*And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*

*Then charged he his disciples that they should tell no man that he was Jesus the Christ.*

ATTITUDE AND WHO IS GOD? CLEVELAND, OH 50-0815

E-5 I remember, dear brother, belonged to the same church that I belonged to.

He said, "Brother Branham, the Bible said that whosoever believeth that Jesus Christ is the Son of God, is borned of the Spirit of God."

And I said, "It's also written: that no man can say that Jesus is the Christ, only by the Holy Ghost." See? It's all... See?

He said, "Well, if you believe it..."

I said, "You're taking what somebody else said. You've got to have a witness of that (See?), know yourself."

You're saying what mother said, what father said, what the minister said. But when He asked Peter, "Who do you say I am."

He said, "*Thou art Christ, the Son of--of God.*"

He said, "*Blessed art thou, Simon Bar-jonas, for flesh and blood has not revealed this to you, but My Father which is in heaven. And upon this rock I'll build My church, and the gates of hell shall not prevail against it.*" Hold fast to the Rock. Do what's right. God will bless you.

DOCTOR MOSES. CHICAGO, IL 55-0114

E-21 Jesus said, when He come off the Mount Transfiguration, He said, "*Who does man say I, the Son of Man, am?*"

*"Some said Thou art Moses, and some said You're Elias, and the prophet."*

He said, "*But Who do you say that I am?*"

And Peter, listen, stepping up, said, "*Thou art the Christ, the Son of the living God.*"

Notice, quickly, Jesus said, "*Blessed art thou, Simon Barjona, for flesh and blood has not revealed this to you.*" Amen. Watch it. "You never learned this at a seminary. You never learned this from man."

Paul said that he didn't come preaching the wisdom of man. But he come preaching the power of Christ, that your faith might not rest upon the wisdom of man, but by the power of the resurrection of Jesus Christ.

*"Blessed art thou, for flesh and blood has not revealed this to you, but My Father which is in heaven."* Notice. "*And upon this rock, I'll build My church, and the gates of hell shall not prevail against it.*"

Clergyman, my brethren, the Catholics hear you say, "He built it on Peter which was a rock." If he did, he backslid in a few days.

Notice, one of them said it was on Christ. No. Christ is the Word. Christ is the Revelation of God. But He said, "*Flesh and blood has not revealed this to you, but My Father which is in heaven.*" Upon the spiritual revelation of Jesus Christ, being the Son of God, is where He builds His church, and the gates of hell can't prevail against it.

Wasn't Christ the rock. Neither was... Well, it Christ the rock in one way. But what He was speaking to Peter, it was the spiritual revealed truth, a witness of God that that is the Son of God. "*Flesh and blood has not revealed it to you, but My Father which is in heaven has revealed it to you.*" It's a spiritual revelation. You can only receive it as God will permit it. "*For flesh and blood has not revealed it, but My Father which is in heaven has revealed it to you.*" spiritual revelation.

## **21. Body subject to your testimony. [Inspiration]**

ATTITUDE AND WHO IS GOD? CLEVELAND, OH 50-0815

E-35 And when the inspiration of the Holy Spirit is here to inspire you, remember, God will make your body come into your confession. If you say you're a drunkard, and want a drink. Don't worry, you'll soon be one. If you say you're a sinner, and want to sin, you'll be right into it.

If you say you're a Christian and believe it all along, God will bring... Your testimony will bring you right into it. If you believe in healing, and believe that God has healed you, confess it, and God will make your body obey your confession, for He's the High Priest of your confession; setting at the right-hand of the Father now with His own Blood to make intercessions for any confession upon anything that He died for.

And He died to rid sin. And sickness is the result of sin. "*He was wounded for our transgressions, with His stripes we are healed.*" Remember that. Have faith. Don't waiver. Stand on it.

## **22. Teaching on immortality. [Dream after death of Hope, July '37.] [Teaching on man's soul.]**

LIFE STORY WILLIAM BRANHAM. CLEVELAND, OH 50-0820A

E-120 And I went to praying. I got real sleepy, a haze come upon me. I went to sleep. I dreamed that I was out west, and I was walking down by the side of a--a prairie, as it used to be. I seen an old prairie schooner and a wheel was broken a laying down sideways; and I was singing that song, or whistling, "The wheel on the wagon is broken..." 'course that was our broken family (You see?) then. And--and it won't run no more. and I was whistling like that, "the wheel on the



wagon's broken," going along. And there stepped out from the side that wagon was the most beautiful blond headed girl I ever seen. She was dressed with snowy white, her pretty little blue eyes a shining, her blond hair; she said, "Hello, dad."

I tipped my hat up; I said, "How do you do, miss?"

And she said, "Hello, dad."

I said, "Dad? I beg your pardon."

She smiled and I said... She said, "Well, don't you know me?"

I said, "Well, lady, you're as old as I am. How could I be your father?"

And she said, "Don't you know your teaching, dad? You teach immortality."

See, I don't believe there'll be little babies in heaven. If they're resurrected little babies, they'll always be little babies. If they're real old people that resurrects on a cane or crutch, it'd be that way immortality don't know. We'll be one age, one thing forever. We'll be of one age, I believe with all my heart, about the age of Jesus. I... That's just might be a thought but I don't... I know immortality, if it's resurrect a little baby that big, it will always be that way. I believe we'll be one age; there'll be no old or young. We'll be just in that middle age right there forever. I believe men and women...

Like God when He didn't tell Eve she was a little bitty growed up, or Adam, He just made them in His own image, and that's when He'll do it again, they're a full grown stature of people.

BELIEVING GOD. JEFF. IN 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "*The soul that sinneth shall die. But he that believeth on Me has Everlasting Life,*" then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "*When I would do good, then evil is near me. See?*" And there's a constant war, the flesh against the Spirit.

ADOPTION. JEFF. IN 60-0522E

210 And, remember, when this breath passes from this life, to you old people, or to you young people... And you mothers, when you see your little babies, that little girl baby that died when she wasn't eight days old or five days old, she'll be a beautiful young woman when you see her. That old grandpa was all so stooped over; he couldn't hardly see where he was going; when you see him, grandmother, he'll be a fine handsome young man, just as young as about twenty years old, just in the splendor of youth. And he'll be that way forever. You'll can touch his hand; you can shake hands with him. You'll throw your arms around him, but he won't be hubby; he'll be brother. Oh, my. He'll be so much greater than hubby. You think you loved him? Sure you did. But that was phileo; wait till you get agapao. Wait till that real Divine love catches, and then see what is.

### **23. Prayer clothes and expenses of missionary work. [Acts 19:12]**

[Prayer clothes mentioned in Jonesboro, Arkansas campaign in 1946.]

TESTIMONY AND INSIDE LIFE. CLEVELAND, OH 50-0823

E-4 (...) And always remember: when you get sick, call your pastor, or go to your church: go somewhere and let someone pray with you.

And little prayer cloths is commemoration of Divine healing. Many of you believe in that, don't you? sending handkerchief one to another?

Now, I believe I made announcement before, and I will again tonight. I send those out by the thousands a week all over the world. And great testimonies of all kinds come in from everywhere. Some of the most outstanding testimonies, especially among the cripples and so forth, where they have to wait. And people who have children, they get them and keep them in the Bible. And every once in a while, you just hear of all kinds of things that's done.

And now, I send those to anybody, anyplace in the world absolutely free. And if you wish one, just write me at Jeffersonville, Indiana, and I--I'll be glad to send it right to you.

And I have some instructions now, that one of the secretaries at Jeffersonville, at office sent me some last night, of the receipts, of how to believe healing in the Bible. I believe my brethren gave--sent out last night what I had here. There was a few left. He sent me about a dozen. I told him to give out to the sick people that's... And how to believe God on Bible grounds. And everything must be based on the Bible.

Now, if you wish one of these just to be in your home, just send and ask. You're welcome. And just to... Put it on the... Acts the 19th chapter and leave it there.

WHO HATH BELIEVED OUR REPORT. HAMMOND, IN 52-0720

E-6 Now, I shall start praying for the sick, just in a few moments. Just as quick as I possibly can, I will start praying for the sick and the needy.

Now, anytime that I can be a blessing to you, or anything that I can do to help you, I'll be glad to hear from you. And if you want me to send you anointed cloth, or something that I prayed over, which many times... How many believes in that, sending handkerchiefs and aprons? Well, friends, I send out thousands a week. But look, never one, that I pray for it.

Now, you might find a little form there, that... We've got a universal prayer going around the world. Every three hours, or ever... that's at nine o'clock at morning, twelve o'clock at noon, and at three o'clock in the afternoon, Eastern Daylight Standard time. We--we pray for the sick. And that goes around the world. People down in Africa, get up at midnight to offer up prayer at that time. When, I guess, around a million voices break forth together. Something has to happen. Don't you believe so...?... When... Just think of it.

And now, we send you a little mimeograph thing, what to do; that is, if you got anything in your life, go make it right with God. And go get your pastor, some good, religious person, have the--a prayer, and put this on you. And then it tells you what to do.

Now, it is true, a secretary makes... It's made up. I've made it up, and told you what to do, but it's run off by a secretary, put out by my secretary at Jeffersonville. But the prayer cloths, I've prayed over that myself (see?), myself.

Look, if my baby was sick, and I wanted some man, that could come from... Now, many times, you believe in anointing a cloth. That's all right; that's perfectly all right. Anything that God will bless, I'm for it. Aren't you? That's right. See? Now, many people anoint the cloth, but if you'll follow me in the Bible, it was not... Paul didn't anoint the cloth, "*He taken from his body, handkerchiefs and aprons.*" Is that right? He never anointed them; he just taken them from his body.

Now, I believe he got that from Elijah's staff. Elijah went and said--said, "Lay the staff on the baby." See? Elijah knew that what he touched was blessed. But now, whether the Shunammite woman would believe it or not, that's different.

But now, Paul got that from there, that he knew that what he touched was blessed. And the people believed him to be God's servant and His prophet. So what he touched, he believed was blessed, and he sent the handkerchief, and the people received that.

Now, somebody that's real fundamental, what a... Those people won't have tried it. See? God does things sometime, that's not in the scope that He's written in the Bible. You believe that? The Bible's a Blueprint, sure enough. But what if, when Peter passed through the gate called Beautiful, or, I mean, Jesus, at the pool of Bethesda, what if those people there said, "Now wait, go back in the Old Testament and show me where there's a Scripture that that's an Angel. That's psychology. That's nothing but just the wind blowing around that wall there or that pool. That's what's a doing that." But the people believed it was an Angel. Do you believe it was? But it wasn't written in the Scripture.

E-10 What if, them laying in the shadow of Peter, and every one of them getting healed, what if somebody said, "Now, wait a minute. Show me that in the Scripture, where they'll lay in the shadow of a man." But God did it anyhow, didn't He? He did it. That's right. It wasn't in the Scripture.

Paul taken handkerchiefs, or aprons from his body. Somebody say, "Oh, show me that in the Scripture, where it's going to be." It wasn't in the Scriptures, but God did it anyhow. Is that right? He rewards you of your faith. That's what it is, your faith. Whatever you want to do.

I was talking to Brother Roberts, here not long ago. And Brother Roberts said, "Brother Branham, what I have, a point of contact. I have the people to touch the radio, touch the--something." Said, "What do you think about that?"

I said, "That's wonderful, Oral. That's fine." Anything that you can have a point of contact, something that you got faith to believe. Your... It rests in your faith. Wherever you can start from, right there's where you begin, when you believe God. Is that right? Whatever it is, that's not to me to know.

Now, to my meetings, it's a supernatural Being, that's--that's absolutely in the meeting, and you can see It moving. And I ask you to have faith and believe it's Jesus Christ, the Son of God. See? And if you believe, God does the rest of it. You believe that, don't you? All right.

ABOUT JESUS. MACON, GA 55-0612

E-5 And another thing, I--I have a great expense at home. My expenses, whether I'm in a meeting or not, runs me between seventy-five and a hundred dollars a day. I send out thousands of letters and everything, across the world, around the world; and books and--and everything, so my expenses are pretty heavy.

And then every penny, when I get a love offering, I go see how much behind we are at the bank. I pay it off, and just pay up enough for then. What I have left over, it goes right straight in foreign missions, to go overseas, to help the people over there. And I--I'm sure, by the grace of God, I'll spend every penny of it as reverently as I know how for the Kingdom of God. And then at the day of the judgment when we all meet together, you'll find out that the reason the black man, or the yellow man, or somewhere in the other nations, it'll be your money that helped send me there to get him saved. And he, I know you'll shout the victory through the ages that is to come, over it.

And I'll be... I'm your brother and I love you. And I used to say this: The night never gets too dark or the rain never falls too hard but what I would come to you. I said that when I first started. I wished I could now. But there's just too many. I--I couldn't do that. But I'll be glad at any time to pray with you by the phone.

Write to me if you want one of these prayer cloths. If I'm home. Now, if the little thing that's made up, will be made up by a mimeograph machine. But the cloth, I have individually prayed over. I know what if it was my baby sick and I had confidence in some brother that God heard his prayer, I wouldn't want some secretary to make it up; I'd want it to come from him. And so they say do unto others as you'd have do unto you. So if you need one...

Now, I'm not saying this. I know a lot of radio talk, with the brothers who has radio programs, they want you to write to them so that they could get your address, and--and send to you for offerings and things. That... You won't get a letter like that, friend.

And I believe that your money belongs in your church. Just exactly where--where it belongs. And you put it in your church, your tithings and so forth to support your church. I'm don't... I'm just trying to help you. You don't have to send one thing. Just send it to... Everything free. Just, you need a prayer cloth, keep it. If it isn't here tonight and you miss yours, you send. If you want one just to keep, you send in--put it on an Acts 19 in the Bible and when sickness strikes your home go pin it on your child if it's got the croup or whatever it is and then believe God with all your heart. And it's absolutely yours free, no charges to nothing. And just want you to be helped of the Lord.

**24. Tree of Knowledge of good and evil.** [Genesis 2 & 3] [Eden] [Cherubim's] [Cain & Abel] [Adam & Eve]  
GENESIS 2:16-17

*And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:*

*But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

GIFTS & CALLINGS WITHOUT REPENT. CARLSBAD, NM 50-0300  
E-11 (...) Now, the Spirit of Christ is in the Church. It has never left the Church; It's been in the Church. And the days are growing evil, because that knowledge, man's knowledge, that he received in the garden of Eden... When he left the Tree of Life to eat from the tree of knowledge, that knowledge is increasing constantly. And as knowledge increases, they get away from the Bible and get into a theory.

THREE WITNESSES. ERIE, PA 51-0728  
E-16 In the garden of Eden there were two trees, one of them was the knowledge. And the other one the Tree of Life. And when man left the Tree of Life and took the first bite off the tree of knowledge, he separated himself from God. And now he bit off gunpowder, destroys himself. He bit off an electricity, pulling the coal from the earth, where un--beneath it, is eight thousand miles of burning volcano, and these...

Now, he's bit hisself off automobile, kills more people than all the wars. He's got hisself a hydrogen bomb now; I wonder what he's going to do with that. He's still biting from that tree of knowledge. And every time he bites, he just separates himself away, destroys himself.

And God is not known by knowledge, God's known by faith; by faith, you believe. Not try to figure it out, you just believe. And that's the way God is known. God bless you.

FAITH IN THE SON OF GOD. HAMMOND, IN 52-0715  
E-8 "Well," I said, "Doctor, you excuse me for talking to you like this, for you're a smart man." But I said, "You know, when the trees, in the garden of Eden there were two of them, and one of them was the tree of knowledge, and the other One is the Tree of Life. And man left this Tree to bypass of this tree," and I said, "when he took his first bite off the tree, let it be whatever it was... (I got my idea of that.) So whatever it was, when he taken his first bite, he separated himself from his Maker. And ever since then, he's been biting off that tree. And every time he bites off that tree, he destroys himself." I said, "God destroys nothing. Man destroys himself by knowledge."

EARNESTLY CONTENDING FOR THE FAITH. CONNERSVILLE, IN 53-0614  
E-25 God's getting ready to take His, and the devil's getting ready to take his. Hallelujah. There's no ifs to God's Word, before the Church. They say, "It's THUS SAITH THE LORD; we believe it." Let the world say what they want to. They always scoffed and laughed. They come from back in the beginning. Look how fundamental sometimes we can be without knowing truth.

Now notice, back there in the beginning, when Cain and Abel came out of the garden, driven out, because that there was sin. Death had separated them from God. And God put a Cherubim, Angel with a flaming sword around the Tree to protect that Tree of Life.

Now, here's the tree of death. I have my idea of what it was; you can have yours. But anyhow, that whenever they'd taken this tree, they were going to die. But if they ever taken this Tree, they were going to live.

So, when they'd taken the tree of death, that separated them from God, and He put an Angel around that Tree to keep them from taking It. Because the very time that they'd taken of that Tree, they would live forever, even knowing good from evil. Is that right? All right.

Then notice. That tree was the woman, and when they... when Adam partaken of this, it separated him... The woman still brings the--the life in the world; it has to die again. But the Tree of Life that was standing in there, was Jesus Christ. When He come down there at the Jewish feast that day, and they said, "*Our fathers eat manna in the wilderness.*"...

And He said, "*And they're every one dead. But I am the Bread of Life that come from heaven. If a man eat thereof, he shall never die.*" He was that Tree that was in the garden of Eden.

And just as sure as we're borned of a woman, we're full of sorrow, and few days, and die. But every man that's borned by Jesus Christ, the Son of God, has Everlasting Life and will be raised up again in the last day.

But it mustn't be an impersonation; it must be a genuine Holy Ghost, regenerated birth, that makes a new creature out of him. It can't be just a make belief, or some theology. It must absolutely be a supernatural birth. Just as there was pains and groaning in the first birth of natural, there'll have to be the same thing in the second, making a man a new creature in Christ Jesus. Hallelujah.

## **25. Plagues upon earth. [Revelation 8]**

ATTITUDE AND WHO IS GOD? CLEVELAND, OH 50-0815

E-8 Grant, Lord, that something will be said tonight, or done, that will cause the wayward to turn to Christ. For we believe, and feel pressed in the Spirit, that great judgments are upon these lands [Blank.spot.on.tape--Ed.] last days. Plagues, disease germs already bred up to be scattered throughout the nations. No doctor know even how to take a hold of it. O God, we'll have to believe in Divine healing then. When nations are breeding germs together, to burst them in bombs, and millions die an hours over it.

But oh, we're so thankful that when the destroying Angel went forth, You said, "Touch not none that has the Seal of the Father upon their forehead. They are Mine." Oh, we're so glad tonight, to be under the Blood, safely protected; as Israel in the days of old, putting the blood upon the lintel of the door, and upon the door post, sign of the cross. When the death angel was sweeping the land, the dark wings bowed down, but when he seen the blood, It rose again, and "*I will pass over you.*"

JUNCTION OF TIME. JEFF. IN 56-0115

E-16 Notice. And as Noah begin to warn the people and preach, many of them laughed at him, scoffed at him, because his message seemed entirely out of reason. And today, how could people today, when they say we got the best doctors in the world, we got the best clinics we ever had, we got all this, that and the other, why do we need... Listen. Today we need Divine healing worse then we ever needed it. And as the days go on, on and on, so will it be more and more needed. And it'll come to pass after while, that unless a man is sealed with the Holy Ghost, his heart, until he's laid hisself open to all kinds of things. Come not nigh, any of those who has the seal of God in their forehead, when them tremendous plagues begin to fall. We're at the junction, the crossroads now.

FIVE JUNCTIONS OF TIME. STURGIS, MI 56-0122

E-93 Omnipotent is speaking. The miraculous is happening. Why don't you get in and go with us? We'll be glad to have you along. Call you our brother, sister. I'm not meaning that you're not, in a sense, but I want you to get into the blessing.

One day, the Bible says, that things will break out on this earth and diseases and things, and all the people will be plagued, till the flesh shall rot on them and so forth. But the Bible says, "Don't you come near any of those who has the Seal of God in their forehead."

And the Seal of God is the baptism of the Holy Ghost.

ONCOMING STORM. PHOENIX, AZ 60-0229

134 We see the newspapers and the oncoming storm. When you go home tonight, do me one favor, don't go to bed till you read Revelations the 8th chapter. You see the oncoming plagues and storms, that shall hit the earth, and thunders and lightnings are going to shake the heavens. Woes are going to pass over the nation. Men will rot in their flesh. Diseases will strike them the doctors knows nothing about.

But remember, before that took place there was a sealing went forth. And the death angels and the plagues was commissioned by God, "Don't come near any of those who has the Seal in their forehead." And the Seal of God is the baptism of the Holy Spirit; Ephesians 4:30 says, "*Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption.*" No matter how hard the ark rocked, no matter how many times the lightning struck close to it, "Ten thousand shall fall on your right, and thousands to your left, and it shall come not nigh thee." The Holy Spirit...

## **1951**

### **1. Congressman Upshaw is healed.**

WHO HATH BELIEVED OUR REPORT? TOLEDO, OH 51-0719

E-2 It was indeed a surprise to see the congressman here tonight. I shall never forget his healing. I feel that that... He was the one that the Angel of the Lord was referring to when He met me and said, "You'll pray for great men, statesmen, kings of the earth." How could I ever believe that I would be praying for people like that. My first shock was when King George of England sent me a cablegram, come pray for him to be healed of his multiple sclerosis, which God did heal him. I was...

Then the night when I never knew Congressman Upshaw, when he was running... He run for president, I think in about 1919. And I think he was something in the state of Georgia where he come from, senator or something in there. He's been a internationally known man, served in the congress and retired in congress.

And one night I walked into the Temple. And I knew no one, just as I know here. There was the wheelchairs lined up through there, why, just as they are tonight.

Someone today, a business man was sitting, wanted to know why that that lady last night was healed in a wheelchair, why didn't I heal somebody else in a wheelchair?

I said, "I never healed her, and I don't heal no one. Jesus Christ healed her by her... the merits of her faith. And I saw it done and I told her about it and that's all." I said, "I could tell everyone of them, if He would show me. But I can only do as He tells me to do."

And I never heard in my life of this gallant man, Mr. Upshaw. I... You know in my talk that I'm uneducated. I was raised in a big family of ten children. I got not even a grammar school education. Seventh grade was as far as I got in school. I had to go to work, take care of nine children. My father wasn't very healthy, died young, and I had to work. I never got my education, I would've knew mister Upshaw.

Well, one night I walked into the building, and I seen a vision. All the wheelchairs was setting there. I looked, and I saw a young man in his teens, fall; he hurt himself. He fell on a hayrack or something. That's all I could say, knew of. I seen him in a high place, wore a strange looking collar, looked like the same man. Somebody was applauding to him. That's all I knew.

Somebody said... Brother Baxter said, "You know who that was you seen?"

I said, "No."

Said, "That's... Did you ever heard of Congressman Upshaw?"

I said, "No, sir."

Said, "He's setting before you. That's him."

Then I looked, and I said, "That's the guy. That's him setting there."

E-5 I went ahead and I started to look to see what would happen. I seen a doctor standing like that, thin doctor, wearing great big tortoise shell glasses. And he had one of those things out in front of his head that--glass like that they look into the mouth. I seen him shaking his head like that, and said...

I looked down, there laid a little colored girl laying by him. He had taken her tonsils, and it paralyzed her from her way--or from her throat down. She was paralyzed. I looked at the little girl, and I said, "I see a doctor. He's operated, taken the tonsils from a child, a colored child who's paralyzed."

I looked around this a way, and I heard someone weeping. I looked, laying down to the right was an elderly colored woman there, weeping like that. She said, "Good Lord, that's my baby."

I looked laying there; I said, "Yeah, that's the baby. It's about two years since it's been, hasn't it, mother?"

She said, "That's right."

I said, "I imagine by the looks of it, it's about two years ago."

She said, "That's what it's been."

I looked back around this a way and called another to the line. And I happened to look; I seen a path going like this, or it turned out to be a street. I seen that little colored girl going down the street with a doll on her arm. That was it. Said, "All right, mother. It's over. Your baby's healed." There it was. See?

The Spirit of the Lord come into the audience and just sapped my strength. And just as I started to go down, my brother run to me to catch me. And I looked; I seen Congressman Upshaw. And he'd been in meetings ever since he was a lad when he first fell and hurt himself. He wanted to be healed then by God. He listened to Mr. Roberts; he'd been in Mr. Freeman's meetings, Mr. Ogilvie, and many of them had prayed for him.

Friends, I've got something to say along them lines after a bit. No matter how much faith you have, it'll never change the predestinated will of God. It's got to be by vision to see what happens.

And as it started out, I seen him in a brown suit going down the street, tipping his hat to people like that. I said, "Congressman Upshaw is healed in the Name of the Lord." There, after laying, been a crippled for sixty-six years, laying on a bed for many years, and rolled around in a wheelchair... Sent people through college by selling books on the streets, that's now in our government; and served his time as a gallant man, as a great man, as a statesman, and congressman of our United States of America. There, that man, for the first time since sixty-six years, threw aside his crutches and was perfectly whole. He minded what the Holy Spirit said do.

BELIEVE YE THAT I CAN DO THIS? LOS ANGELES, CA 51-0509

E-2 Just I want him to say a word. All right. Come here, Brother Congressman. This is the former Congressman of the United States. One time, one of the greatest men in our nation. God... He was crippled for many many years, sixty-six years, was healed here in this meeting. And I feel a great honor tonight to stand before a man, or with a man like this. That these crutches supported him for all those years of his youth, while he was being prayed for time after time to be healed. And at the age of about eighty-four Senator...

*[Congressman Upshaw give his testimony: Just eighty-four. And I'm eighty-four years young, speak three and four times a day, preach the Gospel of the Christ Who saved me, stood by me on bed seven years, and made me happy, and then took me off of the crutches that I have used for fifty-nine years and now, glory to God I'm walking--Ed.]*

E-3 Praise the Lord. And you know what this offering is for? He's not able to send this testimony around the country. He's... He can't do it. He's aged, and he has no income. This here offering is to help him send this to all the big men, rulers, and so forth of the nation. God bless our gallant brother.

And I want to give him an... this welcome here, to anywhere in the nation that I have meetings or in the world. I'd be very happy to see Congressman Upshaw come and stand by me at the platform while in services. *[Congressman Upshaw gives comment: Remember, I'm sending this folder to every congressman, and senator, the president, and his wife, and now sending this week to the king of England for whom he prayed, and Winston Churchill. And I'm going to send them to Joseph Stalin. God have mercy on his soul--Ed.]*

Amen. Amen.

## **2. Birth of Sarah Branham on March 19, 1951.**

BELIEVEST THOU THIS? LOS ANGELES, CA 51-0506A

E-15 I had prayed so earnestly, reading in my Bible one day, after I come back from overseas. My first wife died many years ago. We lived together three years. Two little children was born in our family. One of them remains: is at the back of the building now, our little boy. The little girl died with the mother.

I was single for several years: her begging me at her death, "never to live single, but to get some good Christian girl who would take care of the children," not knowing that the baby'd be buried in her arms; but it died immediately after her--few hours. Which was perfectly healthy at the time of her going... I lived single for several years. Then my little boy entered school, I--I got married again.

And we lived together four years and God gave back a--the little--little lump of sugar... My little girl, little Sharon that was taken from me, He gave me a--a little Rebecca. And I love her with all my heart and I feel that God sent her. She's a very living image of the other little girl. And then, seemed like she was going to have no more children. Four more years have passed. And when I come back from overseas, I was reading in Cleveland, Ohio, or not Cleveland, but I believe it was Minneapolis, taking the Old Testament, a subject to read. And I was reading of Joseph. And he just outstands to me, Joseph does, of all the patriarchs. And I got down on my knees, and I asked our Lord if He would give us another child: possible, give us a little boy. And I would name him Joseph, if He would give me another little boy.

Immediately, after that, about a month or so, I knew my wife was to be mother. I looked forward for the coming of a little boy: Joseph. And when he was born, or to be born, I said, here at the tabernacle... You all sent so many nice presents and things which will always be remembered in our hearts. And I'm sure the heavenly Father has a record of everything up there. And I pray that He'll bless you.

WORKS IS FAITH EXPRESSED. SHREVEPORT, LA 65-1126

257 Now, remember, four years later, my wife, we knew we was going to have a baby. Everybody said, "Is this Joseph coming?"

I said, "I guess it is; I don't know, but I'm going to have Joseph."

When it was borned, it was Sarah. Then a man called me up, and laughed in my face; he said, "Say, you know what? You meant Josephine." The man died. The man died.

I said, "Sir, I said, 'God told me I was going to have a son and I'd call his name Joseph.'"

There was three people that left a certain denominational church and come to our church, and heard me saying that. When Sarah was borned, they said, "Huh, he's a false prophet."

I said, "Wait a minute, lady, I never said when; neither did God say when. He told me I was going to have a... he was going to... told Abraham, he was going to have a Isaac, but Ishmael was borned in between that time, but it didn't take it away." I said, "God said I'd have this boy and then call his name Joseph."

## **3. Pentecostal Church.**

WORKS THAT I DO BEAR WITNESS. PHOENIX, AZ 51-0413

E-23 (...) You know what hurts the Pentecostal church? Is when you first started and the Holy Spirit begin to fall upon it, different men have different ideas. And they went off and broke up, and made different organizations and things like that. And they got people down at the altar, and got them all worked up and excited, and--and got them to speak with tongues before the Holy Ghost really come in. And they went out and lived all kinds of life. So they didn't have the Holy Ghost in the first place. And that's just exactly what's done it.

## **4. Gathering of Saints at end time. [Persecution.]**

WORKS THAT I DO BEAR WITNESS. PHOENIX, AZ 51-0413

E-25 (...) Look. When Solomon built the temple, they was cut out from all over the world. But when they come together, there wasn't a buzz of a saw nor the sound of a hammer. Every block, no matter, if this one might've been cut like Oneness, and this one Twoness, and this one Threeness, and this one Fiveness, or whatever it was. But when they come together, they went dovetail one with the other. That's right. And there wasn't any arguing; there wasn't any buzzing; there wasn't any fussing; they just went together and made the temple of God. That's right.

And I believe that God is cutting out everywhere borned again children of God, and going to bring them together. I may not live to see it, but I hope I do.

But someday, you're going to have to... You remember, there's young people setting here. Someday those denominational barriers, and ideas that fanatics has got out there, and scooped around, and separated the people, will be

taken away; and God will bring His Church together and take It home. Just as certain as anything in the world. That's... They're going to come; that's prophecy. Remember that. I spoke that in the Name of the Lord. Now, you can put that down upon the book. Now, that was true.

I didn't know I saying, going to say that. Now, that's right. That's how God will bring His Church together. You can depend on that.

And as long as you argue and fuss with one another, you're in the kindergarten. God will just keep you there, till you learn enough to get out of it. That's all. Amen.

#### EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713

E-32 (...) So I come down that night, there brethren, there was thousands of them gathered, and that's when I realized what friends meant. They come from the east and the west, flew in by special planes, trains, and everything, coming to the rescue. It didn't make any difference then whether you was a church of God, Assembly, or who you was, the truth was at stake.

Brother, one day when the persecution comes, you'll see the great ransomed Church of God stick together like that, stone will go to stone. You'll forget whether your a Methodist, or Baptist, or whoever you are, when the persecution rises, and communism sets down, the Church of God will run together, stone by stone.

That Solomon cutting the temple, one stone was cut this way, and one cut that way, and all this way. But when they went to putting her together, she went placed in together like that, that made the Church of the living God. You're little differences will be all forgotten then.

#### UNITED UNDER ONE HEAD. MIDDLETOWN, OH 58-0326

E-43 God's cutting them out of the Methodist, Baptist, Presbyterian, all funny looking blocks, but one of these days the Holy Ghost will come, that rejected Cornerstone and the building will go together without a murmur one of these days. Just exactly.

The Stone that's been rejected is the Chief Cornerstone. You builders of these denominations, remember that. The rejected Stone is the Chief Cornerstone. He's here tonight. I believe Him.

Oh, how wonderful. How glorious. I know that He's present. Oh, I wished you felt like I do. I know you think I'm... I may look silly, but I'm not. I may... You may think that I don't know where I am, but I do. Oh, it is the Spirit of the living God. I just can't preach no more. There's just something, the joybells of glory has just set in on me. I never had it to happen like that. There's just something...

I know there's coming a time. There's coming something that's going to take place. I see it in the near future, the Spirit of the living God falling fresh on His Church, there's going to be something take place. I hear a sound in the mulberry bushes.

Something just spoke to my heart and said, "Fear not, preacher. They'll be one one of these days. They'll believe." It may take persecution and things to drive us together, but God will drive His Church together just as certain as I'm standing in this pulpit, under one, that's Christ. Christ will be the Head. No denomination will be the head. Christ will be the Head of every believer. Hallelujah.

### 5. Death of Saints.

#### LIFE STORY. PHOENIX, AZ 51-0415A

E-5 How many people here is away from home? Let's see. This is not your native home, let's see your hands. You're from some other city, somewhere else. Oh, my, half of us, oh, more than half is away from home. And no matter what city we're from, or where we come from, if it's just a little...

As the minister said the other day, the little church in the desert he was pastoring. No matter what it is or how humble it is, it's like the old proverb, or the old song, "There's No Place Like Home." Isn't that right? No place like home...

And if you'll notice, always before a people die, you'll--you'll notice they'll always have a longing to go back to the old home place again.

My father, before he left, he hadn't been down to his old home place for many, many years, some twenty-five years, I guess. I seen him setting on the beam of--of the plow one day, he was crying. I was just a little lad; and I didn't know very much about it. I said, "What's the matter, dad?"

He come over, said, "You don't understand, Billy. But someday you will." He said, "I want to go home. I--I want to see the old home-place again." You know, it wasn't but a little bit till he... After he visited his old home, he--he went away.

My father-in-law, he went squirrel hunting one day, and I said--he said, "Brother Billy, you want to go with me?"

And I said, "No, Brother Frank, I don't want to go."

He was born up above Utica, at that place called Battle Creek, old home place. There's an arsenal up there now. Oh, my. And there's an arsenal, Indiana Arsenal's there. But that was just before the arsenal was built.

He went up there, and he come back down, and he--he was crying. And I was going with his daughter. And I said, "What's the matter, Brother Frank?"

He said, "Billy, I set upon the old place up there today," and he said, "where the old house used to stand," said, "the old spring along over on the side of the hill." Said, "I could just hear my old mother say, 'Oh, Franky.'"

Well, a few days, I buried him. Maybe it was a call coming from another land. He could hear the echoes across the earth.

E-9 Did you ever notice a person when they're going? I've stood by many a person, held them in my arms and watched them when they were going. I find it very strange.

Please, ministers, excuse this. This is not a doctrine. I don't want the congregation to think that this is a doctrine. But I often wonder if when we are going... I'll give my story first here.

I stood by a man not some five or six years ago when he was going. He'd just been saved a little while. He was setting in a chair. He was all swollen up with heart trouble. He belonged to a certain church there in the city. And I said--went to him; I said, "How do you do, Mr. Bledsow. Do you know me?"

He said, "Yes. I know you, Billy." He said, "Billy, I think I'm going."

I said, "Are you ready, Mr. Bledsow?"

Said, "Oh, yes, Billy. I've--I've made my calling with God. I've answered the call." He said, "I'm ready to go if He calls me." And said, "I believe He's calling me."

I said, "Well, if you're ready Mr. Bledsow, are you willing?"

He said, "Yes, Billy, I'm willing."

And I had prayer with him, and went out, was talking to his wife, setting there. And he was looking across the room, talking. And we'd just been in prayer, and the Holy Spirit was in the room. And he raised up; he said, "Mother, why, I haven't seen you for years."

Mrs. Bledsow said, "Dad, are you delirious?"

He said, "Well, don't you see her? There she is." He said, "There." Wasn't a little bit but he was gone.

I went to a man here sometime ago, killed in an accident. He was just dying. Come out of the accident, like manner. I seen many of them going that way. And I just wonder, that if when we're coming... Even death is hard. Jesus fought against it: "Is it possible this cup should pass?" But when we're coming right down to the end of the road... And I watched my wife when she went.

And I--I wonder, when we get to the end of the road there, if God just doesn't say to mother or some of them on the other side, "Look, daughter's coming home this morning. Go down there at the bank of the river, watch for them."

We get to see them when these eyes are becoming transformed from the natural to the supernatural. In that vision, when it's catching on us... It's a fog just dries away there, and we can look the other side and see them coming down to the river. I hope that's so. I don't know. I couldn't say it's true; I don't know. But I've seen that many times. Our loved ones pass on...

## **6. Horn means kingdom and power.**

REVELATION 17:12

*And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.*

ANGEL OF THE LORD. LOS ANGELES, CA 51-0502

E-22 The word of the little lamb that rose up in Revelations 13, a lamb. Two little... Probably a little horn--civil and ecclesiastical power. But after is lamb, freedom of religion and so forth. But after while, he spake like a beast, like the dragon, and exercised all the power the dragon did before him, a bitter religious persecution. We're nearing that time.

You remember, Church, that you're living in the best day that you've ever will live in, right now, until Jesus comes. It shall gradually... Not gradually, but rapidly get worse and worse.

When Russia goes down there to get that oil, look out. That's all she needs. That's what the prophet said it would do. And we're ready for it then.

MARK OF THE BEAST. JEFF. IN 54-0513

254 If we'd take the history, and go right back and show it, where the kings had fallen in Rome, since the Babylon kingdom.

*... one is... (Nero)... and one is to come;... and he must continue a short space... (about six months when he comes.)*

*And the beast... (Oh. Look at this. Now, the power is going to take the pagan place.) And the beast that was, and is not, even... is the eighth,... (now watch)... and is of the seventh.*

You all know what a terrible king he was. He hate... He hooked his mother to a single tree of a horse and drug her through the streets, and set the city a fire, and fiddled up on the hill.

That's the same kind of a spirit that's dominating the church that sets in the place of pagan.

*"The eighth, which is of the seventh. And then he is, and is not; and is, and is not," on down. "... and goeth into perdition."*

Plumb till the time of the coming of the Lord and he's cast into hell.

*And the ten horns which thou sawest are ten kings, which have received no kingdoms as yet; but receive power as kings one hour with the beast.*

Oh, if we just had... "Received no power as yet." They're not kings. They didn't have... They ten... The horns didn't have crowns. "They received power like kings." What is it? Dictators; not crowned kings, dictators. Oh, my.



259 Now... Oh, when I read this, sometime my heart leaps for joy (all right), when I think of how that we're living here in the last day.

*And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.*

*These have one mind, and shall give their power and strength to the beast.*

*These shall make war with the Lamb, and the Lamb shall overcome them.*

*There comes the battle of Armageddon; ready for the Millennium.*

*For he is the Lord of lord, and the King of king... (Don't be shook up)... and they that are with him are called, the chosen.*

SERPENT'S SEED. JEFF. IN 58-0928E

3-3 Look at... we could go back to Daniel and get the image. Look at the image: the head of gold, the Babylonian kingdom; brass, or silver, Medes-o-Persia; brass, Alexander the Great, and so forth (the Grecian kingdom); then the Roman empires, eastern and western Rome, the two feet. And notice in these ten kingdoms, which exactly comes with those ten horns that we was speaking of this morning. In each one of those ten kingdoms that was to rise, there was iron and clay mixed together. And that iron come from the legs which was Rome, and there's a streak of Romanism mixed in every nation there is under heaven through the Catholic church. That's exactly right. And they would not mix anywhere, and they'd intermarry among one another. The Bible said they would, and look at them today.

REVELATION. CHAPTER 5. PART 2. JEFF. IN ROJC 61-0618

204 Seven seals, seven Spirits, seven Angels, seven horns, and seven churches (See?), seven sevens; there's five sevens, which "seven" is "perfection"; "five" is "grace," God's grace to His Seven Church Ages, His seven messenger men--men, His seven Spirits of God, the seven planned seals of redemption (we're in right now), the seven horns means seven ages.

'Cause a horn means "a kingdom." You remember the crown that come upon the beast, horn, in Daniel and so forth? See, it means a kingdom or seven ages. And remember, Jesus said, "Some fell asleep in the first watch, one age; another one in the next watch, the next age; next; and the next; plumb on to the seventh watch. And in the seventh watch the Bridegroom come, then all of them awakened." Remember that?

So its seven ages was the seven horns. And seven churches, or the seven dispensations of the body of believers... Oh, it's just as perfect as it can be. Jeremiah... My, the Book, ages, how it was redeemed.

## 7. Voice of God.

MY COMMISSION. LOS ANGELES, CA 51-0505

E-40 How did Mr. Upshaw... I never seen him in my life. I knowed nothing of him. How'd I know he was a congressman and who he was? But the Holy Spirit revealed it here at the platform. See? He revealed it. His... Makes His secrets known... Now, that's nothing to do with me. See? I... Just happened to be that I was born for that purpose. See?

Just like the pool and the water of Bethesda. It couldn't say, "Look what a great water I am." For when the Angel went off of the water, it was just water. Is that right? That's right.

Now, I'm just your brother, by the grace of God. But when the Angel of the Lord moves down, It becomes then a Voice of God to you. Maybe it...

If I offended you by saying that, forgive me. But I felt that might been resented. But I am God's Voice to you. See? I say that again. That time was under inspiration. See? And I--I felt bad about the first time, but It repeated it.

SIR WE WOULD SEE JESUS. BINGHAMTON, NY 54-1205

E-20 (...) I believe she'd read the Bible, and see where that Shunammite went to Elijah, feel down at his feet, for she knew that if she could ever get to that prophet... And they tried to make her leave. And she said... He said, "*Go, lay this staff (like Paul laying handkerchiefs), lay this staff upon him.*"

But she said, "*As the Lord liveth and your soul never dies, I'll not leave you.*" She stayed right there. She knowed that God was in His prophet, and He was the voice of God there on the earth, 'cause He was God's prophet in that day. There was none like him on the earth.

HEAR HIS VOICE. JEFF. IN 58-1005M

E-73 I was dead once in sin and trespasses. You were dead in sin and trespasses, but it was the voice of God that said, "*Come unto Me, all you that labor and are heavy laden, I'll give you rest.*"

I've seen the voice speak to the cripple, straighten him up. I've seen the voice of God speak to the blind and his eyes come open. To the dying, cancer ridden, to the leper, and see them return back in flesh in the perfect health again. I've seen Him speak to the alcoholics, and neurotics, and the offcast, and the skid row bunch, and they become ladies and gentleman and saints of the living God because the voice of God spoke.

VOICE OF THE SIGN. DENHAM SPRINGS, LA 64-0321E

E-37 The Pillar of Fire to Moses was the sign the voice was going to speak. The Pillar of Fire showed that the voice was going to speak. That's a sign, a Pillar of Fire. You people ought to remember that from Houston not long ago. Moses, a prophet, sign to Israel that the promise was just about ready to be fulfilled. When Moses come down and done the sign of

a prophet, they knowed right then he'd gather them together. How perfect is God's Word in order, each time the same. Even as I said last night, how the Urim Thummim, and everything has always answered to God.

VOICE OF THE SIGN. BEAUMONT, TX 64-0313

E-14 Now, the sign has a voice. And now, every true God-sent sign has a voice, and that voice must speak according to the Word that's given for that day, just exactly. If the voice comes the same old voice of the same old... You see a sign, rather, and the sign that the man's doing is the same old school of thought, then you can say right then that didn't come from God. If it keeps identifying the same old school of thought, it never did, it never has, it would be against God's program. It's got to be something new. It's got to be something that the people don't understand; it's got--or it wouldn't be sent. It don't need to be sent, if it's the same old school of theology.

It's got to be something different, yet it's got to be identified in the Word that it is for that day (See?), the positives of God's Word. It has to be that. There's no slip-ups to it. It's got to be the truth, got to be vindicated by God the truth. And the man who speaks it has to be vindicated of God to be a seer from God, or it's wrong. They don't even--they don't even see it at all, don't even believe it.

Signs are--are from God. The sign that follows--or the voice that follows the sign must be the voice of God speaking from the Word for that age. Do you understand it? God gives signs. What does He do it for? Always gives signs. He told them that's what they'd look for Him in the sign. God gives signs to attract the attention of His people.

Now, let's study this thoroughly. See, signs are given to attract the attention of the people. Because when a God-sent sign is given, God is ready to speak. God is ready to speak when the sign is given. If it comes from heaven, it's from God, and God is ready to speak and is trying to attract the people's attention. And the Word comes to His prophet, and the prophet is identified by the sign that he shows. And then He comes to the Word, and the Word's made manifest. That settles it. It don't need any interpretation; God's already interpreted it. See? Just as perfect as it can be. Now, notice. God gives a sign to attract the attention of the people.

## 8. Inspiration. [Stephen Foster & William Cowper]

BELIEVEST THOU THIS? LOS ANGELES, CA 51-0506A

E-9 There's a land somewhere that the human person... And one out of every ten thousand Christians knows no more about but just by faith to believe about it. But there's a place that a human being, while yet in here, can be lifted up into that spot. Now, it is not a rejoicing time like you just lifted up in joy. I seen much joy, not enough real solid faith to cure a toothache. You see? That's the joy of the Lord, not the power of the Lord. See? I--I want more joy of the Lord. That's what I desire. And that's what you have need of.

But, not long ago, Stephen Foster... My little son's setting in the back of the building, it's--was his favorite poet. Many of you know Stephen Foster, know of him: He was--gave America some of its best folksongs it ever had. Now he was considered a neurotic. And he'd...When he wrote, "The Old Kentucky Home"... "My Old Kentucky Home..." that's just a little ways from--from where I live now and just about seventy miles from where I was born. And two--'bout two summers ago I visited "The Old Kentucky Home" for my first time.

And I was setting at--at the bench or the desk where he wrote that song. (And it's world famous.) And I was looking at his picture and where the seraphim, the angel was supposed to have touched him to give him inspiration to write it. The guide and so forth had done left out of the room. I was setting there, and I thought, "Mr. Foster, you look like a very intelligent looking man." I thought, "Why? What made you do what you did?"

Now, he would write a song and he had it in his mind. But after he'd get through writing a song, coming down out of that inspiration, he'd get drunk: go out on a drunk. And finally, he got to such a place till he called a servant, ordered a razor, and committed suicide, cut his throat: Stephen Foster.

Not long ago, I stood by the side of William Cowper's grave. He wrote,

*There is a fountain filled with blood,  
Drawn from Emmanuel's veins.  
And sinners plunge beneath the flood  
Lose all their guilty stains.*

In London, England... And I stood there by his grave, and I laid my hand over on the tombstone, and I thought, "God rest your gallant soul." I thought, "Mr. Cowper, why were you considered a neurotic?" You know, after he wrote that song, "There is a fountain filled with blood, Drawn from Emmanuel's vein," he came out of that inspiration and got--went down to the--to a cab--tried to find the river to commit suicide, to drown himself in the river. William Cowper; that's his history right there by his grave.

Then I remembered the prophet Jonah, how that he was going down to Ninevah, take him a ship to Tarshish. And the inspiration of God fell upon him, and he went down and gave his prophecy before Ninevah where God sent him. And they even put sackcloth on the cattle on the hills. And God spared that great city. And such inspiration... Then went up and set down under a gourd, or a tree, and prayed for God to take his life. Is that right?

And I thought of Elijah, who went out there and set by the brook Cherith, and was fed by the ravens. And he closed the heavens that it wouldn't rain. Then he opened up the heavens and brought down water, brought fire out of heaven the same day, and then when the inspiration left him (by the threat of a woman), run out into the wilderness and prayed for God to

let him die. Is that right? Now, I could go on and on, but what is it, friends? Men who are--are brought under such tremendous inspiration of another land... You go out of this world, somewhere else, way up. And then when you're--when you're up there it's all right. Or when you're down, it's all right. But when you come in between there... Now, as long as the inspiration was on them, they were all right. But when the inspiration leaves, that what hurts.

E-12 Now here, not long ago, standing in meetings and finding so many people desiring... And I just stayed for discernment, so much, and one meeting right after the other, not having no interv--just--just constantly... And for eight months I couldn't get up or down. I stayed right in between there. You know the time it was, when they rushed me everywhere. Even to the Mayo's clinic said, "There's not a earthly chance for him." That's right. See? Now, when it's... You're up or down. When you get down, why you're seem to be all right, when you're up... But in between there, that's what hurts.

I HAVE HEARD BUT NOW I SEE. SHREVEPORT, LA 65-1127E

92 And, now, Job had something wrong with him, but he couldn't get the inspiration on him, and it was worrying him, and that... When you get in that kind of a fix, that's when the enemy moves into every friend, nearly, you got. And they begin to accuse him. Oh, it must have been a miserable thing for him to know his friends that accused him; Satan then goes and joins himself with the enemy. That's when Satan comes in, "Let me have him, and I'll make him curse You to Your... I'll make him deny his Message. I'll make him curse You. I'll make him go back and say it was all wrong." Then he tried him with everything he could, to all the great men and the friends that he used to have. But Job stood flatfooted, for he knew he had heard God's Voice.

O God, help tomorrow night that I can get that "Wings Of A Dove." See? I heard the Voice of God that said something, and it's going to happen that way. Just the same as these other things has happened, it's going to happen.

Now, Job knew it was going to happen. And he knowed that God had told him that, that he was just. But they made him a sinner, so he waited then for the inspiration. Satan getting in all the--the people and he come around the--his comforters, the so-called, and accused him, but it didn't move him a bit. But when the Word of God became vindicated to him... He had heard of God by the hearing of the ear, but one day setting out at his lowest point... And while he was setting there, and everyone accusing him, even his wife telling him he was wrong; he was scraping his boils; and Elihu came down and rebuked him for being selfish, about the way he was accusing God and so forth.

And then at that time it was when inspiration struck him, that's when the lightning begin to flash, the thunders begin to roar; that's when the inspiration struck the prophet, and he raised up, and he said, "*I know my Redeemer liveth. And at the last days He'll stand upon this earth. Though the skin-worms destroys this body, yet in my flesh shall I see God, Whom I shall see for myself.*"

## **9. Demos Shakarian and Full Gospel Business Men Association.**

EXPECTATIONS. LOS ANGELES, CA 51-0507

E-3 I was just talking to my Brother Shakarian. Now, all of you know Brother Demos. He's here somewhere. I think he's setting right over here to the right. How many knows Demos Shakarian? Let's see. Oh, sure. Would you stand up, Brother Demos? There's something... Just raise yourself up, will you? Oh, I... Brother Demos Shakarian...?... Nearly all of you know him here. He's from down Downy around here. A very fine brother that we've had much friends.

No one knows this man of course. This is Congressman Upshaw. He--He... Was talking to him back there and I have--was just thinking... I could... Tonight seem like that God put it upon my heart tonight to come and maybe just before going to Africa... I would like to have my farewell meeting, maybe at my hometown in Jeffersonville.

**[Shakarian family, Demos, Florence]** [Mother healed]

WHO IS JESUS? TOPEKA, KS 64-0620B

3 And it's really been a privilege for me to be in this city, with you people. It's... Why, I just can't express it of how I feel about it. Now, we haven't had overflowing crowds and things, as sometimes we do; but it seems like that God is fixing to do something, or it's settling something, just getting people ready for something, getting the people back on the line where they should be, and to meet these fine pastors, and so forth.

And, then, my privilege of coming here this morning to speak for the Full Gospel Business Men. I understand that the chapter here is still in its infancy. It's very small, and as the brother here said that they needed men.

Well, as many of great fine organizations as--as I have represented around the world, of all the full Gospel, many of the Baptists and the different ones, why, I still belong to one group, and that is the--the Business Men, because it doesn't represent any certain organization. In itself it's--it's inter-evangelical. It just simply doesn't represent nothing but just the full Gospel, and so we are happy for that.

And I think that, you men here of the city, that's... Really, if you believe me to tell you something that's truth, this is the time where that full Gospel businessmen can get together for fellowship. You'll learn things from each other, in such a time on a Saturday morning, to speak...

The president of... the international president, Brother Shakarian, I was made acquainted with him many years ago. Many of you know about it, of the telegrams laying on the desk so high and picking through there, I found a woman named Shakarian, dying with cancer. And somehow the Lord led me over, and that's where I got acquainted with the

Shakarrians, when she was healed. There's where Doctor Theodore Palouveas was baptized out there, when, him being their doctor, a Greek doctor.

He said, "The very idea, you building people under a false conception." Said, "That woman laying there dying..."

First, when I went in the house, he said, "Now, when you go in," said, "be reverent, quiet," said, "because the woman's dying. She's been up here, and both breasts have been removed, and she's swollen up." Said, "She's got to die." And said, "There's nothing you can do about it." And I just listened to his lecture for a while. He said, "Now, be real quiet. Don't pray loud or anything." Said, "Say your little prayer and come back down."

I said, "Yes, sir."

So I went on. I knowed I wasn't going to listen to that, you know. And I was we... I went on upstairs. And there was, I believe I took... I got it back now. I went upstairs. And Florence, then, a young, beautiful, young lady, and Rose and all of them knelt praying; and their mother laying there unconscious, been unconscious for a couple of days, all swollen up.

And so knelt down to pray. And when I did, there come the Angel of the Lord came down to the bed, said, "In three days she'll be up."

So I just turned and started out, and they followed me. I said, "In... It's in the Name of the Lord, she'll get up." And so they started screaming.

Here come Doctor Palouveas, and was going to run me out of the house. And he just... I said... He said, "The very idea..." And I said... "Well, building those people under false hope, the woman's dying."

I said, "According to all your statistics, it is. But according to the Word of the Lord, no." See? I said, "She's going to live."

"Nonsense," he said, "you should leave this place, get out of here."

And Brother Shakarian stepped up, said, "Wait just a minute." See? Said, "We had you down here also too for our doctor, and we appreciate you." Said, "But we also called Brother Branham. Your hopes, you give us none. He does. See?"

And I said, "Tell you what I'll do. If she isn't up and out again within three days, I'll put a sign on my back, "false prophet," and we'll go right here in Los Angeles, and you get in your car, go down the street, blowing the horn, pointing to me. See? And then if she is up, let me put a sign on your back, "quack doctor," and get in your car and blow. See? [Congregation laughs--Ed.] He wouldn't do it. Later on he was baptized in a irrigation ditch, and was serving the Lord. Since then he's been taken home to glory.

18 And so I got acquainted with the Shakarrians. Later I was part of helping them organize their first chapter. And across the nation, around the world, I've helped them in their chapters. They're a very fine group of men.

## **10. Mormon prophesy.**

BELIEVE YE THAT I CAN DO THIS? LOS ANGELES, CA 51-0509

E-51 And you've seen me. I just represent Him, just like the pool of water at Bethesda. That pool was not the gift of God. It was just something that the Angel of God came on. Is that right? It was not the gift of God, neither am I God's gift. This...

Yes. Someone there said claims that they had seen It already. Amen. Let's say praise the Lord. [A sister speaks with tongues.--Ed.] O God. [A brother gives the interpretation.--Ed.] [A sister gives a testimony.--Ed.] Yes ma'am. God bless you.

Now, friends, these are unsolicited testimonies. I have nothing... I know nothing of them. I never said it. And this, as I understand right, I'm new amongst Pentecostal people. But if I understand it, that's the Holy Ghost speaking and interpreting.

Now, I'm going to be honest. I was a critic of that one time. I--I didn't criticize at the people, but in my heart I couldn't believe it. And the first time after I got started out amongst the Pentecostal people, I was at San Antonio, Texas. I started walking across the platform my first night, and someone up in the gallery spoke with tongues like it fired from a gun. And another man over here give the interpretation of it. And that man interpreted exactly the same thing that Angel said when He come on me twelve years before that, standing in the Ohio River. And I said, "Do you know me, sir?"

He said, "No sir."

I said, "Do you know that man?"

He said, "No sir." That convinced me.

And up here at Santa Rosa not long ago, the minister may be standing present now; they was having a Saturday night of a playhouse. We had several people, about like here. And they was trying to put a man out of the prayer line. And he kept saying, "I'm not wanting in the prayer line; I'm wanting to see this minister."

And I said, "Let him alone," down like this. "What do you want, sir?"

And he said, "How do you spell your name?"

And I said, "B-R-A-N-H-A-M."

He said, "Mother, that's it. That's it." And a lady came forth.

E-54 They had an old paper, turned yellow. They were evangelists, belonging to the Assemblies of God. And twenty-two years, that would be about... That's four years ago, it'd be about twenty-six years now. Twenty-two years before that, one

said they had a gift of speaking in tongues, the other one had the gift of interpretation. And when they were... Said they were down praying, twenty-two years before that, and the interpretation come. And this was one of their messages they had laying back, said, "THUS SAITH THE LORD, in the last days before the coming of the Lord, I'll send My servant, William Branham, up the West Coast with..." And there it was wrote on old paper.

And then one night, I was coming out of Seattle, and there was a man standing over there. And he had a book under his arm. He kept telling me, "Brother Branham, you're in the wrong church."

And I didn't know what he was talking of. And he put the book under my arm. It was called the Mormon Word Of God. I don't know what it was. It's a--it's one of their prophets of The Latter Day Saint, some bunch of them, that they claims they see the neophytes. And--and back there a hundred and... long long... how long ago it was, it... on a certain page there... I have the book in my library. It prophesied, their prophet, and said, that, "In the last days that Germany would have a--a ism called Nazis." And it went ahead and said, "In that day, let W-i double l-i-a-m, William Branham be called and set aside in humility for the service that I have called him to." That's right. Wrote years...

QA. IMAGE OF THE BEAST. JEFF. IN 54-0515  
199-317a Read, brother, now if you have it.

[Brother Neville begins reading I Corinthians 15:29: "*Else what shall they do which are baptized for the dead, if the dead rise not at all, why are they then baptized for the dead.*"--Ed.]

Now, my brethren, there's one--one people that believes that. They baptize for the dead; that's the Mormons. Now, I've been in their temples many times; they're very fine people. You may be a Mormon. Now, I am not trying to hurt your feelings.

But my dear friend, you can't be baptized for your father. That's a act he had to do. The way the tree leans, that's the way it falls.

Paul speaking here was talking of the dead Jesus Christ. If the dead rise not, why are you baptizing in Jesus Christ's Name then, if the dead rise not? See what I mean?

SMYRNAEAN CHURCH AGE. CHURCH AGE BOOK. CHAPTER 4.

154-3 Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of pre-existence. I don't believe in that Mormon doctrine of the pre-existence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,

"*Jacob have I loved. But Esau have I hated,*" (Romans 9:13) and neither was born, and neither had done good or evil.

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you?

## 11. Casting out evil spirits from woman.

FAITH WITHOUT WORKS IS DEAD. CHICAGO, IL 53-0905

E-10 Here not long ago, if you'll excuse me. Would you give me a time for a little testimony, just a little bitty one, if you will? I feel that I wasn't going to say nothing, but this comes on my mind.

Just a few months ago, I was having a meeting, and--and I coming back home. And there's a--a Methodist minister in New Albany, very fine man. It's a city just below us in Indiana, and he's a--has a very fine lively church.

He has got what they call the "Hour of Power" program, and the... Oh, it's a marvelous program. And in this program, he gets different ministers in to preach, and he said, "Brother Branham, it would just make me feel so good if you'd come preach one night for me." Said, "I won't ask you to pray for any sick people."

At home I try to relax and keep that off my mind, 'cause as soon as you go to talking to somebody, there it is again. You see? So I just kind of relax from it. He said, "If you just come down preach..."

I said, "All right, Brother Johnson, I'll do that." And we were both raised the same part of Kentucky, just across the hollow from each other. So he was a Methodist, and I was a Baptist, and we used to go on to each other all the time, you know, about different denominations of church.

And so I went down that night to... And we had the service and the Lord had blessed, and it was a great crowd of people come from the outside, way down the streets where they was lined up, holding up their hands they accepted Christ as their Saviour.

Going down at the back way where we had to go through, 'cause the basement and all was full and... Well, we started out the back way. He said, "Brother Branham, I promised you I wouldn't ask you to pray for anybody," but said, "we got a Sunday school teacher here." Said, "She's a lovely little woman, and she's a neurotic." Said, "I--I would that you would pray for her, Brother Branham. Just lay your hands on her and just say, 'God bless you or something.'" Said, "She's wanted you to pray for her so long." Said, "She's been everywhere that... Everybody comes through the country with praying for

the sick," said, "we've had her everywhere. She's been going to the psychiatrist in Louisville for the past ten years," and said, "and she's just in a terrible condition."

I said, "All right."

E-13 Well, the way he'd explained her case, I expected to see somebody in a--in a straight jacket, but when I got down to the end of the steps, a lovely looking little lady of about twenty-eight, thirty years old, maybe a little older, standing there. She said, "How do you do, Brother Branham?"

I said, "Howdy do."

And she said... I said, "Are you the patient?"

She said, "Yes, sir."

I said, "Well, you don't look to be sick."

She said, "Well, I--I really not sick," but said, "I don't know what's the matter with me, Brother Branham," said, "I just can't get myself together."

And I said, "Well, I'll pray." And I just prayed and laid hands on her, walked out. Two day later, the wife and I was going down New Albany, and we met her down there on the street. My wife who's present now here, she was... We went across the street, and we seen the little lady.

We asked her. She said, "Oh, I just can't leave the city." She said, "I--I just can't go." She said, "There's something will get me if I leave."

I seen it wasn't there. So I said, "Step up here; we'll pray again," and I asked prayer for her again. Went out, and I said, "God be merciful to the poor little thing." I said, "Lady, you a Christian?"

She said, "Yes, sir. I'm Methodist sanctification, you know." She said, "I'm really born again."

I said, "Well, that's really good," and I prayed for her and went on, and a lovely little person. So I had went overseas, and then I come back, and on the road back, why, I was so tired, and it was...

Meda said to me, my wife, she said, "If ever the Angel of the Lord appears again here at the house, while He's present, Bill," said, "that poor little woman she ain't hardly got mind enough," she said, "to--to come to a meeting," and said, "she's now... She's fixing to when they take her to the meeting, they... she wants them to tie her so they can take her to the meeting. She was so scared to leave the city. The devil told her if she left the city she'd die 'fore she got back. So--so she was scared to leave the city."

And so I said, "Well, if He ever appears."

And one morning He came... I ain't got time to tell what takes place there before. It was marvelous. He came into the room. That's the morning He told me; here's the vision wrote out right here about India and Africa, written right on my fly leaf of the Bible here, and any of you that wants a copy of it can sure have it. And you mark that down and see if it isn't word by word how it'll come to pass.

See if there isn't three hundred and fifty thousand people comes to God in India when we get there. See if that isn't right. See if it don't appear in these magazines and things just the same way. Just like the little boy in Finland and so forth, it's God foretelling things what will come.

E-17 Now, that morning I--I said to Meda; I said, "The Angel of the Lord is at the house now. He's come to be with us for maybe a day or an hour. I don't know how long He will stay."

And she said, "Can I call that little woman in New Albany?"

I said, "Well, if they can get her up here."

So at the same time... Now, the other night the man was setting right here that's from Louisville, Kentucky, the member of the big Wall Street Baptist Church in Louisville, was dying with cancer. He was setting right here the other night, right along in here, and was healed in the front room that morning.

The little woman come up, and they took her into the den room. And I said, "Now, Meda, let me have her by myself."

And I went in there. I said, "How do you do, lady?"

She said, "How do you do, Brother Branham?" Said, "Oh, I'm just having a bad spell this morning."

I said, "Yes, ma'am." And I got to talking to her. I said, "Now, and you say you've been going to a psychiatrist all ten..." "Yes, sir."

To kind of get her mind where she wouldn't be thinking of... A few minutes, I noticed running in front of me like that, I seen a little black car, one seated running. And I said, "Have you ever had an accident in a car?"

She said, "No, sir."

I said, "Well, if... You're... Why, I see a car," and when I started, then it just moved right into the vision, and here it was.

She was... When she was married, her husband went overseas, and she went out with a man which was blond headed, and she had went out and lived untrue to her marriage vows, while her husband was overseas. She come back, and on the road coming back she was almost struck by a train, which would've took both of their lives. She just missed the train. And when I... The vision left, she was falling over in the floor like that, fainting, and she begin screaming.

My wife come in. I picked her up. And she said... I said, "Lady, and you a Sunday school teacher."

She said, "Brother Branham," said, "I--I've confessed that to God a long time ago."

I said, "Look. No one knows that but you, and the man that was with you, and God Almighty."

She said, "That's right."

E-20 I said, "No psychiatrist could ever pull that out of you. No," I said, "that had to come Divine." I said, "Now, you go to your husband and make that right."

She said, "I can't, Brother Branham. I got three children." Said, "It'd break my home up."

I said, "Well, it's going to break it anyhow." I said, "Because you're not going to live like that. You're going completely insane." I said, "You can't keep that." And I said, "That's way back in the gable end of your soul."

She said, "Well, I've confessed that to God."

I said, "It wasn't God you sinned against. It was your husband. If you'd have been a single woman, it'd been different, but you sinned against your marriage vow." And I said, "They might..."

She said, "Well, Brother So-and-so told me."

I said, "Sister, that don't have nothing to do with it. That unconfessed sin, and they could pour oil on your head till they got a gallon on there. They could stomp, and kick, and snort, and run across the platform, and scream, and holler. That'll... That devil will stay right there. He's got a right to, and as long as he's got a right to stay there, he will hold his grounds." And I said, "You'll never..." I said, "I've done all."

She said, "I just can't do it."

I said, "Now, sister, you come here, and God in His mercy has revealed what your trouble is. Go, make that right with your husband, and you'll get well. If you don't, then I've done all I..."

She said, "I just can't do it." She said, "It'll just break up my home."

I said, "All right. I just was God's servant. I have done what God bid me to do."

She started to cry. I looked back at her and standing along side of the door, I seen a tall man (vision), blue shadow standing there, and he had his hair combed sideways kind of wavy, black hair. I said, "Your husband is a black headed man, tall and thin."

She said, "Yes, sir. He's a..."

And I said, "And he works in a Chevrolet company."

Said, "Yes, sir. He does."

And I said, "He's got the same thing to confess to you, same thing."

She said, "Not my husband, he's a deacon in the church."

I said, "I don't care what he is." I said, "He's got the same thing to confess to you. When he landed in--in England, he did the same trick." And told her where he did it at. I said, "And not over three days ago, a woman with a pink dress on with black hair, they was in a green Chevrolet car, and she works for the Chevrolet company that he's working for." I said, "I got four phones. Go call. Get him up. Go somewhere, and you all make that right with God for those children's sake."

And I just walked on out to the man that had cancer in there to pray for him. She called him. In a few moments here they come back, both of them with their tears running down their cheek. She called him, and they--they met out on the road in a cars to theirself. Rest of the party drove away and left them in the same car. She said, she confessed her wrong first. And she... He said, "And that... you kept that in your heart all this time?"

E-23 Said, "Yes." And said, "The person that told me about it awhile ago," said, "told me that--that day before yesterday, you was with the woman (that she knew), and where you were at and all..."

And he said, "Where you been?" So they told... She told... And he said, "Honey, that's exactly the truth." And the people may be setting in this meeting tonight. I know many witnesses of it is. So said, "It's exactly the truth. If you'll forgive me, I'll forgive you, and we'll ask God to forgive both of us. We'll get our children and live like men and women ought to, like a Sunday school teacher, and a deacon of the church ought to live."

And they confessed their sins. They come back up with their arms around one another, coming up. My wife said (You remember, honey) said, "Will--will they ever come back?"

I said, "Sure. They'll be back. That's her only hope to ever be well." And they came back with their arms around one another and went in there. I said, "Now, now, it's different. Now, by God's grace, and by the authority of God's Word, Satan will have to leave you." That's right.

And there he left, and she's the happiest little woman there is in New Albany, Indiana. She's testifying everywhere. Her and her husband both live a victorious life.

Now, you couldn't have poured enough oil on her, anointed her with oil. You couldn't have stomped, or hollered, or... devil don't care how loud you holler. He don't pay no attention to that. That's right, but he will recognize faith. Yes, sir. He will have to know where truth lays, and he will recognize truth, and he will recognize faith. And--and if you have got something... That's the reason I watch close.

## **12. Pastor Hall of the Milltown Baptist church healed of cancer.**

JESUS CHRIST THE SAME YESTERDAY. JONESBORO, AR 53-0506

E-38 Congressmen Upshaw, you all heard of his healing, didn't you? All of these things... Here, William Hall, pastor of the Milltown Baptist church where I used to be pastor myself. Right after Upshaw's healing, I come in that night, and my wife told me; I was fixing to go to Africa in about--about six weeks. I had to go to up to Pennsylvania for a service.

And my wife said, "Billy, do you know that Brother Hall's dying, cancer on the liver?"

And I said, "Oh, my." I said, "No."

Said, "Yes."

I said, "Well, you get rid of the crowd out there, as quick as you can, tell them, 'I'm going to church, and I'll see them Sunday.'"

I said, "I'll go down and see Brother Hall."

And I went down to see the brother, and there he was laying there as yellow as a pumpkin. And he knew me. I said, "Who's your doctor?"

He said, "Dr. Dillman."

Well, Dr. Dillman's a bosom friend of mine. I had prayer for Brother Hall, and I called Dr. Dillman. He said, "Billy, he's dying."

I said, "Oh, Doc Dillman, I hate to hear that." Said, "Yes, we took him up to a specialist in New Albany, put him under x-ray, and took x-ray. There's a big cancer setting right in his liver." Said, "He's just going die, that's all."

So I went down the next day to see him; I prayed again for him. Went down to see him, and... Well, he's just getting so low; he couldn't hardly breathe. So Mrs. Hall followed me out; she said, "Brother Branham, isn't there one thing you can do?"

I said, "Sister Hall, no. Only thing I can do is pray." I...

She said, "Do you know another doctor?"

I said, 'course, every person for their doctors. I said, "I've got a doctor friends, lives next door to me there, a couple door from me." I said, "He's a bosom friend of mine. As a doctor, I think he's fine." I said, "We're bosom friends."

I got a letter coming; he's writing to the Medical Association of America about the services. See? And so, he... I said, "I'd like for him to see him."

I called up Dr. Sam Adair, and I said, "Dr. would you go down and see--and see, Mr. Hall?"

He said, "Well, Billy, I'll just go to the hospital and read the x-rays." Said, "That's all I can do. Look in."

So he went down and read the x-rays. He come back, said, "The man's got cancer of liver, Billy; he's going to die."

I said, "Oh, my. Isn't there some specialist or something you can do to console that woman?"

He said, "Well, I might send him over to the Dr. Able in Louisville, and he's one of the best specialist there is, nearly in the south country."

So they got an ambulance, and went out and picked Mr. Hall up, Rev. Hall from Milltown Baptist church, took him over to Louisville. Dr. Able examined him; he come back, and he wouldn't tell Mrs. Hall. So he called Dr. Adair, and told Dr. Adair, and Dr. called me. He said, "Billy?"

I said, "Yes."

Said, "You know your friend, Hall?"

I said, "Yes."

Said, "He's going to jump overboard in four days."

I said, "Oh, my, I hate to hear that."

Said, "Well, he ought to be ready to go, if he's a preacher."

E-41 And I said, "Well, of course, that's all right." I said, "He's ready to go, but I hate to see him go; he's fairly young man, yet, about fifty-five, fifty-eight years old." I said, "He's good preacher; I hate to see him go."

Said, "Well, we all hate to go Billy, but we got to go." Said, "That man will be gone in four days."

I said, "Well..." And I went out, I called Sister Hall out, and I said, "Sister Hall, Dr. Adair said, 'Abel said, he will be gone in four days.'" And she started screaming. And she's just like an old mother to me.

And I said, "Look, Sister Hall. He--he--he--he's a Christian. He's only going to drop out of this old body of flesh to go yonder to be with Christ, my, how much better. He's got to go sometime anyhow."

She said, "Well, can't you ask God, is there a vision anywhere?"

I said, "He's never said a word to me."

Well, the next morning... I went home that night, and there's a big bunch of cars, up-and-down the lane. Now, after I got as many prayed for as I could, the next morning, say, I've never got converted from squirrel hunting, so I like to go squirrel hunting yet. So I--I had an old rifle, and I picked it up, set it out in the room, and I said, "Now, in the morning, at four o'clock, I'm going to set the clock alarm; I'm going squirrel hunting to get one day's rest anyhow before I go up there and come back, and got to go to Africa for all those meetings."

So we set the clock alarm, and I crawled in bed about twelve, about three or four o'clock it alarmed. I got up so sleepy, and I got my old--started get my rifle, and I started out towards the middle room. I got out there, and I--rubbing my eyes. And the hall light was on.

And I looked, and I seen a little old green apple hanging there. I said, "Well, what did my wife put that knotty-looking thing there for?" I looked like that. I thought, "Why?"

And I happened to notice, it wasn't hanging on the wall; it was hanging in the air. I scooted my rifle over in the corner, got down on my knees. And when I got on my knees, another little green worm-eaten, sour, knotty-looking apple come down, and stood by its side. And another one, and another one, until finally [Blank.spot.on.tape--Ed.]... until five stood there. Then down come a great big apple, about that big, and just made great chumps like that, and eat up all five of them. And it went away. I happened to notice; you all seen the picture of the Angel of the Lord was took down here in that



debate down here; we know, and them Baptist people down there was trying to debate it. He come right down and let the American Photographer Association take His picture. It's hanging in Washington, D.C., now, the only supernatural Being that was ever proved was taken. See? So there, and the FBI agents and all of them there, with they're seal and everything under it. And there--and there He was standing there whirling in the air.

I said, "What would my Lord have me to do?"

Said, "Arise, and go tell William Hall, THUS SAITH THE LORD, he will live and not die."

E-44 Oh, no squirrel hunting that day. I changed them old overalls, right quick, and jumped in my car, and down I went. They was working with him, rubbing his hands and things, and I come in. And his eyes set way back. He said... I said, "Brother Hall, the..."

He said, "What's the matter?"

I said, "I got the Word of the Lord." Oh, you'll never know how you feel then (Amen.), when God says that it's over.

Said, "What is it, Brother Billy?"

I said, "The Lord Jesus... How long you been sick, Brother Hall?"

He said, "Mattie, you tell him." That's his wife.

She said, "Well, he got sick back in certain month," said, "about five months."

I said, "That's what I thought; Five months." I said, "I seen five green apples hanging before me this morning, and a large one came down and eat up the five green ones.

### **13. Sons and daughters of God.**

JOB 1:6

*Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.*

JOHN 1:12-13

*But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

ROMANS 8:19

*For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

WILL I FIND FAITH WHEN I RETURN. LOS ANGELES, CA 51-0508

E-32 After the days of that, came along Jesus. He was God's Ensign. And He was lifted up. He ascended on high and give gifts back to men. And men received the baptism of the Holy Spirit to be made deity himself.

Now, that didn't set very good. But that's according to the Word. A man or a woman that's borned of the Spirit of God is a part of God. Amen. You are sons of God and daughters of God. Didn't Jesus say, "*Isn't it written in your Scriptures, your laws, that you're gods.*" Not to forgive sins now, but you're sons and daughters of God, limited to your faith.

RESURRECTION OF LAZARUS. ERIE, PA 51-0729A

E-37 Look. Deity... I'm a part of Charles Branham, because I was born from Charlie Branham, my daddy. I'm a part of him. I've got a forehead like him. My hair was like him. I'm a small man like him. I'm in the nature like him, because he's my dad.

And if we become in spirit sons of God, Deity dwells in the man. Hallelujah! Then you talk about blind eyes being open.

They said nothing impossible to God. God said nothing impossible with you, if you'll believe, not with God, but you. Deity's in man.

The very God that stood back there on the mythical platform of the eternities, and rolled worlds off of His hands, and created these things give you the privilege to be His son, and you're a part of Him. And God dwells in mankind, and man himself is Deity. Hallelujah! There you are. It might choke you, but study over that a little while. See?

He is... God dwells in man. And man becomes a son of God, not him in himself, but the Holy Spirit that's in him is God. The Creator lives in the creation. Oh, my. How I think of that. Then stand with an unwavering faith and ask what you will; it'll be done unto you. There He is. God. There He is.

THOU KNOWEST ALL THINGS. HAMMOND, IN 52-0716

E-37 It's in me, Eternal Life, "Now we are the sons of God." Not we will be; we are now. That's what the trouble of it is. People, you begin... You people that's born again, the people call you holy-roller, or fanatic, or something another like that, because you're borned again, and you let the devil kick you around like a football. Stand on your ground. You're not...?... You're in Christ. You absolutely are in there...?... go out into...?... and take a look and...?... in forever. That's right.

Ephesians 4:30, says, "*Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption.*" Amen.

Let the devil kick you around? That's the trouble of it today. Another Christian person that's sitting here sick, if they only knew that they were sons and daughters of God, now living with Christ. Not you will be; now you are the sons of God.

#### 14. Sozo translated means saved.

LUKE 7:50

*And he said to the woman, Thy faith hath saved thee; go in peace.*

LUKE 18:42

*And Jesus said unto him, Receive thy sight: thy faith hath saved thee.*

ANGEL OF THE LORD. TOLEDO, OH 51-0718

E-14 Now, the same word in the Bible, translated, s-a-v-e-d, and healed, is the very same word all the way through the Scriptures. Anyone knows that. Now, well, when you're--you're saved, spiritually, or you're saved physically... now, He said to the woman, "*Thy faith has saved thee,*" physically, saved you. Now, it's in the redemption; it's in the atonement; it's in the plan of God. You can be spiritually saved or physically saved, because He was wounded for our transgressions, with His stripes we're healed." Is that right? So it's just according to your faith.

ELIJAH. PHOENIX, AZ 55-0301

E-62 Look at the resurrection of Lazarus, many other things there. The blind man come by one time, wanted to be prayed for. He didn't have no vision for him. He just touched their eyes, said, "*Now, according to your faith, be it unto to you.*" The woman touched His garment and went out in the audience, stood around out there a little bit. And He look around and said, when He found her, said, "*Thy faith has healed thee.*" Thy faith has saved thee, physically saved thee. Same words, "Sozo." Save thee, save thee, physical or spiritual, same word, same every time in the Bible, where healing or saving is the same Greek word, "Sozo." Any minister knows that, that's studied. Sozo, thy faith has saved thee physically, saved thee spiritually.

#### 15. “..God will not have nothing to do with error.”

ANGEL OF THE LORD. TOLEDO, OH 51-0718

E-38 I said, "And if I tell the truth," I said, "I tell about an Angel. If I tell the truth, God will testify that I've told the truth. I said, "As Jesus told the Jews, 'I have greater works than those of John, for the works the Father has sent Me to do, the same testifies that I am sent from God.'" And I said, "If He doesn't testify, then I'm wrong. If He does testify, then I am right. Not because that it's me, but because it's He that sent me is right." And I said, "Anyone knows that God will have nothing to do with error, and if I tell the truth, then God will speak of me."

EXPERIENCES. ZION, IL 52-0726

E-41 I said, "Since that time, It's been with me. It's an Angel of God. He met me in person a few years ago. Down through my life, He told me things that's happened, and I have told them just as He told me. And I challenge anybody at any place, to go to the city where I was raised, or anywhere else, that a statement has ever been made in the Name of the Lord, but what come just exactly the way it said it would." And I said, "Now, not me, but it was Him." And I said, "Anyone here, any Christian knows, that God will not have nothing to do with error. God is truth." Is that right? And I said, "He would not bless an error. And had done been gone, found out, before this time." I said, "It would never do. God will not bless an error. But if I testify of the truth, then God will testify of me. If I make a statement, and God has told me to do so, then God will back it up. Do you believe that? If He doesn't back it up, then He never made it. But if He made the statement, God will stand behind what He promised." Hallelujah.

Oooh, you don't know how that makes--how that makes me feel. Don't think I'm just off my sense of balance. I know where I am. Look. Yes, but when I know where, what I'm talking about. And every borned again man in here, woman, knows what they're talking about.

Now, whether you can appropriate the faith, I do not know. But, what God says, is the Truth. And I said, "If I tell the Truth, God will testify of the Truth. For God is under obligation to testify the Truth, but He will not have nothing to do with error. So if I told the Truth, God will testify the Truth." And about that time, here He come, "Whoosh," came right down over where I was.

QA. IMAGE OF THE BEAST. JEFF. IN 54-0515

190-260 (...) Do you think that God Almighty would give me the ministry He's got around like this, with supernatural signs and things which has never been seen since the New Testament, and let me walk in error like that? Certainly not. And, brother, when I come back from overseas, I'm putting the biggest part of my time not on Divine healings and miracles, but preaching the Word of God. That's exactly right. Truly.

QUESTIONS AND ANSWERS. JEFF. IN 61-0112

537-165 Look what it puts me before, when I'm up there before the public. Look at that. What about one error on that? See? Because I trust Him. See? I trust Him. Someone say, "You afraid of a mistake, Brother Branham." No, no, huh-uh, ain't afraid of a mistake. I believe Him. He is my Protection. I'm ordained to do this, so I'll stay right there.

If God's ordained you to do something, then He's your Protection. See, He will protect you. If He's sent you, He'll back up your word. You're an ambassador then. You're ambassador with the gift of tongues; you're ambassador with the gift of

interpretation; you're ambassador with the gift of discernment, the three of you. See what I mean? Then what have you got? You got a solid church. You wouldn't fear standing yet no more than yesterday.

## 16. Teaching on heavenly Angels. [Healing]

ANGEL OF GOD. TOLEDO, OH 51-0720

E-51 And now, friends, do you believe me? Then listen to what I'm telling you. Jesus Christ the Son of God healed everyone of you at Calvary. And I, or no other man, can do anything about it, no more than point you to Jesus Christ, the Sacrifice of God, Who was wounded for your transgressions, bruised for your iniquities; the chastisement of our peace was upon Him, and with His stripes we were healed. Then I speak the truth. It's in Christ and not in me, or not in the Angel of God. This Angel of God has nothing to do with the healing, only to vindicate what Almighty God has done for you, according to your faith. The Angel does not heal; It only shows and sees visions. It's a messenger sent from God. How many understands now? Your healing is complete already if you'll just only believe it.

THE RESURRECTION. W. PALM BEACH, FL 53-1205

E-27 Now, before God sends a message to the earth, God sends Angels sometime as message--messengers to the earth to bring His message. Do you believe in that? God has Angels.

Now, sometime ago someone called my hand on that, and said, "Brother Branham," a great fundamental brother, he said, "there's only one flaw that I can find with your message to the people."

And I said, "What's that my brother? If it's not Scriptural, then I'll get rid of it and repent."

He said, "Well, you're always referring to an Angel, and said, 'The Angel of God met you and told you so and so.'" Said, "Brother Branham, don't you know, that God doesn't use Angels to direct His church?" Said, "The Holy Spirit directs His church."

I said, "That is true, but God also has Angels, ministering spirits sent from God."

And he said, "Oh, Brother Branham, that was Old Testament doctrine." Said, "You mix the New Testament with the Old."

I said, "One's just the shadow of the other." And I said, "You've got to have the Old Testament. It's just a shadow of the New. And the Old Testament, and both of them together, confirms God's attitude towards the people."

Paul said in Hebrews the 12th chapter, "*Seeing that we're compassed about with such a great cloud of witnesses, let us lay aside every sin, every weight, and the sin that does so easily beset us.*"

Now, he said, "Well now, Daniel had Angel, and so forth." But said, "The New Testament does not support Angelic beings coming to individuals after the Holy Spirit has come."

And I said, "Oh, brother, I differ with you." I said, "I believe that the Holy Spirit is here. He's the One that fills us. And our life is not our own, but it's the Life of the Holy Spirit in us that makes us Christians." I believe that, that ever fiber of a Christian's body is controlled by the Holy Spirit. I believe that your eyes are. You can't help when you look to see an evil, but if you lust after it, you've already committed adultery. You turn your head. The Holy Spirit makes you do that. Is that right? You might be tempted. Temptation is not sin. Heeding your temptation is sin. See? You can be tempted. Christ was tempted like we are, but never sinned. So the Holy Spirit is God that helps us bear out the truth of God, and we're written epistles read of all man.

E-29 Now, he said, "Now, what about the--the Angels in the New Testament?"

I said, "Why, look at the--Mary, the virgin, she was visited by an Angel."

He said, "Oh, but that was before the Holy Spirit came."

I said, "Then I'd like to ask you this. Do you believe that Philip had the baptism of the Holy Spirit?" All of us do that, don't we? "Why, when Philip was down in Samaria with a great revival going on, it wasn't the Holy Spirit Who come and called him out to the desert Gaza; It was the Angel of the Lord (Is that right?), the Angel of the Lord."

Why, we all believe that Peter had the Holy Ghost, don't we? He was the chief spokesman at Pentecost at the inauguration of the church, and we know he had the Holy Ghost. But when he was in prison, and they were going to cut his head off the next day, and they were having a prayer meeting down at John Mark's house, Who was it went up there to the prison and loosed him? The Holy Spirit? The Angel of the Lord. And It was in a form of a Light. Is that right? Came in the window, raised him up, loosed the shackles, passing him by the guards, opened the gates. And Peter thought he was dreaming all the time until he got outside. Oh, I tell you; to be packed away under the power of God means something. You lose your own senses and everything when you're carried away by the power of God.

Now, that was the Angel of the Lord. The great Saint Paul surely had the Holy Ghost. And he taught the Holy Spirit. And he said in Galatians 1:8, "If an Angel from heaven would teach any other thing, let him be accursed."

And when Paul was out on the sea, and fourteen days and nights of no moon or stars, he went under the gallery to pray and come up shaking his hands. I can see him screaming and saying, "*Be of a good cheer.*" Oh, my. What's happened to that little fellow? Why, he said, "*The Angel of God, Who's servant I am, stood by me last night saying, 'Don't fear Paul. You must be brought before Caesar, and lo, God's give all them that sail with you, to you.'*" He said, "*Wherefore, sirs, be of a good courage for I believe God that it'll be just the way it was spoke to me: the Angel of God Who's servant I am.*" Now, that was an Angel of God. The whole book of Revelations was wrote by an Angel, and God does have Angels.

E-32 Now, and before God sent Jesus to the earth, He sent an Angel. And an Angel come to a home: Zacharias and Elisabeth. They were great renown believers, Christians as to call. And that's the kind of a home that an Angel can get to.

And you know what I think today the reason that we don't have no more Angelic visitations than we do? We who call ourselves Christians, play cards half the night, read old "True Story" magazines, have beer in the icebox. And that's the reason Angels don't visit us. You can't mix oil and water.

HE SWORE BY HIMSELF. JEFF. IN 54-1212

127 You notice, they paint the pictures of a--of an angel woman. There's not such a thing. Show me one place in the Scripture. Every Angel is men, not women. Angel women, mother Marys, and all these things like that, there's no such a thing. Find one place in the Scripture where it ever said there was a woman Angel. It's always, "He," Michael, Gabriel. "He drewed His sword." It's always, "He, He, He, He." That's right.

HEBREWS. CHAPTER 6. & 7. JEFF. IN 57-0915M

253-529 Last evening when I was talking to the heartbroken son, my partner, of the mother that's just passed away, said, "O Brother Bill, I guess she's an Angel tonight."

I said, "No, Earl, she'll never be an Angel. She's a woman tonight, just as God made her, and will always be, never Angels." God made Angels. He never made man become Angels; He made Angels and man. So man will never be Angels, and Angels will never be man. God made them different.

INFLUENCE OF ANOTHER. JEFF. IN 62-1013

103 You know, it used to be if a woman or a man said they was a Christian, people respected it; but today they just like to see how much fun they can make out of it. See? Irreverent group... My. Why? You know what? This is the reason. They're not conscious that that's the Truth. They're not conscious of God. They don't remember that the Bible says that the Angels of God are encamped about those who fear Him. They don't only just come and visit them; they--they stick their tents down. Amen. The Angels of God are encamped about those who fear His Name. They stay there day and night.

The old colored brother sang that song, "The Angels Keep Watching Over Me." Said...

*All day, all night, Angels keep a watching over me...*

That's right. All day and all night, Angels keep watching over me. Jesus said about them little ones, said, "*Take heed that you don't offend one of them, for their Angels always beholds My Father's face which is in heaven.*" See? They're always camped about, watching those. And they don't even believe that, ungodly people. We're going to get on what godliness and ungodliness is in the morning, if the Lord willing.

**17. Second time prophet saw Jesus.** [Date 07-22-51] [Communism is a spirit.]

LAW HAVING A SHADOW. BINGHAMTON, NY 54-1203

E-45 (...) It's just so easy to condemn and condemn others. Sometime ago we was having a meeting up here in somewhere in--in, I believe it was Pennsylvania, I believe around Erie, or somewhere there. No, it was over in Ohio, Toledo, I believe it was. And we were having a great meeting in some arena; thousands were there, and we couldn't get in and out, and hardly. And they keeping me way out in the country in a motel. There was a little place across the street there that we were eating at, was a lovely little place, it was Dunkards, you know, Amish or Dunkards, whatever they are. And the little ladies that worked in there were such clean, nice acting little ladies. And we were having a wonderful time just a eating there and had such a dandy time.

Well, come Sunday they all closed up and went to church. So that's the thing to do.

Well, I was left out there. And Mr. Baxter, the manager, some of them going on in to speak. And so Billy, and them, had gone to give out prayer cards. And I was there. And I thought, "Well, I'm just a bit hungry. I haven't eaten now for two days. I believe I'll just go get a sandwich, because I'm going to speak this afternoon." It was on Sunday. And usually on Sunday afternoons I usually tell the life story, or speak to them.

Then I thought, "Well, I'll find..." I looked across there, and I said, "That's a place that's a restaurant." Just an ordinary place, and I walked across there, and this is shocking.

Brother, when as soon as I walked in the door, there was a policeman standing there with his arm around a woman, playing a slot machine. Gambling's illegal in Ohio. And there was the law that's suppose to uphold righteousness gambling himself. And he was a man as old as I am. So he must've been married and had a wife somewhere else. What a disgrace.

I looked back there, and there was a young lady at the table waiting on some boys, and they was all drunk. And the way that young lady was acting, letting them boys act to her, it was a disgrace. And I thought, "Looky there, if it isn't from a--from paradise into a rat den, almost."

Listen, let me tell you. Don't you worry about Russia coming over and whipping the United States. Don't you worry about some nation coming over and whipping us. We're whipping ourselves. All morals is a breaking down. Yes, it isn't the robin that pecks on the apple that hurts it; it's the worm at the core that kills the apples. That's what gets the apple. So it isn't some other nation; it's our own-self.

Communism is not Russia. Communism is a spirit. That's right. And it's sweeping this place and honeycombing it. You know that to be true. All right. May have more to say about that some other time.

But notice, this woman when she was setting over there at that table, that young woman, I thought, "Oh, my." And I looked over here and seen an old fellow setting there, and there set two fellows drunk, one with a great big long army overcoat on, and a dear old mother setting there, old enough to be my grandmother. And the clothes that the woman had on, little bitty short clothes, and a poor old wrinkled arms and flesh... And she had on this here manicure, ever what you call it on her lips, you know. With that... I know that's not the right stuff. I can't, ever what it is; it's paint. And she had it all over her--her lips like this. It was blue, blue-looking, you know. And she had her... And I looked at the poor old thing; she was setting there with a cigarette, smoking it.

E-50 And I looked, and I thought, "Oh, my." And two old men... I said, "God, why don't You just strike this thing off, and just wipe it off the map. If me, a sinner, could look, and just, and despise such as that, how can Your great holiness look at such a thing as that and stand it?" I thought, "O God, my little Rebekah and Sarah are going to have to come up here, one eight, and the other one three." I thought, "How they going to come up here and see such as that? What will it be in their day? God, why don't You just clean the thing up?"

And then God taught me a lesson. That's right. You know... The two men got up and went to the rest room. And I was standing there looking around. And I thought, "O God, looky here. What is it?" Nobody that waited on me; I was just standing at the door looking around, kinda dark back towards the door.

And the Holy Spirit said to me, "Come over here." And I went over, and as I set down, I looked. And I saw like the world, and it was revolving around. And around this world was a rainbow. It looked like a--a streak of red, like a rainbow going around and around the world. Then I went right into that, and when I was standing there in that, I looked and I seen Somebody standing just above it with His arms out like this. It was our Lord. And I noticed myself, and every time I'd go do something wrong, just then according to grace, according to the Word... The Father would have took my life right there. But Christ... Every time I would do a sin then, it would [Brother Branham illustrates.--Ed.] it would hit Him like that. He'd shake His head like that. In other words His Blood was acting like a bumper on the automobile. It was protecting me from death. And I thought, "Oh, I see."

And I--I seen It come again and there was an old Book laying out there, my name written at the top. And it was a sinner's book smutted up. And my name was at the top. And I'd sin; it'd be recorded against me; God would've took my life. But the Blood of Christ protected me. Every time It would hit, I'd see It like that. And I'd see those scars on His face from them thorns, and the Blood run down His... bat His weary eyes.

He'd look back at me, say, "Father, forgive him." And then, I'd go along I'd do something else, and there it would come again like that. He'd say, "Father, forgive him."

E-52 And I thought, "Oh, I see." If that's the reason God can't take the life of those people, sinners, because they are yet protected. They have a chance yet. The Blood of Jesus is still protecting them. It's like a bumper to the world. I said, "Oh, I see. I see, Lord, what You mean." Yeah, the Blood of Jesus Christ covered the world like this, and every man while you're here, you're still a moral, free moral agent. If you reject it, and reject it, and then you die, and your soul goes beyond that, then you've judged yourself; God don't have to judge you. See? If you die without the Blood of Christ, you're a sinner and you're lost. If you accept the Blood, then you're in Christ, protected.

And then I seen Him as my sins kept a beating Him. I got so broken-hearted I come crawling up to Him. I laid down like this; I said, "Lord, look at my name up there." I said, "Is that my name?"

He said, "Yes, that's your name."

I said, "God forgive me. I didn't mean to make You suffer like that. I--I didn't know my sins were hurting You so bad like that. When I did things, You protected me with Your Own life. Please forgive me?"

He took His hand in His side, like that, and wrote across there, "Pardoned," and put it back behind Him like that to remember it no more. And He looked down at me. He said, "Now, I forgive you, but you want to condemn her."

Then that made things different. I come out of the vision. I looked over there that poor old woman setting there, toddling, trying to smoke this cigarette and couldn't even get it to her mouth, toddling like that. I said, "Lord God, please forgive me. I'll not be critical anymore." I walked over to where she was, and I said, "How do you do?"

She looked up and she said, "Oh, how do you do?"

And I said, "Could I set down a minute?"

She said, "You may." And I--I set down and looked at her. I thought, "Somebody's mother, no doubt." I thought, "Something's behind that life; I don't know what it is." And I said, "Lady, excuse..."

She said, "You want a smoke?"

And I said, "No, ma'am; thank you."

She said, "Would you have a drink?"

And I said, "No, ma'am; thank you." I said, "I am a minister of the Gospel of the Lord Jesus Christ." And I said, "I was standing there and condemning you, and asking God why He didn't take your life." And I told her what had just happened, right there.

She said, "Oh, I know who you are." Said, "You're that preacher down there."

I said, "That's right." And I said, "What's behind your life?" And that poor old thing begin to tell me of how she'd been mistreated or run out like that, how she'd belonged to a church one time, and had went astray. I said, "Have you got children?"

Said, "I got two daughters, married. Both of them are Christians."

And I said, "And you setting out here, aren't you kinda ashamed of yourself?"

She said, "I am, sir."

And I said, "Don't you want to accept Christ?"

E-56 I begin to talk to her, and took her by her poor old feeble hands, and the tears running down... She throwed that cigarette on the floor, and knelt down there, and humbly come to the Lord Jesus Christ. What a difference when you look at yourself one time. Who are we? Where'd we come from? There she got up wiping the tears from her eyes. She said, "I'm ashamed of myself, sir."

I said, "Now, mother, go put on your clothes; go to church. Get some good church, and--and affiliate--get yourself affiliated with it, and be a loyal member of Christ's Body." I said, "For this day there's hundreds setting yonder wanted to come into a prayer line or so forth, and here the Holy Spirit deals with me, to you, and me standing here criticizing you. And God, as me, as a minister let me know, that where am I?" Who'd I... Who am I? Where'd I come from? What about me? I may not have done that; I may not have done them kind of immoral things, but I'm still a sinner in the sight of God, and the Blood of Jesus Christ had to protect me. And I accepted it, and she accepted it.

## **18. Compassion is doing the will of God.** [John 5:19-20]

PRINCIPLES OF DIVINE HEALING. JEFF. IN 51-0923

E-22 Notice. Now, Jesus went up to this pool, up to Jerusalem. And going through the market, He came to this great mass of humanity. How many of you believe He was the Son of God? He was full of love and compassion, wasn't He? Well now, doesn't it seem strange that our lovely Jesus would pass that great multitude of lame, halt, blind, and withered people, and just heal one man that maybe had a heart trouble, or diabetes, or something; and leave that great mass of crippled people lay there? I believe if He would've said to all of them...

Just think, this little audience tonight wouldn't be a handful up beside of what that great multitude was that laid there. A multitude consists of over two thousand people, and a great multitude. Hard tell how many thousand was there of lame, blind, withered; and He healed one man, and walked away, and left the rest of them there.

Now, that doesn't... If you would look at it in the right sense, now... Note, that was strange that the Son of God would just heal one person and leave all that multitude lay there. Doesn't it seem strange? Looked like He would've heal them all. And I believe that if He would've said, "All of you is healed," I believe they'd all been well. Do you believe that?

E-23 But now, when the Jews questioned Him, listen at what He said:

*Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

*For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew greater works than this, that ye may marvel.*

Now, Jesus said that in Himself He could do nothing; He could only do what the Father showed Him to do. That's the Scripture. Jesus said, "*It's not Me that doeth the works; it's My Father that dwelleth in Me; He doeth the works.*" Is that right? God...

LOOKING FOR JESUS. PHOENIX, AZ 54-0228E

E-36 Then, when he was found in the temple rejoicing, the Jews questioned him. Now, this is Saint John, the 5th chapter, 19th verse. Listen closely. Now, the Jews questioned him. "Well, why didn't He heal all those people? If He was a great Healer? Why didn't He make all those crippled and people... He passed right through them. If He was full of love, why didn't He have compassion on them?"

People don't know what compassion is. Compassion and love is the will of God. And you can only exercise that as God gives it, not human, emotional passion, not emotional love, but Divine Love, which can only be rendered and given by God.

## **19. Fasting and prayer.**

PRINCIPLES OF DIVINE HEALING. JEFF. IN 51-0923

E-51 (...) I was in Los Angeles, California, having meetings. Now, listen here just the way the meeting takes place, before we start. I pray; I fast. I just come out of a meeting; I've been gone now for two days; I've been home, been back to the house a couple times. Go off to myself and pray, not eating, fasting, waiting. And there's something comes down, takes over my life, my body, and I'm not myself. No more...

That light can't say, "See what a light I am?" That bulb isn't making light; it's the current going through the bulb that makes light. And before there can be any light in there, there would have to be a switch to make a contact, and then the light comes forth.

Now, when He speaks through me, I know what He tells me. I see it just like I'm looking here. But when He doesn't speak, I can't say nothing.

TESTIMONY RAISING DEAD BOY. W. PALM BEACH, FL 53-1203

E-38 (...) One night I went to Finland, and I'd got up to Kuopio. I do much fasting and praying. And I was up in the top of the tower, and the little Finns up there were very lovely and sweet people. And we were having many thousands of

people in the meeting, so Laplanders, and all. And so we went up and show... They was showing me the tower, about thirty ministers, of where the--the Russians come in and bombed their little city there and so forth.

E-39 And so I come down to the bottom of the tower, and I just started crying. I didn't know why. I'd been fasting for a few days. And I begin to feel like I was hungry. Usually in a fast I never feel hungry. If you feel hungry, it's time to eat. That's right. Jesus afterwards was hungry. You see? But if you're hungry, it's time to eat. So then I begin to kind of get hungry. And Brother Lindsay said, "Will you come eat, Brother Branham?"

I said, "No. I don't feel like eating, but Brother Lindsay, there's something--something somewhere."

REDEMPTION IN COMPLETENESS. LOUISVILLE, KY 54-0330

26 And here's what I'm trying to do, if you want to know why I'm doing this here. Many of you say you never seen me preaching in a healing campaign, but it's for a purpose. I think, if I could get souls broke down and come to the altar, then I'd find favor with God for Louisville (That's right.) when the people really get down before God and pray.

And then, there's many of you, friends, that's praying, fasting, and afraid to take a hold of what you're praying for. That's right. See? Well, it won't do you no good to fast and pray, 'less you got some works to go with it. All your faith in the world, won't do you a bit of good, 'less you step right out there, and toe-to-toe with it, and take it. That's all. You've got to go forward. You just got to step right out and do it anyhow. When you ask for anything, go get it. God said it's yours, so don't take nothing less. Get what you asked for. You do that and find out how it comes out. Yeah. Don't--don't back up and say, "Well, I'll take second."

28 I'll take first, God promised me first; that's what I want. And for these twenty-three years I've served Him, He's give me that place.

WHY. BEAUMONT, TX 61-0125

E-9 (...) So I'd been fasting for about two or three days, and I was just going to preach that afternoon. I thought, "Well, seems like..." You never want to fast until you're led to fast. Then if you get hungry, it's time to eat. "Afterwards Jesus was afterwards an hungered." Some of this saying, these people fasting and say, "I'm going to fast forty days," and the false teeth falling out and losing weight, and... My, you better stop that. You wait till God leads you to do that on those things. Be led of the Spirit. E-10 I've had people, after a certain book was wrote and put out about fasting, people come to my line: women, pregnant and things like that, come in my line, lose their, lose their mind, come--go into insane institutions from that. See? 'Course you can't do that. Just because somebody else done it, that's no sign that you're supposed to do it. Let God lead you to do what you're doing.

If you're led to, when you get hungry, it's time to eat. When God puts a fast on you, you don't get hungry. It's God dealing with you. "*Jesus was afterwards an hungered.*" See? After His fast was over, He hungered. But... So however, just let that... You just judge that by yourself, I'm... Your pastor is more apt--a better position to tell you those things. If I said wrong, or...Forgive me.

E-11 But however, I'd been fasting for a couple days, or three, which is about as long as I can ever fast, 'cause I'm on the move so much. So then I thought, "Well, I'm just going to preach this afternoon, so I'll just... I'll go over and get me a sandwich."

## **20. Law of Adoption or the placing of sons. [Romans 8:16-23, Galatians 4:1-6, Ephesians 1:5.]**

AT THY WORD LORD. NEW YORK, NY 51-0928

E-3 (...) I believe that we must be born for these things; I--I do that. I believe that we're all baptized with the Holy Spirit and brought into the Body. And then we become sons. But then after sons, there's a placing of sons, or the adoption of sons.

A son was born in Israel, and then after eight days he was circumcised and become an Israelite; but he was borned of the father. And then, if that child was given a tutor, Galatians teaches us, then after he was raised up to a certain age, and he become very faithful to the father's work and everything, he was a very fine boy, and was eligible to fall heir...

Now, the father didn't know what he would be when he was born; he might be a gangster; he had might be slothful in father's business; he couldn't turn his kingdom and his things, his work over to that boy. But when the boy proved to be a right boy, and the tutor, which in our case is the Holy Spirit, that takes word to the Father and gives a report of what we do, then if we be found faithful for so long, like the child was. Then he was taken out in the public square, and a purple robe was put on him, and there was a law of adoption. And then that boy was adopted by the same father who gave him birth. And he was brought into the family. And then, he wasn't only ad--only a son, but he was heir, co-heir with the father of every possession he had.

MAKE VALLEY FULL OF DITCHES. CONNERSVILLE, IN 53-0609

E-33 (...) I wish we'd have time to take up before this, the--the Law of Adoption. Pentecost was borned (That's right.) like the son. But that same son was borned in a family, had to be adopted also. That's right. And there's where you missed your calling, friend. When the adoption time come, if the tutor that raised the child, found the child not worthy, they absolutely still remained a son, but missed their adoption. But if they was adopted into the family, then they was full fellowship with any check that they wrote was just as good as what their daddy wrote.

That's what's the matter today, brother. The church ought to be in adoption right now, bringing into the full favors of God, but the thing... We're ups and downs and ins and outs and ups and downs and ins and out till God can't trust us with nothing, hardly. "One day I belong to the Assemblies, and the next day I belong to something else. And I'm Methodist next day, and a Baptist next day." You've packed your paper from church to church, and every little group that... You go into the group, and "I'm in a Baptist now," and the first thing you know, somebody makes me angry, the deacons gets wrangling with me. The pastor says something I don't believe, I pick up my paper and take off over to the Methodist. If the Methodist don't get them, I take them and go down to the Me--the Assemblies, or go to the Church of God." You've packed your papers till it's wore out. Get your name written in the Lamb's Book of Life and forget about it. That's right.

#### HIDDEN LIFE. CHICAGO, IL 55-1006A

E-22 Now, after this child become of age... Now, he's still a child. But if the child was reckless, and never paid any attention, and wasn't so interested in the Father's work, that child never become adopted to that family. But if he was a correct child, a good child, and loved the work of his father, and was interested, and tried to do all he could to progress his father's work, then the tutor brought that word to the father, and there was what's called the placing of the son or as Paul gives it in--over in Galatians, "the adoption." That we was predestinated into the adoption of children by Jesus Christ, the adoption.

Now, the same son that was born into a family could be adopted into the same family, or placed in the same family, or give a position in the family that he was borned into. And I do believe that that is the work of the Holy Spirit today among the church, is trying to place in the church positionally apostles, teachers, prophets, and so forth, as... And we've seen many false alarms and so forth moving amongst the people, which only indicated that the real genuine adoption was at hand. I believe it. God has to place into the church. That's the business of God, not of man.

Now, when this boy became of age, and when he was ready then for his adoption, and he had proved by--the tutor had told the Father that this boy was eligible for adoption, he was taken out into a public place, and there he was robed with a--a robe (a honor robe, perhaps purple, or some color of royalty), and was set up, and the whole city, all the people around about, seen the Father adopt his own son into the family. And then when he was adopted into the family, already a son, already a child, already a heir of grace, but placed in the family... You get it. Now, when he was placed in the family and given his position, then that boy's name on a check was just as good as his father's name on the check.

Now, I believe that that is the time that the church has arrived at today, that the next great move in the church is for God, after we've seen the false alarms... But now, God will place in His church correctly, apostles, prophets, teachers, evangelists, not man-made seminary boughten, but God will place into the church. Not theology run-overs and overnights, but God will place in the church, as God has chosen, as the Holy Ghost has tutored this church and raised it up. And in there God will adopt into His--into the position His sons. They're already His sons, but whether they are worthy of the position that He has for them.

If you'll notice in a perfect type, God did His own Son the same way. He taken three as a witness (where the mouth of two or three witnesses every word to be established), Peter, James, and John: love, faith, and hope. And He taken them up into a mountain apart from the rest of the world. And there before official witnesses, God adopted His own Son. He was transfigured before them, and His raiment did shine as the sun. And a voice out of a cloud said "*This is My beloved Son; hear ye Him.*" Set Him upon a mountain, put the witnesses there to see it, clothed Him in a robe as bright as the sun shining in the--in this... They even shined like the sun in its strength. And God spoke out, "This is My beloved Son; hear ye Him. God adopted His own Child into the family. "Hear Me no longer, but this is My Son Who takes over from here on." Amen. That adoption is near the time in parable of the church. It's time for that.

Now, let's drop back to the hidden life and find out what this is going to require to get into this place of adoption. A hidden life, we realize that in the Old Testament under the Mosaic law, we found out in there... Any reader knows that there were three, two veils, two compartments and a congregation in the--the set-up of God's tabernacle in the wilderness. The first was the congregation, then the holy place then the holiest of holies. That's God's house; that's God's dwelling place. That's your dwelling place.

E-28 Another thing, he must be anointed before he goes in. The anointing oil was made with the rose of Sharon, and the crushing of the rose brought forth the perfume, and they put it on the oil that run on Aaron's beard, plumb to the hems of his skirt, covered all over with the anointing oil, walking right, living right, moving right, dressed right. There he went taking before him the blood, and as he went behind the curtain into the third room, there was a veil that dropped behind him, that the outside world could not see him no more. And every man, or boy, or woman, or girl, that ever is anointed of God and walks behind that temple, the Veil of God, the Holy Ghost, puts him in a secret place. The Veil drops behind him, and the world and all of its things are cut off behind him.

That's the reason brethren that we're holding up the adoption of God, as our difference of life, and fussing, and quarreling amongst one another, is the reason the veil can't drop behind us and we can go into that Presence of God.

#### HEAR YE HIM. PHEONIX, AZ 60-0313

E-38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in,



that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact.

"Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said.": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

## **21. Unclean spirits** [Matthew 12:43-45. Luke 11:24-26]

MATTHEW 12:43-45

*When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.*

*Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.*

*When goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.*

OUR HOPE IS IN GOD. NEW YORK, NY 51-0929

E-2 (...) People many times, when they're in the service, I'm never am around, and--and Satan takes advantage of that. Seeing it being three or four days, and it's sometimes more than that before the really, the blessing begins to take place in the individual. Then when--when Satan returns about that time, the unclean spirit that's gone out of the man, and then he tries to tempt the person again, and many times they'll give right in. And when they do, then it's over. See, if the meeting was going on, they could come back. And they could see what was taking place, and just stay till the meeting, really got settled out, you'd see tens of thousands healed, I--I believe, if we could just stay long enough.

DEMONOLOGY. 1. PHYSICAL. CONNERSVILLE, IN 53-0608

81 But now you watch a patient that's healed, and ordinarily--less it's an outstanding miracle. Which, Divine healing and a miracle is two different things. Divine healing is one thing and a miracle's another thing. But an ordinary run of Divine healing, when the unclean spirit's cast out, a cancer devil, when it leaves the person, oh... Now, or say we'll take something so you can see more visual. I'll say the cataract. What happened when that man... If you'll notice a blind person. I don't know whether I've ever had any here or not, yet, cataract eyes... I'll let them stand for a few minutes. Why? So that that shrinkage begins to take place. Tell them to come back, give us a testimony. Oh, my. They can see wonderful. "Oh, my. Just, I can see things. Yes. I..." What's the matter. Life is gone. The body of the cataract is shrinking. Well, it'll do that way for a couple days. Say, "Oh, I'm getting so well."

And after while they begin to get a headache. Don't feel so good. Get up the next morning, "I'm losing my sight again." Some of them said, "Uh-huh, he just was worked up; that bunch of holy-rollers got you worked up." Don't you believe that. That's a lie of the devil. If you believe that, you'll go right back blind again. But if you'll just hold on, say, "No, Lord, I believe."

Then what happens? That body swells for so long. It covers over that sight again. That cancer in the body will swell. You'll become hurting and aching again. Then you'll get horribly sick, terribly sick. Why? That big growth of dead flesh in you is laying there, dead.

You go back to the doctor and he will say, "Oh, that's nonsense. There's a cancer right there. I can see it." Sure, it's there, but it's dead. Hallelujah.

Now, the bloodstream has to purify the body. Every time the heart pumps, it throws the blood around the body, and it picks up that infection. Sure, it'll make you sick. What if you had a chunk of meat hanging in you somewhere, or long as a snake, or something big around as your finger, and hanging in there, and it was dead, that much dead meat hanging in you, and it's rotting? Well, of course, your bloodstream has to keep that pure, as it pumps through. But there's a dead body, the thing hanging there, because the life is gone from it. The power of God through faith drove it out. He's a demon; he has to leave.

87 But the reason, the people's not instructed; they go away, and give up, and that same devil's standing right there to take over again. When God tells you anything on this platform through His Spirit, when you under inspiration, don't you doubt that, or a worse thing will come upon you, He said. For Jesus said, "*The last estate of that man was seven times worse than it was at the first place.*" Is that right? When the unclean spirit went out of a man, he walked around in dry places, come back with seven other devils. So don't you disbelieve, stay right with It. Mean It from your heart. Say, "No, sir. I'll not be moved. No matter how sick I get, that doesn't have nothing to do with it." Then the first thing you know, you'll be getting cleared up. Everything will be all right then. See, it's dead.

## **22. Doctor Dowie of Zion, IL.** [Prophecy of Brother Branham.]

OUR HOPE IS IN GOD. NEW YORK, NY 51-0929

E-8 Oh, if I... If Jesus tarries, and I can stay that long, let me be like that. That's right. Brother Richey here, how I could speak of him, of how down through the age when I was a little boy in school, he was out there preaching the Gospel and praying for the sick, when I was just a boy. Your mothers and dads listened to him preach the Gospel on Divine healing, both of them out of Zion, Illinois. Candidates are out from under the--the great teacher late Doctor Dowie. How Doctor

Dowie in his death prophesied that I would come to that city forty years from the time that he died. Not knowing nothing about it, he died on one day, and I was borned on the next. And forty years to the day I entered the city, not knowing nothing about it. Oh, how God's great move is coming together; I hear the sound of abundance of rain.

Now in the 6th chapter, and the 8th verse, listen closely. God never promised to bless my word, but He promised to bless His Word. And now, listen closely now, as we're duplicating the day. When this great man, Elisha who had a double portion of the Spirit of Elijah.

There never was in the age, any two major prophets on the earth at one time. There were many minor prophets, but there were one major prophet. And Elijah was the prophet until Elisha came. Then when Elijah was taking off, a portion, double portion, of Elijah's Spirit, Elijah's Spirit came upon Elisha.

See, always remember this, God takes His man off the earth, but never takes His Spirit. His Spirit comes right back down this a way. It come upon Elijah, went off of Elijah onto to Elisha, off of Elisha It come on John the Baptist, off of John the Baptist, and is predicted to come again in the last days, the same Spirit. See? It's God's Spirit.

#### EXPERIENCES. ZION, IL 52-0726

E-18 And he said, "Well, Brother Branham," he said, "I realize that," but he said, "look." He said, "The people here will think that we're just a bunch of--of people who don't know what we're talking about, before the public. And those thousands and thousands have gathered there in that place." Said, "They ought to know what is the truth." And said... Brother Bosworth was raised up here in Zion, under Doctor Dowie, and--and so forth. And he--he believed it. And I believe he's one of the greatest teachers today on Divine healing. And he said, "Brother Branham, that--that just oughtn't to be," he said, "before the public."

#### MARK OF THE BEAST. JEFF. IN 54-0513

76 Look at Dr. Dowie in Zion City. Why, today they'd laugh in the face of Divine healing, when the--the city was based upon it. But when Dowie died, then up come what... Blake, John Lake and all them. Then the first thing you--it's went out around now till Assemblies of God's got into it, and a big bunch of formals and everything. And the--the church is gone and backslid and in a horrible condition.

#### THE MESSIAH. SHREVEPORT, LA 61-0117

E-51 And remember again... I'll give you some of the descriptions of this man. He will be a woman hater. He sure will. Look at--look what he was on Elijah: Jezebel. Look on John: Herodias. See? Another thing, he will be firmly against denominations. Look at Elijah; look at John. "*Don't think to say within yourself we have Abraham to our father. God's able of these stones to rise children to Abraham.*" He will hate denominations; he will hate immoral women. He will be a man in the wilderness, that lives in the wilderness, coming forth with his Message. And he will bring the hearts of the people...

Oh, there's been a hundred Elijah's come up in the last days: Alexander Dowie, and so many in the world today saying they're Elijah, they're Elijah of the day. Elijah will go back to the original Pentecostal Ephesus church, and bring that same Message to the people with signs of the Messiah. The Bible said so.

#### **23. Missionary trip, 10 weeks in Oct.-Dec. 1951, to South Africa.**

[Best account in "A Prophet Visits South Africa" by Stadskev.]

#### EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713

E-41 Moving into Africa, quickly. I stopped, that was the only place that I knowed I was going to Durban, that's where she was from. I promised God I'd go. When I moved into Durban, Brother Bosworth and I just made scrap on the way there, but truth is truth. I moved in, we was having a wonderful meeting. And God had done so many marvelous works, I tell you, it was enough to alarm anything. Even two Dutch Reformed ministers, Brother Jackson, here acquainted with what I'm going to say. Two Dutch Reformed ministers was arguing.

I have the shirt, they--they done sent it to me, Brother...?... It hasn't arrived yet, and neither has the zebra skins, or anything has arrived. But they sent this shirt in. This Dutch Reformed went over and told another, said, "This is the day of our visitation. And you should hear."

The other Dutch Reformed said, "He's nothing but a spiritualist."

The other one said, "Did you ever see a spiritualist heal the sick?"

"No."

He said, "I will go out and pray for your soul," one saying to the other. The one went back to the yard, knelt down, and got under a peach tree, and begin to pray, "God, have mercy on his friend's soul." And when he did, he said, "Down before him came the Angel of the Lord in a whirl." And in there, it moved back, and an Angel come and laid His hand on his shoulder, and told him to return to his friend. And when he went back in he said, what had happened. And here the next day, it come out, this minister turned around and looked and there on the man's shirt was the scorched print of the Angel's hand laying on his shirt. Hallelujah.

Headlines through the biggest paper in South Africa. Is that right, brother? There the brother, sister knowed him. Standing there, there it is...?... pretty soon, it's sent to me now to be translated over into English. There the ministers eyes like this. And they took me down there and took my left hand, and laid it on the left hand just perfectly covered it exactly.

Well, the man was standing there, with the man and the shirt, and the minister looking at him. And a second from then, oh, not a second, I'd say, three minutes from then, there, he said, "Something struck him like fire on his back, and there was the Angel of God, Who he said was in a whirl, just exactly have been exposed, testifying, he was telling the man the truth." Signs and wonders of everything...

Finally he told me, said, "You're going down around Cape Town, and down through that way, and making an itinerary."

I said, "That's all right with me, Brother Baxter. We're having a wonderful time here, thousands and thousands and thousand are coming." I said, "Why not stay here?" I said, "Where is Durban?" I thought Durban was in Rhodesia. My wife was writing me, Durban, Southern Rhodesia. And that's like writing Hammond, Canada. See? It's another nation.

So I was... I said, "Where should we..." I said... Brother Baxter said, "Well, they got an itinerary set for you to go way down through there."

I said, "That's all right with me, doesn't matter."

Listen closely, now. I'm going to close just in a moment. So that night, I remember, when I went in to pray. The Angel of the Lord come near me, He said, "Don't go down there." Said, "Don't you go." He said, "You stay right here in Johannesburg for two more weeks. Then go over to your place for a rest, to go hunting." Which the man had already fixed up. Then He said, "You go to Durban, and stay a month."

I said, "Yes, Lord."

Said, "Tomorrow they're going to pull you out to a doctor. But don't pronounce him well, because he's not going to get well." And said, "Don't you do that." And said, "Your manager tomorrow is going to show you a peculiar bird, a flying." Said, "And then you're going to find a native bead salesman, setting on the side of the road with a skinned placed on the side of her head." That's just the way it happened the next day, just word by word.

I said, "Brother Baxter, I'm not going down there."

"Well, their national committee," said, "you're... got to go."

I said, "Oh, no, I don't. No, no." I said, "I only do what God tells me to do." And I said, "I don't go, but where He tells me to go."

"Oh," but said, "you think the Lord speaks to somebody else besides you?" One of the committee men said.

E-44 Now, now my brothers, I'm not throwing off on preachers; you're godly men. You're doing a lot for this meetings and so forth, there's godly preachers, but if you ever want to get in trouble, just get muddled up with a bunch of preachers. That's right. That's the reason I keep clear of them. That's right. Now, that's right.

They said, "The Lord speaks to us, as well as He speaks to you."

I said, "Korah had that same thought, one day." That's right. I said, "I know..."

He said, "Well, the Lord told us to make that itinerary."

I said, "Maybe He did. But He told me not to take it. Now, you can decide for yourself. I'm not going." And I went on back in. And here done come the cars.

Brother Baxter said, "Brother Branham, you're--you're going to have to make some kind of a move."

I said, "Well, I'm not going."

And he said, "Well, I'd at least go to this one, then we can get it later," said, "they're already out here waiting."

And I said, "Brother Baxter, remember, in the Name of the Lord I speak. It's not God's will."

He said, "Well, Brother Branham, it's great now."

I said, "I don't care what they say down there; God told me not to do it." And went on down.

I started in with Mr. Schoeman, the chairman. I said, "Mr. Schoeman look, God is telling me not to do this. You are deliberately taking possession and doing things that you shouldn't do. Remember."

He said, "Brother Branham, I'm just one of the committee. The committee says, we've got to do it. We promised Brother So-and-so, we'd bring you there. We promised Brother..."

There--there you are. Uh-huh! "No matter what you promised Brother So-and-so, God told me not to do it." And I said, "I--I'm not going."

So he kept on, went a little further, about sixty miles out of town, going little Klarksdorf. Is that the name of the little place, Klarksdorf? Going down through there. We was going along. I said, "Stop, Brother Schoeman. Just stop. Let the rest of them catch up." And then here they all come up, caught up.

Brother Schoeman walked back said, "You have to go talk to him. He's still determined he's not going to do it."

Brother Baxter come over there, and he said, "Brother Branham," Brother Baxter is listening at me now, said, "Brother Branham," said, "I believe if they've got that committee already formed, you should go ahead."

I said, "Brother Baxter, listen to me." Now, it goes to show, I will show you the lesson of it. No matter if he's my manager, he's a good man, a religious man, a fine man, a Christian man, full of the Holy Ghost. But God is my Guide. And God was trying to get that to me.

He said, "Brother Branham, as he already, here's what you're saying. You saying you're going out to Jackson's farm to hunt, like that."

Said, "I didn't mention hunting."

He said, "Them--them brothers think millions of people laying down here suffering and you go hunting."

I said, "If I never seen another gun, or never fired another gun, it doesn't matter to me. God said so." He seen that break between there. He kept me under too long, it would be like I was about three years, laid up for eight months. Couldn't stay too long. I said, "God said so. And I must do it."

E-46 So they argued and argued around there. And I walked over there and got hold of some of that, I guess it was wild locust, is it? Is that what? It kind of looks like a locust, I guess. I pulled some branches off the trees, walked back out there, where those ministers was standing. And threw it over their feet like that, and said, "THUS SAITH THE LORD, if we go down, even to Klarksdorf, you'll suffer the results. You got me here. I haven't even got money to pay my way back. You--you got me here, and I can't go back, 'cause I couldn't go back. He told me to ahead to Johannesburg. You got me sewed up here." I said, "You'll see, as Paul said one day, you should've listened to me." See?

I said, "There God's a blessing, there even the Medical Association called me up the next morning, wanted to take me out to breakfast."

Said, "Brother Branham, you've done more for the people here in South Africa than half the missionaries that come over here in fifty years, already." The Medical Association... They dismissed the hospitals and they come by the stretchers and everything else. Yes, sir. Said, "We believe Divine healing the way you preach it."

I said, "Sir, I'm not a fanatic. I always tell what's truth."

He said, "We like your way of doing it. We believe that that's right." Said, "We're Christian men, and we believe it. And we give you the right hand of fellowship." And there it was. You see the pictures in the books where the ambulances, the nurses, was lined everywhere. Anybody wanted to come could come to the meeting. All right.

Then I went on, and then we started on down. When we got to Klarksdorf that night, oh, my. It was a discredit to the place. There was the people lined up on the hills and everything else, not enough room to take care of them in the city, no place to eat, no place stay. And I stayed at a ministers house. And just about time they got ready to bring me to the meeting, you know what happened? A tropical storm hit that country. I'm telling you, and from about seven thirty, till about ten thirty, it was one constant roar and flash and lightning. You ain't had no storm around here. You ought to see an African storm, one time. Oh, my. Like to have drowned everybody. We come back up to the building where we was, and I stayed right in the house. After they done dismissed, and Brother Bosworth went over and got some people over in a little building of some sort, was playing for them to come back up, I walked in, and I said, "Do you believe me?"

"Well, that was just a storm. That could happen."

I said, "All right." Let it be like that.

And the next night, they liked to froze to death, a blizzard swept through, come back up there and I said, "Now do you believe me? Tomorrow night we will have an earthquake." See? I said, "We're out of the will of the Lord." I said, "You just might as well..."

They got to arguing. "Well, we promised Brother So-and-so."

E-48 And now here, not to no discredit... F. F. Bosworth, sitting there, is one of the... Is as good a friends, and as close a brother to me as there is in this world. That old man has become a part of my heart, like me, he to be my daddy. But just as God trying to let me know that you can't put, in this kind of a spirit, or gift, or this kind of a gift, you've got to follow God.

Brother Bosworth come to me, and he's a witness standing there; he said, "Brother Branham, I think you are wrong." He said, "I believe if you'll go down that way, around Cape Town, you'll see the exceedingly, the abundantly, the best you've ever seen in all your life." And there sets Brother Bosworth as a witness.

I said, "Brother Bosworth, as long as I've been with you, and you seen those visions and seen how they come to pass, and I tell you now in the Name of the Lord, that it is not God's will for us to do that. We're to go Durban, not down to Cape Town. And you mean to tell me..."

Said, "Well," he said, something or another about I wonder if it could have been a false vision. One..."

I said, "Well, Brother Bosworth." There's nearly my--my--my--my second daddy, the man that I loved, the very bosom. And I looked and I said, "Oh, God, "Have mercy." Fifteen thousand miles away from home, and there my manager and Brother Baxter, and Brother Bosworth, and everybody, I said, "God, what can I do?" I walked back in there, I said, "Brother, I'm trapped. But not in God. I tell you in the Name of the Lord: I shall not take that--that way there."

They said, "Is it..." Well, somebody thought up, "Could it be then the permissive will of God?" Well, when something was named about the permissive...

"Oh, well."

I said, "God might permit it, but it ain't His will."

Well, when the permissive will, you know what happened, Brother Bosworth, everybody, "Well, go in and ask Him. Go in and see."

And I walked in, and my poor little boy setting here behind me, we was sleeping in the same room. Little Billy come in and put his arm around me, he said, "Daddy, don't you listen to them preachers. You listen to what God's a telling you, daddy."

And I said, "Pray with me, Billy." We knelt down. Of course, he got tired, he don't know much about it, so he went to bed. I stayed there. A long towards three o'clock in the morning, I raised up. I felt It just like a standing there. He moved around this side.

I said, "My Lord." I said, "What are these men telling me out here?"

E-50 He said, "Go with them, go on." But said, "you'll pay for it." Said, "You're trapped, but you--you'll pay for it. Go on with them, and I will give you the permission to go, but remember, you'll pay for it." And said, "For that, go, wake up your boy." He honored Billy. He said, "Go, wake up your boy," because Billy had the truth. And He come said, "Go, wake up your boy, and tell him in the morning, it's going be a pretty day. The storm and things will clear away. And in the morning it'll be a pretty day. And they'll want you to go pray for the sick at Sunday school. I will bless it." He said, "And Billy is going to come after you, and a man, a young fellow in a little black car, and he's going to pick up another boy on the road. On a road back, there's going to be a native, a colored man, we'd call it here, standing by a eucalyptus tree, near a bridge, fixing to strike another one. He has got a white safari suit on, fixing to strike another one with a stick. Tell your boy that. And tell those men that, so that they'll know that it's THUS SAITH THE LORD."

I woke Billy up and I said, "Billy, boy, God has honored you, son. And here's what shall come to pass. And I told him." I went into Brother Bosworth. Is that right, Brother Bosworth? If that's right, raise up your hand so the people can see.

I walked into Brother Bosworth; I said, "Brother Bosworth, Brother Baxter, all the rest of you, Brother Stadsklev, all of you here. THUS SAITH THE LORD, God told me to go ahead with you, but it's His permissive will, and it'll never be successfully. God wants me to go back to Johannesburg, then up to Brother Jackson's, then over to Durban for a month." Little did we know then that they had the segregation all through there, didn't know it until we got to Durban. They didn't have the segregation in Durban, the only place in South Africa they didn't have the segregation; where the natives could come in. Then that's what we went for. And then, when we got...

We started off the next morning. It was a pretty morning. Got up, they went down, and sure enough they sent back for me to come in Sunday school, I done preparing myself, didn't eat, and waiting for the Spirit of the Lord. And when Billy come in, he said, "Daddy," and I looked out there.

I said, "Where did you pick up that boy?"

Said, "Just as you said, standing down on the corner."

E-51 We got out and got in the car, Billy sitting in front. Nobody speaks to me while we're going along, under the anointing, no one talks. And then, going down, Billy was happening just rubbing his hand across the back of my hand, laying there, he was patting my hand. He said, "Daddy, looky there."

And there standing with a white a safari suit on, a native, standing near a eucalyptus tree by a bridge, fixing to strike another one with a stick. I said, "You remember, what I told you this morning?" The little fellow cried. I said, "There it is, Billy. That's the right a way to go, but we'll pay for it."

And Brother Bosworth, as a witness of God, the very next meeting hell broke loose. Is that right? Trouble set in. And it was that way till we got plumb to Durban. And there Durban, where nearly a hundred thousand people had gathered for the meeting, and so forth, and there's where the thirty thousand converts was, in a day. On the road around, I got a great... Brother Baxter got sick first. He really got sick. Billy got sick. All of them got sick, all--all of my bunch. Billy and I, and Brother Baxter. Then I got sick, and I really got sick, I mean. I was so sick, I couldn't even get to the pulpit hardly, I'd stand just so weak, oh, so sick. My. And come to find out I had caught African ameba.

#### QUESTIONS AND ANSWERS. JEFF. IN 62-0527

726-197 Letter just come in the other day, Brother Ligger writing a--a book on the Durban meeting. He said, "It's never been compared. Africa never had a shake like that. Over one night's time this dark land of Africa had a shake that they never had before in their life." That's right, down amongst the heathens.

I look down there, I seen those poor Negroes, precious people, seen the way them people was treating them like--worse than slaves. Seen a little old boy there that... And I... Worked there, and I said... That boy, you just... You women couldn't do as much in a two days or three days, as hard as you could work, as that boy had to do in one day. He'd sleep on a pallet out by a little old washroom (about four foot long and four foot wide), curled up there. And he got a pound a month; that's two dollars and eighty cents. And he didn't get to eat the scraps from the table, a bucket of mealy meal; third of it, breakfast; third of it at dinner; and the other third that night at supper. Worked till ten, or eleven, twelve o'clock; get up the next morning take care of the baby and everything else, and polish the steps and wipe off the boss's car. And the big, old, fat mother do nothing but set around there and click her fingernails and drink tea, lazy, no-good.

That poor boy had to work like everything. He had a cough, and he looked like he was just about cold, like "Hauh, hauh, hauh." One day I looked across there, I said, "Don't you ever have that boy... Why don't you bring him to the meeting?"

"He's a Kafir." [Blank.spot.on.tape--Ed.] That means a "rogue." No wonder they blow up at that name. I would too. That man's my brother. And there he is. He's not a slave. His color is nothing to do with it. He's my brother. There he was like that.

I walked out, I called him, "Thomas." The boy could speak three languages. And I said, "Thomas?"

He turned around, fell on his knees and put his hands up, said, "Yes, master."

I said, "Get up. I'm not your master; I'm your brother." I put my arm around him. He looked over at me like that, and great big tears coming down his cheeks. I said, "Thomas."

And the Holy Spirit come and there was a vision. I told him something. And he said, "Yes, master. That's true. That's just what it was."

I said, "Thomas, the cough has left you; you'll never have it no more." And he didn't.

People slipping money in my pocket; I had about a hundred and eighty of those pound notes (means two dollars and eighty cents). And I was afraid to give it to him, afraid the boss would find him with that, they'd think he stole it and then they'd beat him to death. Then I--I said to the boss; I said, "I--I love that boy. Let me give him some money."

"Oh, no, no. You'll spoil him."

I said, "You're pretty well spoiled. (See?) What are you laying around here? And you do nothing. That boy does all the work and you let him half starve to death. He's got a--a widowed mother and afflicted sister, and then you let him have a dollar--two dollars and eighty cents a month." I said, "You'll reap someday for that. There's two million whites and about a hundred million colored. You'll have an up rise."

Said, "Don't you say that in America, what goes on here."

I said, "Who's going to tell me to hold my peace? Only God." Said, "No wonder the people's got a complex, being treated like that." [Blank.spot.on.tape--Ed.] There you are. And I took up for them.

One day a couple ministers, collars turned around, little mustache, they come up to Rhodesia. A little old green pilot flew me into one of them tropical storms, then went a two-mile, I was like high in the air, flipping around. We didn't know whether was upside-down; the plane turning over and over and over. And finally it... We didn't know whether it was going down or up. And finally it threw us above the storm. And I was so sick at my stomach when we got off.

Couple of those ministers, Pentecostal ministers, got in a car and was driving me on down to Pretoria. I come down from Southern Rhodesia; and I got down there and I was sick anyhow. And Brother Baxter setting there, sick, and Billy Paul, sick. And here we was driving right down through the compound; that's where the colored people that does something has to leave their tribe, some tribal sin, and they come in there. And they won't let them come in the city, so they just live under tin or anything they can, very dirty and things is true.

728-211 And there they went down through there, and I seen a sign there, said, "Twenty miles an hour." And them men was going sixty-five miles an hour. Them poor old mothers running out there grabbing them little babies, little tots, naked, out there in the street, and from about two years old up to five or six: grabbing them little fellows, and screaming. He come pretty near killing four of them at one time.

I tapped him on the shoulder, I said, "Hey. What's the matter with you?"

He turned around, said, "What did you say?"

I said, "I said, 'What's the matter?' Slow that thing down."

Said, "We got orders to get through there on time."

I said, "I give you orders to stop it." And he said... I said, "Don't you have no feeling for them people?"

"What people?"

I said, "Them little babies out there you nearly run over."

Said, "That's Kafirs."

I said, "Shame on you. Call yourself a Christian?" I said, "Don't you know that mother thought as much of her baby, if you'd have killed it, as your mother would've thought of you?" I said, "She may be ignorant and unlearned, but a mother's love cries out for her baby. You ain't got no business for doing a thing like that. And you call yourself..." I said, "Another thing, that sign said twenty miles an hour; my Bible said, 'Give Caesar what's Caesar's.'" And he ducked his head. I said, "You slow it down to twenty miles an hour and treat them people like they were your brother." I said, "Shame on you, anything like that." Oh, my, they blowed up like frogs eating buckshot. But it didn't make any difference; I got my word in, my punch.

And we went around them people knew that I was for them, to bring them the--the message of the Gospel. And God...

They come in there. And mix them up, and put the white over on one side, and the colored, and there the colored... Didn't even speak one word to them or nothing. The Holy Ghost would go out among there and bring out the sick and the afflicted and the cripples, and heal them, and let them set over here in their big inferior complex built up over there. Shows how God deals with the humble in heart.

## 1952

### 1. Brother Branham off field for six months with African ameba. [Vision of India and Africa meetings.]

JOSHUA 1:5

*There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.*

EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713

E-52 And then when they brought me home, I suffered. I suffered with it. When a little doctor, lives across, Doctor Sam Adair to me... I spoke to him about it. He said, "Billy, that thing can kill you in ten hours." Said, "Gets in the blood stream. If it goes to the liver, you die, or goes to your liver, it'll burst. If they can drain you, you live. If it goes to the heart or to the brain, it kills you... If finishes you in ten hours. You take a real heavy fever and you're done": African ameba. It's a... It's not a bacteria; it's a--it's a parasite, like little barnacles that gets into the intestinal tract, and comes from the Indians. And they stick right in there and suck the blood, or the mucus out of the tracts, until they bury themselves. There's no medicine can touch them hardly. They haven't got a treatment, hardly... And then on and on, and worse, and worse, and

worse, and worse, I got and on and on, and on and on. And now, you wonder why I've been out in meetings for eight months. And Brother Bosworth, here's another thing. I speak this in the Name of the Lord. When I stood at Shreveport, Louisiana, God knows I'm saying this.

I said, "Satan has a trap set for me," when I prophesied under the Spirit. Then I said, "In Africa, there's something. You all pray for me." Little did I know that it was among my brethren. But there was a trap. And then when we left there, the colored south, I said, "If I'm taking this, but we'll probably be out of meetings between six months and a year." You remember saying that, Brother Bosworth? Is that right? Seven months has passed, this is going in the eighth since the meeting.

A dysentery, couldn't hardly stand up, so sick. I'd pray. I'd pray. I'd walk the floor and I'd cry. I'd pray. I'd walk the floor. And I'd cry. And people would come. There come Hyman Appleman friends, and all them; they leaned across the table and said, "Brother Branham, this ministry," said, "we've been to the schools, but we believe the teachers are wrong." Said, "We want to know the supernatural." And here I was so sick and trembling myself, I couldn't hardly move.

I went down to see Brother Bosworth; we knelt and had prayer, and so forth. Nothing, looked like God had shut the heavens up. I walked back and forth across the floor. And seemed like He'd say, "Now, the next time you'll listen." For months after months, and finally, Dr. Sam come over to where I was one night; we was sitting there talking. He said, "I want you to pray for a certain fellow, down here, Billy, that's got a... He's a neurotic. He set in my office, started talking." He said, "What about the ameba, how's things getting along?"

I said, "Oh, it's... Told him the symptoms of it; and he said, "Oh, Billy. My boy." He said, "You... There isn't nothing can touch it now. It's gone."

I said, "Oh, my." I said, "God have mercy, have mercy." I walked the floor.

And one night, when coming back across the seas, I said to Brother Bosworth; I said, he said, "Oh, Brother Branham," he put his arms around me, said, "I'm so proud of you, my boy." Brother Bosworth.

I said, "I have fought a good fight, Brother Bosworth. I'm forty years old." I said, "My, I guess she's all over now."

Said, "Forty years old," said, "I was your age 'fore I got converted. Boy, you're just starting." Like that.

And I just begin to think like that, you know. And then, that night I was laying there on the bed, and I said. I sit in a room to myself, with a little... my little girl, my little five year old girl. My wife was in the next room. There'd been people there all day.

Now, as I close, here's what taken place. Write this down. Remember this. Keep it in your mind. As it was prophesied, Brother Upshaw, and you all over in Finland, when you seen the resurrection of the little boy, and so forth, knowed about that when you was told. I want you to put this down also.

E-56 I was laying there one morning about three o'clock in the morning. And I was thinking, "Oh, what will be my future? What will be the outcome?" And while I was laying there, I fell into a trance. And here come One walking to me. Oh, my. I looked at Him. He walked straight to me, stern. "As thou was thinking of what would be your future..."

I said, "Yes."

He grabbed up a piece of paper; it was like that, and folded them like typewriter paper, like that, held it out like this, and He stood beside me like that, and swirled them like that, they went plumb up into the heavens. And He said, "Your future is clear."

When I come out of it, I said, "O God, I wanted to talk You so much." He never comes but one time, one at a time. I said, "Lord, I was wanting to talk You so much. If Thy servant has found favor in Your sight, will You return again, great Holy Spirit to me again?" And then I felt It coming. "Whew."

And as I went that time, I seen Him walk to me, He said, "You've been fearing about that ameba condition."

I said, "Yes. Will it ever leave me and bother me any more?"

He said, "Never no more." That settled it.

Then He come again. He said, "You've been thinking on these things, about how you should conduct your meeting, and them telling you about other man who conducts their meeting." Said, "You do just as I lead you to do. Whatever meeting, let it provide for itself."

Then just then, He taken me out in the Spirit. Listen, Brother Jackson, you never heard this, none of the rest have. And He set me down at Durban, South Africa, in that same booth, standing there before those tens of thousands, and thousands of people there. And I looked and I seen all that meeting gather together, and fade off to my right. Geographically, I was standing this way. And it faded to the left going this way, turning blue. And then right before me, stood blocked off streets like that, with people standing there, with their hands up praising God. Then He turned me to the east, and looked that way. And I seen people standing there with clouts, like on, like the Indians wear. And there were thousands of them, and they had their hands up air, just a praising God and screaming and praising God. And I couldn't even see the end of them. And just about that time, come a great Angel from heaven, and stood be--over the top of me here, with a big Light. And that Light like on the end of one of these here operating lights on the front of a--of a big locomotive, and begin to throw. And the hillsides were sitting black and standing with people for a mile away nearly.

And I said, "Oh, are they all black people?" Then He turned my face here in front of me, to Durban again, and there was beautiful white men and women, standing with their hands up in the air, praising God. Then He turned me back again, and the great Light started going way back over the hills and showing. Then the Angel drew near. And I heard Him scream

with a Voice, that shook me from the vision. Said, "There'll be three hundred thousand of them in that meeting. THUS SAITH THE LORD mark it in your book." I come out of it. I said, "My Lord and my God. Thanks be to You. I appreciate the stripes and the whipping that You give me for disobeying You. But from this on, Lord, knowingly, if I ever know again, I will never tie myself up with a bunch of nobody else preachers, managers, or no one else, but what I will be free to do what You say do. And I will go just where You say go, and do just what You say do the rest of my life. And I will always try to do just as You say do." And about that time, here He come again. And I seen my Bible rise off the table, and come over to me like this. It was turned over to the place where Paul, in the storm, said, "*You should have listened to Me, and not have loosed from Crete, but nevertheless, the Angel of the Lord Who stood by me, and so forth...*"

E-60 Then He turned right back to Joshua the 1st chapter, and a finger placed on there said, "*No man shall stand before you all the days of your life. As I was with Moses, so will I be with you.*" And reading it right on down through the lines, there come back, it said, "*Only be strong and very courageous.*"

I come to myself. And I said, "My God." My body was weak, I'd been under It for about three hours. Just then a little wee knock come at the door. It was my beloved wife coming with a baby on her arm; she said, "Bill, something has happened."

I said, "What's the matter?"

She said, "At three o'clock this morning the baby woke up, and I started to come in," never before in our life, she said, "and Something stopped me there at the door, before I come through the hall, and said, 'Don't go in there. A vision's going on that cannot be interrupted.'" Oh, amazing grace.

I said, "Yes, honey." And I told her, and I grabbed my Bible, and wrote it all out on the flyleaf, so I'd be sure to know it, like that, and got it out like that.

E-61 We went on out to breakfast, and here come my mother-in-law, very staunch Christian. She said, "What's happened up here this morning?" Said, "I got up and started to wash the dishes," and said, "a Voice spoke to me and said, 'Go up to Billy's right away.'"

And I said, "Sister Broy, the Angel of the Lord has appeared to me and told me, 'Forget about the ameba. It's going to be all right. And I'm going to have a meeting that's going to consist of three hundred thousand people.' And God," I said, "my ministry is just now beginning." I said, "I want to base it; I want to tear that thing out from where it was, and get rid of all these here leaches, and things a hanging on, so I can get to the people and tell them what's the truth." And that's right. I said, "I'm tired of this and the man-made stuff anyhow. And I'm going to be where God can use me. I'm going to live right in that channel, as long as I live."

I went down there and they called me up, the man did, said, "You better come on down and pick up these canceled checks on account of the income." Said, "You got to make out a return, which I don't have very much to pay: seven dollar and fifty cents." But I had to go down and pick up the canceled checks.

As I started back through the bank, I saw all them fellows was hollering, "Hello, Brother Branham. Hello, Brother Branham," the tellers. And as I started back through, Something said to me, "Stop."

And I felt Something lay on my shoulder. And I thought, "Oh, I just imagined that." You know, started on. I thought, "No. No. There's something wrong. Who is looking at me now?" I looked around. I didn't see anybody. I thought, "Lord, You're near. What's happened?"

And I seen little Bobby...?... over there, looking down like that. And Something said, "Go over and talk to him."

I said, "How are you, Bobby?"

He said, "Just fine, Brother Branham, I guess."

I said, "Look like you're sad this morning."

He said, "Brother Branham, look." He said, "All my people nearly has died with cancer." He said, "I... Just as sure as the world I got it." He said, "I'm bleeding through the bowels and everything." Said, "You know the funniest thing happened, Brother Branham, being that you're standing here." He said, "This morning at three o'clock, I woke up in the room," and said, "there was a Voice said to me, 'See Billy Branham, today.'"

I had a hold of his hands; I said, "Bobby, everything has been going like that this morning." I told him about it. That's been about two or three months ago. I met him again the other day; he said, "Brother Branham, I haven't had a bleeding from that day since." He said, "I've been healed since that day," a teller in the bank. Three confirmations, it shall come to pass. Remember that.

### **[Vision of 300,000 in India.]**

GOD TESTIFYING OF HIS GIFTS. HAMMOND, IN 52-0713E

E-8 Now, and I thank you from the depths of my soul for your offering. I will do all that I can to glorify God. I'm trying my best now to get back to... I'm sure by... I told you the vision this afternoon, and there will be a meeting that I will hold somewhere, and I believe it's in India, near Bombay, that there'll be three hundred thousand people, and I don't know how many converts there will be in that meeting, probably run up to a hundred and fifty, two hundred thousand people, converted. And the little fragments that's left over this afternoon and tonight, will go for that purpose. And at that day, God reward you, each one for giving it is my prayer.

A PARADOX. PHOENIX, AZ 65-0117



40 A few years ago, that I would take a Bible, let you hand me the Bible, when I first started my ministry; and just take your Bible, and many of you have seen me do it, just hold it open like that, and say, "Lord, where is the message to me?" It opened to Joshua the 1st chapter, any Bible that you would hand me.

Until one night a vision came, which you're familiar, and I seen that Bible come down from heaven, and a hand with a collar on a cuff like this, went down the first nine verses of Joshua.

## 2. Teaching on man's soul. [Body, soul & spirit]

BELIEVING GOD. JEFF. IN 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "*The soul that sinneth shall die. But he that believeth on Me has Everlasting Life,*" then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "*When I would do good, then evil is near me. See?*" And there's a constant war, the flesh against the Spirit.

BELIEVING GOD. JEFF. IN 52-0224

90 That lady here might say, "How am I going to walk?" Maybe you been crippled a long time; I don't know. Maybe some of the rest of them say, "Well, the doctor told me I couldn't live, Brother Branham. I'm going to die." That's not what we're talking about. That's the natural thing. See? And if you look to any of that, you'll never live. But you've got to look to a promise that God made, and That's the promise. See, the inside of you...

This outside is sin. Do you know that? Do you know your body's sin? That's the reason you don't try to perfect that body; it's sin. Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies. And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "*The soul that sinneth shall die. But he that believeth on Me has Everlasting Life,*" then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "*When I would do good, then evil is near me. See?*" And there's a constant war, the flesh against the Spirit.

And here you go looking to the flesh, "The doctor said, and I believe..." Look at how simple. Then you can't serve God. You've got a soul besides your senses. God never give you those senses to trust Him with. God give you His Spirit to trust--you will trust. Your senses is only to contact; see, taste, feel, smell, and hear. But to you yourself, is that spirit that lives in you. And when that's been regenerated, and the old man died, and the new man borned again, that is a part of God; then you become a son of God, an offspring of the Creator. Then you can believe the impossible things, because you're made up of the miracle working God. You're a part of Him.

MODERN EVENTS MADE CLEAR BY PROPHECY. SAN BERNARDINO, CA 65-1206

172 But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world... Remember, you that's really got the Spirit of God in you tonight, you were here in Christ, because He was the Fullness of the Word. He was the Fullness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth; you talked with Him on earth, you suffered with Him on earth; you died with Him at Calvary; and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him, the Word, as It feeds into your soul, that, "*Man shall live by ever Word that proceedeth...*"

## 3. Mark 16:17-18 not inspired.

[Mother healed and son saying part of Mark 16: is not inspired.]

BELIEVING GOD. JEFF. IN 52-0224

174 A boy went away not long ago to a certain seminary to learn a whole lot of stuff he oughtn't to have learned. So his old mother got sick. One of her neighbors belonged to a Full Gospel church; they brought the pastor home. Said, "Let me bring the pastor up here and pray for you." Said, "He's a good, righteous man, and he believes in God," said, "let him come pray for you."

So she said, "All right."

The doctor couldn't do nothing for her, so the young man come up there, the pastor, and prayed for the elderly woman, and laid his hands on her according to James, or according to Mark 16, "*They shall lay hands on the sick, and they shall recover.*" He come up and laid his hands upon the--the woman. A few days, she was up and going about her work, was well.

When her son returned home from the college, why, he was so happy, you know, and he said he seen his mother so happy, said, "How you been getting along, mother?"

Said, "Just fine." Said, "Oh, son, I forgot to tell you something." Said, "While you was away these four years," said, "I got sick. And you know Mrs. So-and-so over here belongs to that Full Gospel church?" Said, "Her pastor come up and

laid hands on me according to Mark 16, and I got well." Said, "The doctors couldn't do nothing for me when I had that sick spell." Said, "That's how I got well."

He said, "Well, mother, I want to inform you something." Said, "'Course away to college we learn this." Said, "The last nine verses of Mark 16 isn't inspired." Said, "That was put in there by the Vatican." Said, "There's no history that says that that Word in there is inspired."

And the little woman said, "Praise God. Praise God."

He said, "What's the matter with you, mother?"

She said, "If God could heal me with Words that isn't inspired, what could He do with that that is inspired?"...?... There you are. "If He could do that with uninspired Word, what would He do with that that is inspired?"

THE TRIAL. TOPEKA, KS 64-0621

12 Now, this Scripture that I have just read, Mark the 16th chapter, even Doctor Scofield here says, "From the 9th verse on is not found in two of the oldest manuscripts." It's commonly believed among people, that our teachers today who want to believe it that way, that it's been injected in there by the Vatican.

But I find that Irenaeus and many of the early writers refer to Mark 16. As you other people who study history, Bible history, know that them early apostles, and even after Jesus' death, and when Polycarp, and Irenaeus, and Saint Martin, and Saint Columba, and all of those, referred back to this Mark 16. So it must've been authentic, or they would've never referred to it. And Saint John was the one who set the epistles together, and Polycarp was a bosom friend and help him to do it, according to the history.

Now, we find out that today they don't believe that. They are trying to get away from the reality of God being real, instead just of a declaration or a creed. The real God, this chapter would prove it to be, and every proof that they can get.

#### 4. The Lamb opened the Book. [Revelation 5:1-5]

BELIEVEST THOU THIS? MINNEAPOLIS, MN 50-0716

E-20 Our heavenly Father, we've gathered here now for a few moments of the Word, speaking the Word. And faith cometh by hearing, and hearing of the Word. And now, as we're just about to open up the Bible and read It, we realize that no man can open the Book.

John said, "*No man in heaven or on earth could open the Book, or beneath the earth. But the Lamb, which had been slain from the foundation of the world, was worthy to come take the Book out of the hand of Him that sat upon the throne, and to open the Book, and to loose the seals thereof*".

And now, may the Lamb of God, by the Holy Spirit, come right into this meeting this afternoon, take the Word of God, and just open it up into every heart. And may, as they receive the Word, may Thy servant's lips be circumcised to speak, and may their hearts be circumcised to receive; and may the fruits be a hundred fold. For we ask it in the lovely Name of Thy Son Jesus. Amen.

JESUS CHRIST THE SAME YESTERDAY. JONESBORO, AR 53-0506

E-8 (...) I imagine you're cotton, you're plowing it, or planting it, or something now. So we, just open up the Word here and look into It just a few moments. But before...

Now, we're able to pull the pages back, but we're not able to open the Word. Remember, John saw over there, the Word, and One setting upon the Throne. And there was no one worthy to take the Book, to loose the Seals, or even to look thereon. Is that right? And a Lamb that has been slain from the foundation of the world, came and taken the Book out of the right hand of Him that set upon the Throne. And He was worthy, and the only One Who could open the Book and loose the Seals. So let's just speak to Him and ask Him if He will open It for us tonight, as we bow our heads.

Our precious heavenly Father, we come to Thee, just as humbly as we know how to come. And Thou art the only One Who can take this Word, and Thou art the only One that's worthy of opening the Word: the Lamb that was slain from the foundation of the world. O Lamb of God, come into our midst tonight in the Power of Thy resurrection. Give us rapturing faith tonight. Give us great faith, love, joy unspeakable and full of glory.

IT WASN'T SO FROM THE BEGINNING. BLOOMINGTON, IL 61-0411

E-25 As we open back the lids of this Book... Any man physically able to pull back the lids, can do that, but it takes the Holy Spirit to open the Word. We read in the Bible that He that was setting on the throne had a Book. And It was sealed inside and out and sealed on the back. And there was no man in heaven, no man in earth, or beneath the earth was worthy, or able to take the Book from the hand of Him that set upon the throne. And there come a Lamb that had been slain since the foundation of the world. And He took the Book, loosed the seals thereof, and opened It.

O Lamb, come tonight in our midst, and take the Book, and open the Seals thereof, and loosen the Word to us. And feed it to us as our great Shepherd, and we Your sheep, so desiring sheep food. Grant it to us, Lord, for we know it is Thy Word. Thy Word is Truth.

REVELATION. CHAPTER 5. PART 1. BRUISED SERPENT. JEFF. IN 61-0611

158 And the strong Angel with a loud voice, proclaiming, "*Who is worthy? Who is able to do this?*"

And then the elder said, "*Don't weep, for the Lion of the tribe of Judah, He is worthy and He has overcome.*"

"And He took the Book, and opened the Book, and loosed the seals thereof." He never told what happened to them. When we hit them seven seals being opened right down through the Bible, watch what took place. Right in this seven-sealed Book that we're enter now, holds the whole mystery of all the redemption blessings of God. Remember, He is the Lamb; He's the only One that redeemed it. And, remember, it's sealed on the backside of the Book, not written within. It's sealed on the backside, and it's not written within. And He was the only One was able to even open the Book or to reveal the Book or to reveal the seals. It's the only One that could do it.

So this is one thing they might squabble about this in here, about what it is, but He's the One that Divinely interprets It. But on the backside here there's no one can do it. It belongs to Him and Him alone, and He's the One that can reveal those seven mysteries out. And watch here, every bit of it is on redemption, how the church was redeemed and what will be the redeemed.

## 5. Teaching on Healing [Cancers, etc.]

BELIEVING GOD. JEFF. IN 52-0224

201 And the only thing that kept me from being saved when I was twelve years old, because a spirit hung over me, a devil, saying, "Wait a little while longer." That's the reason you wasn't saved when you become the age of accountability. A spirit, you got with a crowd, and that hovered over you and kept hanging over you. You wanted to do right. But there's not a man that's got his right mind but what wants to do right, but there's something won't let you do right. Is that right? That's the devil. Hallelujah. Christ paid your healing and your salvation.

Now, here it is. You get ready. He commissioned His Church to cast them devils out. There you are. "In My Name they shall cast out devils. You ain't going to heal nobody, but you're going to cast the devil away from them so they can accept the healing I've already done." That's right.

Preachers stood on the platform and preached the Gospel, devils scatter. The man come to the altar under conviction, say, "I want to get saved." He never saved the man; he cast out the devil (That's right.), and the man got saved. He come, accepted his salvation.

The same thing by Divine healing. You sick people here this morning, believe that, and have been born again, and are sons and daughters of God, Christ has already healed you. The only thing keeps you from being well this morning is a spirit hanging over you that won't fully let you go out yonder and believe God's promise that He's done it. That's right.

Now, that's my commission. That's what God gave me; it's what He give every Gospel preacher who'll believe Him: the power and authority to break that spirit. I believe with all my heart that every demon power that's in here at this minute is already broken. I do. I believe there's every sick person in here right now feels a lot different. If that's right, raise up your hand, you who was sick. See there. You, what's the matter? That devil has broke away from you. He has to. "*Faith cometh by hearing, and hearing of the Word.*" Jesus Christ died for you.

DEMONOLOGY. 1. PHYSICAL. CONNERSVILLE, IN 53-0608

74 Notice, but any man that claims that he's a healer, he's a storyteller, 'cause he can't do it. For the Bible said, "I'm the Lord Who forgives all your sins and heals all your diseases."

I've been to studies. And in my room, the--some of the best of doctors across the nations has come. You don't know the back of a life, friend, to know what's been, and things I don't tell out in public. Men come secretly, and don't you think there ain't a lot of Nicodemuses yet in the world; it sure is, thousands of them. They look on that and come in the meeting, set there with a t-shirt on, something another like that, with polished names that you'd be surprised, set right in the meeting. In a few days slip around and call in by secretly, and send someone in for an interview. And set right there and say, "Brother Branham, I believe that's the truth." They're human just same as we are. Sure, and every man's desire, and they look beyond that dark veil yonder he has to go through someday.

But them cancers and things are absolutely devils enformed in a body of flesh, moving up, taking your life.

Now, if I would do like the doctor, if I could cut it off, lay it on the ground... Or, just like say for instance, you was a cancer yourself on this earth. Now, here's Divine healing. If I wanted to get rid of you in the way of the doctor's way, I'd just keep have to rub your body or something another till it just all vanished off the earth. There wouldn't be no more of it, just like the doctor takes the growth off of you. But in the form of Divine healing, if you was a cancer, I'd just call your life out of you and you'd go on. Your life would leave you, but your body would be here just the same as it was.

Now, there's where sight and time is God's worst enemy in Divine healing. I don't know whether Brother Baxter ever gets to these things in meeting. I set down, explained it to him and Brother Bosworth over and over. But here's what's happened. I doubt whether many of the people get it, because after while you begin to find the people coming back, saying, "I had my healing, Brother Branham, for two or three days, but bless God it--it left me." I find it. I think it's because they don't set the meeting right. The people don't understand. I've had men to come to the platform and be totally blind, cancers or cataracts over their eyes, and read this Bible after being prayed for, walk down, in three or four days be just as blind as they was in the first place. What happened? Anyone knows that when the life has gone out of any flesh, it shrinks for a while. Is that right?

79 Anybody ever, here, kill a deer or a cow, or anything like that? Sure. All right. You weigh it tonight, you hunters out here, friends of mine. You kill the deer and you throw him on the scale, tell the boys how much he weighs. Watch out. In the morning he's going to be several pounds lighter than what he was. When a human being dies, the undertaker, the first

thing, takes the false teeth or an eye, whatever it is in there, takes it out, because it shrinks, it'll push out, because the human body shrinks. Every other flesh shrinks. When the Life's gone out of the cell it begins to move down and shrink. It'll do that for about seventy-two hours. And then it'll start swelling. Let a little dog get run over out here on the road. Let him lay out there in the sun for about three days, and watch what happens, he's a bigger dog than he ever was. Just swells up. Is that right?

Well, that's the same thing takes place when a--a demon is cast out of a sick person. The first few days, "Oh, I feel wonderful." Then begin to say, "I'm--I'm sicker than I--than I ever was. I've lost my healing." Just as sure as faith took it out, unbelief brings it right back again. As faith kills it, unbelief resurrects it. Jesus said, "When the unclean spirit's gone out of a man, he walks in dry places and he returns back with seven other devils. And if the good man of the house isn't standing there to protect that door, he will come right on in. And the good man of your house is your faith, say, "Stay away." That's it.

But now you watch a patient that's healed, and ordinarily--less it's an outstanding miracle. Which, Divine healing and a miracle is two different things. Divine healing is one thing and a miracle's another thing. But an ordinary run of Divine healing, when the unclean spirit's cast out, a cancer devil, when it leaves the person, oh... Now, or say we'll take something so you can see more visual. I'll say the cataract. What happened when that man... If you'll notice a blind person. I don't know whether I've ever had any here or not, yet, cataract eyes... I'll let them stand for a few minutes. Why? So that that shrinkage begins to take place. Tell them to come back, give us a testimony. Oh, my. They can see wonderful. "Oh, my. Just, I can see things. Yes. I..." What's the matter. Life is gone. The body of the cataract is shrinking. Well, it'll do that way for a couple days. Say, "Oh, I'm getting so well."

And after while they begin to get a headache. Don't feel so good. Get up the next morning, "I'm losing my sight again."

Some of them said, "Uh-huh, he just was worked up; that bunch of holy-rollers got you worked up." Don't you believe that. That's a lie of the devil. If you believe that, you'll go right back blind again. But if you'll just hold on, say, "No, Lord, I believe."

Then what happens? That body swells for so long. It covers over that sight again. That cancer in the body will swell. You'll become hurting and aching again. Then you'll get horribly sick, terribly sick. Why? That big growth of dead flesh in you is laying there, dead.

You go back to the doctor and he will say, "Oh, that's nonsense. There's a cancer right there. I can see it." Sure, it's there, but it's dead. Hallelujah.

Now, the bloodstream has to purify the body. Every time the heart pumps, it throws the blood around the body, and it picks up that infection. Sure, it'll make you sick. What if you had a chunk of meat hanging in you somewhere, or long as a snake, or something big around as your finger, and hanging in there, and it was dead, that much dead meat hanging in you, and it's rotting? Well, of course, your bloodstream has to keep that pure, as it pumps through. But there's a dead body, the thing hanging there, because the life is gone from it. The power of God through faith drove it out. He's a demon; he has to leave.

But the reason, the people's not instructed; they go away, and give up, and that same devil's standing right there to take over again. When God tells you anything on this platform through His Spirit, when you under inspiration, don't you doubt that, or a worse thing will come upon you, He said. For Jesus said, "The last estate of that man was seven times worse than it was at the first place." Is that right? When the unclean spirit went out of a man, he walked around in dry places, come back with seven other devils. So don't you disbelieve, stay right with It. Mean It from your heart. Say, "No, sir. I'll not be moved. No matter how sick I get, that doesn't have nothing to do with it." Then the first thing you know, you'll be getting cleared up. Everything will be all right then. See, it's dead. The--the operation that the doctor would've taken from you, that same growth is laying in you with no life in it.

88 You say, "Life in it, Brother Branham, will it take my life?" No, sir. That life is a separate life from yours. I've just showed you that you are a life and become a being, and it's a life and becomes a being. And you're of God, and it's of the devil. You see what I mean? Demonology. Now, you ought to see what that thing looks like when you stand and look at it.

Oh, my, I'm sorry, it's almost three-thirty. I'm sorry. Look, friends. Oh, what this world needs.

I've been about seven years teaching across America, having these healing services. I just got a good notion, starting back across the country teaching the Bible and on demonology, how the people can understand what to do. And that's the reason they go to these meetings a lot of times and fellow... If you don't understand, the people come out... And many times... Now, remember, that fellow that come and said he had a gift of Divine healing... The gift of Divine healing was in you if you got healed. It's you, the one. Any gift operates by faith. And no matter how much gift of Divine healing I got, I believe it with all my heart. But you could stand here and, if you haven't got the same kind of faith, it don't do you no good. I could pray for you for hours and weeks and months. It isn't the preachers with the Divine healing; it's you that's got the gift of Divine healing, that believes in being healed, 'cause it's by faith. By faith... Every operation of God is by faith.

The whole armor of God is by faith. We haven't got one natural thing of this world. Everything of the Christian church is a faith act. Look at the armor of God, love, joy, peace, long-suffering, goodness, meekness, gentleness, patience. Is that right? Everything's supernatural, nothing natural. So we don't look at the things natural, because we're operating supernatural.

## 6. Shadowed; a demon photographed.

EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713

E-7 (...) A couple afternoons this week, I want to speak myself (See?) in the afternoon meetings, on what demonology. People speaks of demons and don't know what they are. When you're out, just having some kind of a thought, "Well, demons are this or that." But when you meet face to face and converse with them, and they try to move you in some in other way... And I will say this, friends, my Bible open before me this afternoon, I've only... When demons has met me, and I've spoke to them, not just some mythical, makeup, or think, or feel their power, I mean talk face-to-face, as I did with you. And I've tried this to be sure. I've had them to stand there, and look. And I'd say, now, I don't mean the--some person that's possessed with a demon, I mean, the form, outline of a demon standing there like a dark shadow, speaking. And it threaten at me, and I'd say, "You're wrong. And you know you're wrong. For it's written in the Scripture..." See? And he'd stand there not to answer me. And he wouldn't answer me.

I'd say, "In the name of high heavens, answer me." And he wouldn't do it.

And I'd call him all kinds of names, but whenever you name that Name Jesus Christ, he will answer.

I've seen it, I know, and God knows as a witness, as I stand here this afternoon, that is the truth. But, brother and sister, you better know what you're doing. You'd better be careful. And you'd better be sure that you understand. Don't walk out there; stay right where God's called you, until you know what you're doing, for it's a dangerous thing. See?

FAITH AFRICA TRIP REPORT. ZION, IL 52-0725

E-60 Went on and on like that. One night while we had service, I said, "All that wants to become Christians, wants to be remembered in a word of prayer stand up." There he stood up.

I said, "Come here a minute." He walked up. I said, "What's the matter with you?"

"I don't know."

I said, "Do you want to be a Christian?"

"Yes, sir."

I said, "Why don't you become a Christian?"

He said, "I don't know."

I said, "There's just something, you, down in your heart, you want to be a Christian, but there's something that won't let you be a Christian. Is that right?"

He said, "That's it."

I said, "That's the devil. And that's unbelief." And I said, "Do you believe that?"

He said, "Yes, sir."

I said, "Do you believe if I'll ask God to break that power of unbelief above you, that you'll be a Christian?"

He said, "Yes, sir."

And just that time when we got...?... he let out a scream. He jumped up in the air like that. It was gone. And the man is a staunch Christian today.

What? It's the devil, that unbelief, that old snickering thing there, little shadow to keep him from breaking into it.

LETTING OFF THE PRESSURE. SOUTHERN PINES, NC 62-0609E

E-73 What about somebody through here. How about you believing? Let's get at least two or three for a witness. I'm happy to be in this Refuge. I'm safe forevermore. I love Him. How sweet it is to trust in Jesus.

What a challenge to a people. He promised, "*It'll be Light in the evening time. There'll be a day that won't be day nor night.*" It's been a day of gloom, just enough to walk and accept. "*But in the evening time it shall be Light.*"

Little lady, you're just as conscious as you can be that something happened. I'm looking right at It. That Light settled right over you. I'm looking at It. I never seen you before. I guess we're strangers to one another. If that's right, raise up your hand.

There's a dark shadow around you. It's a shadow of death. You're suffering with a--a tumors, and that tumors is on your breast, both breasts. A great percent of your breasts are covered with tumor. You have one hope, if you have faith enough to touch Him to do a thing like that... You're a fine person. I have a good contact of the Spirit with you. You believe me to be His prophet? You know I don't know you, and you know there's... You're conscious that a real sweet feeling's all around you. That's that Light, that glow of Light.

You're not from here. You're from away from here: Birmingham. I see that banana market there. Your name is Miss Vincent. That is true. Have faith in God. Now, at this time, lady, it's gone from you. That shadow that was over you has left. Now, don't you doubt and you'll get well.

I ask anybody to come question the woman. Find out. If there would be a doctor present, why not come ask, and examine, if you're a little skeptic? Which, I know it's present, so why not say it? I used to call that out, but it hurts too many feelings.

BLASPHEMOUS NAMES. JEFF. IN 62-1104M

7-4 Well now, after while, the mechanical eye of that camera caught that picture. So it went to Washington, D.C., and went through the examiners and come back, not a--no double exposure or nothing. Said, "The Light struck the lens." That's George J. Lacy. You got his name signed. See?

Well then, many times you hear, look out and say, "There is a dark shadow over this person. It's shadowed to death." How many's heard me say that many times (See?), many times? Well, it happened to be that the camera caught that. And so we've got that here.

A lady that come to a sister and had told her in the meeting in--in Carolina, where we had such a wonderful meeting at Southern Pines... And there, the lady was dying with cancer on both breasts. And the doctors had give her up to die. And the lady just reached down and took her picture just as I told her who she was and where she come from; and I said, "There is a dark shadow over you. You're shadowed to death." And the lady just snaps the picture of this, and there it is on... The mechanical eye of the camera gets the shadow of death.

Have any of you all seen the Ten Commandments and saw the death angel, how it swept in, that dark, gloomy-looking shadow? It's on this picture. And I think it's on the bulletin board now. If it's not, Billy can hear me, why, have him put it on the bulletin board. And it's got the arrow pointing to the person. And the person... The shadow left the woman and--was miraculously healed. But there is like a hood of dark smoke gathered around and hooded over the lady, and hanging off on that cancer, like that, coming from that. 'Course that's the shadow where death is pouring into her from the cancer.

Well, no matter how much you try to tell people truth, there's somebody going to be suspicious that it isn't truth. And if you always tell the truth, then you know you're--you're right.

## 7. Tommy Osborn. [Maniac defeated.]

EARLY SPIRITUAL EXPERIENCES. HAMMOND, IN 52-0713

E-8 But now, gifts and callings are without repentance. If God sees the hour, sees the place, sets the thing in order, and it happens just that way. Now, there's no way at all to try to--to get out of that, because it's going to happen. Now, the thing for every individual to find is his place in God, what God has called you to do, and then abide in that place.

What if this afternoon, I'd try to change my meetings and like, Brother Roberts over here is holding his?

Someone came to me and said, "Brother Branham, Roberts prays for five hundred while you pray for two."

I said, "But I am not Brother Roberts." See? Brother Roberts, God tells him what to do. That's between God and Brother Roberts. Brother Roberts is my dear friend. I love Brother Roberts. Before he ever started his healing services, he was setting in the front row, like that, walked back behind the platform and talked to me on healing, when he'd seen it done. He was holding a little meeting for a man over there in Kansas City. You was along, Brother Bosworth, when it happened. We got a pictures, the same night, standing together.

And Brother Roberts can organize his meetings; he knows where he's going to be two years from now. His meetings are already set up with all the ministers cooperating, and bringing them together, and sponsoring of his meetings and things like that. And everybody's looking forward to it, and planning for two years from now. The only things keeping him from doing it, would be tell something that was wrong, or either die.

I can't set my meetings like that. Mine's a different ministry. I might be here tonight, and in the morning God might send me to Battle Creek, Michigan. And the meeting will close in the morning. See? I can't... That's the reason I don't have papers. I started with that "Voice of Healing" one time, and oh, my. You see how that went. All right. You can't do it. You can't...

And now--now does that say, Brother Roberts and them, they're men of God. All of them, I believe everyone that professes to be a Christian, is a Christian if he lives the life. And I think Brother Roberts is a good man. And I think Brother T. L., Tommy Osborn is one of the finest little Christian men I ever met, nearly, Tommy Osborn. He's a man after my own heart, a convert to Divine healing in my own meeting, which stood there on that... Watched as that night at the Portland, seen that maniac run at the platform, say, "I will break every bone in your body, you hypocrite." I was just speaking. The man weighed some three hundred pounds, arms about like that. Said in his teeth, he said, "You hypocrite, you snake in the grass." Five hundred preachers, about, moved back, went back, and Brother Baxter was with them, moved back.

E-9 Two little police that I had just led to God, went out there to grab the man. I said, "This is not a flesh and blood affair." Sixty-six hundred people setting, or six thousand six hundred people, setting, besides what was in the street, everybody breathless... I weighed a hundred and twenty-eight pounds then. I turned around to him, never said a word. You better know what you're talking about.

So he said, "Tonight, I will prove that there's nothing to you but a hypocrite." He said, "I will break every bone in that little frail body of yours." And he threw up them arms, and he was well able to carry out his threats, physically speaking. He come walking towards me with his teeth set and his eyes a-rolling like that. He went--got real close to me and said [Brother Branham makes a noise of spitting--Ed.] spit in my face, said, "You snake in the grass, you--you posing to be a man of God."

I never said a word. I was waiting for the Angel of the Lord to speak. Mine was no good.

And he said, "Tonight, I will break every bone in your body. I will knock you in the middle of that congregation out there."

Just about that time, Something went [Brother Branham makes a sound--Ed.] I said, "Tonight, because you made this challenge, you'll fall over my feet: THUS SAITH THE LORD." There you are. Now, six thousand six hundred people waiting breathless, both challenges was made. I had to look up like that to see him.

He said, "I will show you whose feet I will fall over, you snake in the grass." And here he come like that, drew back his big fist, and just about ready to strike me.

As he did like that, I said, "Satan, come out of the man."

And when he did, he said [Brother Branham makes a noise--Ed.] He turned around like that, and his eyes bulged out, his tongue flew from his mouth; he whirled around on the floor, and fell onto my feet, and pinned me on the floor, till the police had to run him off of my feet, for he could get up. Now, both prophecies was made; there it was at hand.

Tommy Osborn happened to be setting looking at that; he went home, got him a hammer and nails, and nailed the door open, said, "I ain't coming out of here, God, till you do something for me." He said, "I'm staying right here." He prayed for several days.

He come down, was setting on the porch; Brother Bosworth was sitting there with me. He said, "Brother Branham, do you think God would answer my prayer?"

I said, "Now, look Brother Osborn, get started on the right foot. Now, you can make a lot of noise, or anything, and people will follow you; but remember, your ministry, you'll answer before God for it someday." I said, "There sets an old oak tree on my porch," referring to Brother Bosworth; I said, "who knows about Divine healing. Crawl up under the tree and talk to him a little while." I said, "If you'd have been called with a gift, you'd have knowed it way back yonder. Gifts and callings are without repentance. You are at least a preacher, and every preacher by general orders, are to pray for the sick."

Not only preachers, but the deacons, and the lay members, "Pray ye, one for another." Every Christian in here has just as much right to pray for the sick as I, Brother Bosworth, Brother Baxter, Brother Roberts, or any other man there is.

And what does them men do? The only thing they can do is preach the Word of God so clear that you'd see it and accept it. There's nothing in the man that would heal, nothing in his prayer that would heal, it's not you're... Here--here stood a guy standing here; maybe he's standing here an unbeliever. And I could pray for him all night long with a toothache and never heal him. He's got to have the faith. It's that man. It wasn't I could heal him; but he's got to have the faith of Christ to receive his healing. See what I mean?

So Brother Osborn did just that. He got with Brother Bosworth and stayed with him for about a year or so, I guess, or something like that, different places together, till he found all the techniques of how to use the Scriptures.

E-10 I met him here not long ago in New York, when he was standing on in Cuba there, and different places. The man had twenty or thirty thousand people in the congregation, said, "Are you tired, Brother Osborn?"

He said, "I've never laid my hand on a person." Said, "What have I got to be tired about? I just preach thirty minutes and go home."

I said, "How do you do it?"

He said, "Brother, I stand out there, and I take the Word of God," said, "now, don't come talk about any gifts and things, like this. The gift that I have is explaining the Word of God." He said, "And the Word of God will defeat Satan."

And that's the truth. It'll defeat Satan anywhere, any place, any time. And he begins to explain and tell, and just move in that Word like that, till Satan is so well built in, he can't move. The audience sees it.

Said, "How many of you believe It now and want to accept It." They raise their hands like that. Said, "Come up here and testify." And Brother Osborn gets in a chair and sets down and listens for about two or three hours, them testify. Say, "Hallelujah," and go on home, come back the next night and explain It again. Get more done of the Lord. The man is right, absolutely, a hundred percent right. And he is. No fundamentalist or nobody else to put a finger on it, 'cause there it is in the Word of the Lord.

You got a right to question? You question God then on it. Tommy Osborn, is one of the most powerful evangelists in the fields today in the realm of Divine healing, because He knows the Word of the Lord in the Bible.

## 8. Two spirits.

GOD TESTIFYING OF HIS GIFTS. HAMMOND, IN 52-0713E

E-57 Now, and then, if your spirit is willing... But if you have a spirit of unbelief, then It can't bless you. See? It'll just tell you; It might tell you what's wrong or something, send you on. But if you'll believe and these two spirits can get together... See? It's a battle.

Here's a demon crying, begging, pleading, and like that, and here's the Spirit of God standing here looking at it. Now, it just depends on way our spirits is running. I believe. If I can get you to believe what I said is the truth, then something's going to happen. See? It has to happen. You understand what I mean.

GOD COMMISSIONING MOSES. JONESBORO, AR 53-0508

E-45 And I said, "You fundamentalist, you preach the Blood. You preach it just as clear as it can be preached. You preach Jesus Christ, the great evangelical fundamentals. You preach the birth, the death, the burial, the resurrection, the second coming, clear." I said, "That's fine. I appreciate that. But you don't go far enough."

And he said, "Why?"

I said, "The Bible spoke of you. And on the days," I said, "remember, our troubles my brother, sister, I'm telling you now, is not coming from communism, and the outside world, it's right on the inside of us. The antichrist is a religious spirit. It started in seed back yonder, in Genesis, through Cain. Cain offered the same kind of a sacrifice. He knelt down and he prayed. He done everything religious that Abel done. Yes, sir. And Jesus said, *"The two spirits in the last days would be so close it would deceive the very elect, if possible."* Is that right?

And watch what Paul said, *"The Spirit speaks expressingly that in the latter times, some shall depart from the faith,"* on went ahead telling them what they'd be: *"heady, high-minded, lovers of pleasure more than lovers of God."*

Where I'm... A place I was talking to a man today, said that the fish bait was so good to be sold on Sunday, that they'd line up up-and-down there. Said, "A preacher come out to buy some bait." He said, "I thought you was going to... had to have Sunday school." Said, "I got another man to preach for me," and said, "my Sunday school. And I thought I would go fishing." He said, "I thought at least a preacher would be honest." Condemned the old boy, and went back and preached Sunday school: a sinner. Oh, my! There you are: Lovers of pleasure more than lovers of God. They'll go to Sunday school on Sunday morning, and to a bioscope, or a movie on the afternoon: Lovers of pleasure more than lovers of God. *"Truce breakers, false accusers, and despisers of those that are good (calling them holy-rollers), having a form of godliness (preaching the Blood, preaching the sacrifice, preaching all the fundamentals of the Scripture), but denying the power thereof."*

E-47 The power of what? The Gospel. They preach the Gospel but deny the power. Paul said, *"The Gospel come to us, not in Word only, but through power and demonstration of the Holy Ghost."* There you are.

*"Having a form of godliness but denying the power thereof: from such turn away."*

I WILL RESTORE. LOS ANGELES, CA 54-0809a

E-32 Showed the whole gates of hell will be against It, but it wouldn't prevail. Spiritual revealed truth in the phenomenal... That's the reason people look and try to be so fundamental with the Word today, can't understand great signs and wonders. Because it hasn't been revealed to man yet. It is being now.

There, when the... In there Abel offered his sacrifice, and then we see there, coming up in the beginning, two spirits, one on Abel, one on Cain, both of them religious, both of them at the altar, both of them confessing, both of them believing on God. But one had the vision; the other one did not.

Now, God takes His man but never His Spirit. He took Elijah, but the Spirit of Elijah come upon Elisha. Then It come upon John the Baptist, and promised again in the last days. He taken His Son Christ Jesus; the Holy Ghost come back and been with the Church ever since. Men go, men go, but the Spirit will remain here until Jesus comes. That's right.

E-33 The devil takes his man but never the spirit. It come upon Cain; it come all down through the ages in the Pharisee's, and plumb down into this day in religious teachers. This ain't blanchy milk. Look, my brother, there's Cain... If we're going to say fundamental, Cain was just as fundamental as Abel was. If believing on God, worshipping God, belonging to church, making sacrifice... He was just as fundamental in his belief as Abel was.

But Abel had a vision from the Lord; it was spiritual revealed truth that it wasn't apples that brought them out of the garden of Eden. Certainly it wasn't. It was blood that brought him from the garden of Eden. Life, lays in the blood stream, not in apples. And he had a recompense to it. He believed God, because God had revealed it to him.

And notice, that religious spirit become angry with this religious spirit and persecuted him and absolutely slew him. Is that right? I begin to feel religious. Look, brother, you know Baptists shout too, sometime, when they get the Holy Ghost.

## 9. God speaking through human lips.

THOU KNOWEST ALL THINGS. HAMMOND, IN 52-0716

E-25 (...) Now, if we can see what Jesus was in the New Testament, then we'll see what Jesus is working among us in the last days. Is that right? Now, not altogether Jesus working in me; He works in you just same as He works in me. Anybody that's borned again... I may be able to see visions and you may not, but that doesn't mean that He's not with you. He's with you just the same. He was just the same with Hezekiah as He was with Isaiah. Hezekiah was the one who got the blessing. Isaiah just took the word. Amen. You see it? Hezekiah was the one got the blessing, not Isaiah. It wasn't Isaiah's prayers that was heard; it was Hezekiah's prayers that was heard. Isaiah was just the medium that took him the word in human lips, what God had said. Well, that's the same thing. That was God. Don't you believe that was Christ, the Anointed, the Logos. Well, sure. It's the same thing tonight.

EVENTS MADE CLEAR BY PROPHECY. JEFF. IN 65-0801E

70 Many of them say, "There's that old crank again. God's cursing us because of him."

Remember, Elijah said, *"You're the one that's troubling Israel."* He said, *"You're the one that's troubled Israel."* See who God, Who's Word He was vindicating? His Own Word.

Now, the Bible says they was raised up for this purpose, but when--the--the unbeliever. But now when the true believer can see the Word of that age made flesh, God speaking through human lips and then doing exactly what He said He would do, that settles it.

## 10. Dimensions. [Realm of spirits.]



GOD TESTIFYING OF HIS GIFTS. HAMMOND, IN 52-0713E

E-30 Now I... Now, your doctor, he can tell you about your--your body, your anatomy, but I'm here, I... My work is in the realm of spirits. That's where I live a big part of my life, is in another dimension, that the world knows nothing about. And I speak that in the Name of the Lord. They don't understand. There's no need of trying to explain it, no way to explain it.

I cannot heal nobody, I never healed a person; I never will heal a person; and no one else ever did. For God said, "*I'm the Lord Who heals all thy diseases.*"

Then all hospital cases, that's Divine healing. Any healing that would come any way at all, has to come from God, or God told something that was wrong. It's God. That depends on your faith. Now, notice closely now.

JESUS CHRIST THE SAME YESTERDAY. CHICAGO, IL 52-0810

E-63 Daniel saw a vision, and he was troubled at his head for many days. Is that right?

Jesus said, "I perceive that virtue, or strength, has gone from Me," when the woman touched His garment. When them believers standing there with that heart bleeding, and moving in, something has to happen. It just takes the life right out of you. It's the human part saps away. God comes in.

Just think, it breaks out into another dimension, out where nobody knows nothing about it. It's in the supernatural realm, and calls up things that has been done way years ago. How can you doubt God? Throat's better now, isn't it, sister? Is that right? Raise your hand. You're healed. That's exactly. I didn't even tell you what it was. It told you what had happened. You're healed; you're all right. God bless you.

Now, excuse me for asking the patient sometimes, that... I can't tell who's who, sometimes when I'm anointed.

**11. Anointed One means Christ.**

**12. Anointed ones.** [1 Chronicles 16:16-22, Psalms 105:8-15]

I CHRONICLES 16:22

*Saying, Touch not mine anointed, and do my prophets no harm.*

JOHN 14:20

*At that day ye shall know that I am in my Father, and ye in me, and I in you.*

DO YOU NOW BELIEVE? BATTLE CREEK, MI 52-0817

E-18 How many read the book of that maniac, down there, when he ran on the platform, here at Portland, Oregon, you remember? What if It wouldn't have been there then? I'd have been a corpse. What about over here at Zion, Illinois, down here in Harlington, Texas and the different places, where It's come face-to-face with death itself, right out in the public. There, Almighty God, set His hand down, and strike them down.

Be careful. "*Touch not Mine anointed.*" Not me, no, my brother, that isn't it. The anointed One is the One that comes down from above. I'm from the earth, earthly. But He's from above, heavenly.

PROPHET ELISHA. CHICAGO, IL 54-0723

E-52 (...) But now, dear Christians, I'm still receiving letters of criticism because of weakness. I can't help it. Honest, I can't. It's something that the Lord Jesus does. And do you know if He be... Christ was God. Do you know that? What is the Word "Christ?" Means "the Anointed one." And God was in Christ, reconciling the world to Himself. Do you believe that? Well, if just a--a virtue would go from Him, the immortal Son of God, what would it do to a poor lost sinner, saved by grace, like me? See? So I... But on next time, coming to Chicago, it'll be different meeting.

HEAR YE HIM. OAKLAND, CA 57-0322

E-12 And Christ... The mind of Christ is to be in the church. And the mind of God was in Christ. And how that the Spirit led Christ, so ought His Spirit lead the church. And all that God was He poured into Christ; and all Christ was He poured into the church. So the church has the power that Christ had. Christ had the power that God had. He said, "*At that day you'll know that I am in the Father, the Father in Me; I in you and you in Me.*" You'll find out that God dwells in His church, in His people. The Lord willing, Sunday I want to speak on that, or tomorrow night of how God dwells with His people.

WHY CRY SPEAK. CLARKSVILLE, IN 59-1004E

E-27 3 Nicodemus well expressed it when he came by night and he said, "*Good Master, we know that Thou art a teacher come from God.*" Amen. They couldn't hide it. "*We know that You're a teacher come from God, for no man can do the things that You do, the works that You do, 'less God was with him.*"

They realized that He was approved of God, anointed of God. He was God's Servant. The church had to recognize it though they hated Him. They called Him a devil; they tried to find all kinds of excuses. But when it come to face the facts, they believed that He was the anointed One. But they thought more of their tradition than they did the anointing of God.

WHY CRY SPEAK. CLARKSVILLE, IN 59-1004E

E-48 Now, if Jesus Christ is the same yesterday, today, and forever, He doesn't change, then He'll have to act in His Church, then...

Now, how many knows that Christ is the Spirit of God? We all know that. He's the anointed One. Jesus was the anointed. There's where people who believe that there's three or four different Gods, get all mixed up. See? God is a Spirit. Jesus was the body that the Spirit of God dwelled in, made Him Emmanuel, God, tabernacled on earth. He was God. Jesus Christ was God, yet He was the Son of God. His flesh was the Son of God 'cause God created it, but inside He was God. *"It's not Me,"* said Jesus, *"does the works, it's My Father that dwelleth in Me. And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me."* There you are.

HEAR RECOGNIZE ACT ON WORD. JEFF. IN 60-0221

205 Looky here today, what they're going on now. Hollering at me about spending some money out yonder for Christians, and wanting to give me twenty years in the state prison for spending money to operate a religious move. And whiskey and beer and cigarettes write off tens of millions of dollars a year to corrupt the nation. And me trying to preach righteousness, standing in the door of Jesus Christ, and send me to the penitentiary for it. And take stuff like that of the evil, lowdown, smart, intelligence, and let them write it off for television programs which corrupted the world, sent women to the dogs. One of the greatest curses the nation's ever had, and they get by with it. They send me to penitentiary for preaching the Gospel taking a few dollars out here to--to preach the Gospel, that people give me to preach the Gospel with. I'm not rich, and I can't write that out. But yet they want to send me to the penitentiary, hold me two years, and got a trial coming soon. Oh, how lowdown, how filthy. God, be merciful.

206 I'll say this one thing; maybe that's the way God's got before He sends an atomic bomb. You have to do something wrong, you know. You have to touch His anointed one time, for this same Scripture, lest that... *"Touch not My elected."* That's right. So if it has to take that to bring judgment, like it did in the days of Daniel or somewhere else, let it come. I'm Your servant, Lord. That's right. Oh, yes.

HEAR YE HIM. PHEONIX, AZ 60-0313

E-37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there--heavenly witnesses and earthly witnesses--and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him.

That's the thing that God will do to His sons here on earth some day. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. *"At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."* At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.

FELLOWSHIP. MIDDLETOWN, OH 60-0611B

E-43 You know the devil always looked in to find out what He was. One day they said, "If He's the Messiah, He will--He will certainly do some strange signs."

He said, *"If Thou be the Son of God, turn these stones into bread."* Messiah's a miracle worker. He is yet. He's always been. Certainly. The "Messiah" was "anointed One."

The anointed one today is the Messiahic Church, this Church, this Church of the new born. This church has come through the water ("Faith cometh by hearing."), through the blood (cleansed life), through the baptism of the Holy Ghost. Holy Ghost is the anointed One, the Messiahic church. Glory. Why? Messiah Church will have signs of the Messiah in it! Sure, because it's the Messiahic Church. It is the Church of the Messiah. Amen. Bbbbbb! That makes me feel as good as that fellow did awhile ago. Yes, sir. A Messiahic Church with a Messiahic power, with Messiahic signs (Amen. There you are.) There's where you have fellowship. Oh, there's nothing like it. It's perfect.

THE MESSIAH. SHREVEPORT, LA 61-0117

E-22 Then when God was made flesh and became the Messiah, then if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights. That's what the church is supposed to be: lights, little anointed ones. That's God's church.

His standing Light is the Light of Messiah, risen Christ in His people, the anointed ones, carrying forth His Light into all the church ages. Sometimes It almost goes completely out; then It comes back again. God's anointed One, God's Messiahic church... If Messiah means "the anointed One," and means "King," then if the church is anointed by the Messiah Spirit, it becomes a lesser but still a Messiah; because it has His Light, reflecting His power, reflecting His glory, reflecting His dominion. So it is Messiah. Oh, how it reflects Him in His Kingdom in His domain.

JESUS CHRIST THE SAME. BEAUMONT, TX 61-0118

E-39 (...) Like all the other Gospels begin, we find Him at His birth, and we know how mysterious that was--that He was the Son of God, the very Seed of the woman promised in the garden of Eden. And then we find out that at the age of thirty He was baptized in the river of Jordan by John the Baptist.

And when He was baptized, going straightway out of the water, we find that the Holy Spirit, God, like in a form of a dove, coming from heaven in a voice, saying, "This is My beloved Son in Whom I'm pleased to dwell." And the right translation of that, "Who I am pleased to dwell in," 'cause God was in Christ.

E-40 And now, when He came down upon Him He become the Anointed One, the Messiah. We find out then temptation, into the wilderness. And immediately returning from His temptation He went about healing the sick, casting out devils, setting the people at liberty.

AS THE EAGLE STIRS HER NEST. BEAUMONT, TX 61-0122

E-61 No, sir. Papa Eagle, they look just like Him, they believe the same thing He does. They look like Him. Yes, sir. They're made like Him. They're built like Him, and He knows they're genuine eagles. Oh, my. That's what God wants, a genuine Messiahette. Yes.

He is Messiah. "Messiah" is "the Anointed One." And we are His children, which have a lesser anointing. So we're... As Jehovah Eagle is, great Eagle, and we're eaglets; He's Messiah, and we with the same anointing are Messiahettes. Amen. Anointed, "Messiah" means "the Anointed One." Are you anointed? Amen. What with? The same Spirit that He was anointed with. We have it in measure; He has It without measure. He was God manifest in the flesh, and we're sons of God, parts of Him, come on. Yes, sir. *"The very works that I do shall you do also."*

PERSEVERANCE. JEFF. IN 62-0218

30 Christ, when He was on earth, was the body of God. God created this body. It was a different body, yet it was a human body. You know, Solomon built Him a house. But Stephen said, *"Howbeit the Most High don't dwell in houses made with hands, but a body has Thou prepared Me."* Now, God prepared Himself a body in the form of the Lord Jesus, which was the Christ, meaning the anointed One. And now, all that God was, was in Christ; He was the Fullness of the godhead bodily. That's what the Scripture says. Now, and all that God was, He poured out in Christ. He was Emmanuel, God with us.

And all that Christ was, He poured out into the Church. What is it? Anointed one to continue His work, that His Word might live constantly. He lived by the Word of the Father. *"Man shall not live by bread alone, but by every Word that proceedeth from the mouth of God."* And the Church don't live by bread alone, but by the Word of Christ. And the Holy Spirit comes in and takes the Word of Christ and makes It a living action today. *"These signs shall follow them that believe."*

### 13. Dreams and visions. [Conscious & subconscious]

DO YOU NOW BELIEVE? BATTLE CREEK, MI 52-0817

E-46 How many in here ever dreamed a dream? Let's see your hands? Dreamed a dream? Well, there's at least two-thirds of you. Now, you say, "Well, they all..." No, sir, there's some people that doesn't dream at all. Is that right? Some people never dreams a dream.

Now, what is dreaming? Let's take it, in the scientific stand. We're taught that a dream is your subconscious in action. Here's your real conscious, your first conscious. And when you go to sleep here, your subconscious comes on. Now, God can deal in dreams, but it's not too accurate. He did with Joseph, and King Nebuchadnezzar, and Joseph the foster father of Jesus, and so forth. He did. And many times, if there's an interpreter of dreams, dreams are all right, if they're of God, but they're not too accurate, especially in this day.

Now, if we had an interpreter of dreams, it would be fine. Just like speaking with tongues, if you got an interpreter, fine. If you haven't keep still. See? Now, let everything be in order. Now, here's the first conscious. When you go to sleep here, you dream of something over here. You dream of something you done back here. Then when you come back to this conscious, you remember what you dreamed about. Is that right? Many of you in here has dreamed dreams, twenty years ago, and still remember it. Is that right?

Well, then, you actually had some part of you, some makeup was somewhere and seen something that bears yet on your mind. Is that right. That's your subconscious. Now, look. Now, a normal person dreams, because when you are here, you're subconscious, they say, is set this far from you. Now, the man that doesn't dream, say, his subconscious would be plumb back to that wall there. He sleeps so sound that he never wakes up. A noise doesn't wake him. But a person that dreams, is not altogether asleep. Did you know that? A dream only lasts a second or two. But it's just between waking up and--and asleep. You see? It's your subconscious in there. Now, listen close so you won't miss this.

Now, that man can't help because he doesn't dream. Neither can you help because you do dream. Now, look. God made you that way. Is that right? Now, what if I told you, "Dream me a dream." Could you do it? No, sir. Yet, you dream dreams. But I say, "Dream me a dream." You can't do it. The one who puts a dream upon you, has to do it. Is that right? How many understands that far, what I'm talking about? Now, let... That's right.

Now, look. Now, you begin to be germitized, as your body, in your great-grandfather, the germ begin to begin to become active. Did you know that? Why here, Levi, paid tithes when he was in the loins of Abraham, his grandfather. Is that right? See? Now, if you germitized in your great-grandfather, come out through your grandfather, down to your father, then in, and that's how you become germitized for your body.

But your spirit, your soul was made up before the foundation of the world, when God made man in His image. Now, a person that cannot dream, his subconscious is there, that's God's way of doing it. The man that does dream, his subconscious is here, he can't help it. But a seer, that's borned a seer, His subconscious is neither back there, nor here. It's right here with him. You don't go asleep. You're wide awake and see it. Now, who understands what I mean? See? It's not laying on of hands. It's not in imparting spiritual gift, as the error is going across the country today. That's wrong. If you believe me to be a prophet sent from God, hear my word: That's an error, no such a thing. Gifts and callings are without repentance. God ordains them; God has set in the Church. See? All right.

E-49 Then a seer is born in the world, and his whole makeup has come down here, that he does not go to sleep; he just breaks from one conscious to another, and God moves in on that conscious and shows a vision. Now, how many understands what I said and... Now there it is.

WE HAVE SEEN HIS STAR. TUCSON, AZ 63-1216

51 We find Joseph early, Jacob's son, that how he was a prophet. And a prophet understood dreams. Now, if a dream is interpreted, then it becomes a vision; it's a prophecy.

Now, we find out even before that, king Nebuchadnezzar, and back into Daniel, and way all back, that God dealt with the people through dreams, spiritual dreams. I believe in them. We have them now. How many times could I have to testify, hundreds of people that's had dreams, and correctly interpreted it, and they happened just exactly.

But a dream is kind of a--a fictitious thing. Now, one time under an examination, I was asked about dreams. And now, a dream is when (We are told.) you're in your subconscious. Now, a person has a first conscience, and in this first conscience your five senses are active, see, taste, feel, smell, and hear. But when you go to sleep, these five or con--senses are not active, and then you're over here in a subconscious, which sets way away from you, and then you're over there dreaming. But when you return back and wake up... Doubtless but what there's not one person, not even a person here, but what has had a dream sometime in your life, that you still remember. Then there was some part of you somewhere, that when you come back to your senses again, you still remember it. Maybe it was years ago. I remember dreams that I had when I was a little boy. I still remember them; then there's bound to be something, some part of me was somewhere. Now, that's dreams, so (You see?) you're way off from your senses. Then when it comes back and you tell your dream, if it's of God...

There could be an interpreter of dreams. The Bible said, "If there be one among you who's spiritual, a prophet, I the Lord will make Myself known to him in dreams, and will speak to him through visions."

Now, we find out that Joseph, the son of Jacob, was that type of a man. That... They'd dream dreams, and then he'd interpret it. He could interpret dreams, and he saw visions. It's all a act of the Spirit.

Now, we find also, in this, that when a man is born to be a seer, or see visions, you--you're--you have to be called of that, by God.

Notice, here is your subconscious natural, and here is your first conscious. Now, you have to go out of your senses, five senses, into sleep to go into the subconscious, then come back to it. That's a dream.

But a seer, both consciences are right together. You don't go out of this five senses; you're still in the five senses, stand right straight and look what's taking place. See, you never leave your senses. You're right there, know where you're at and what you're doing, speaking your words. Now, that is a--a predestinated gift. "Gifts and callings are without repentance." See, God does that. You do not go to sleep; you're standing with both eyes open, looking right straight and seeing what you're looking at. See? And what a--a vision is, is of God, of course.

We sleep today. That's the trouble with the world today; it's sleeping. And so many people just love to sleep. But I--I'll say this, there's no beds in heaven. We won't sleep when we get to heaven, because there's no night there. There's no night, so you won't have to sleep when you get to heaven, 'cause there's no beds there.

But notice, when our--our conscience... God can use every part of us if it's converted to Him. Everything that we are, when it's given completely into the hands of God and converted to His service, He can use us in dreams, He can use us in speech, He can use us in all senses. And everything that we are is converted to God, then God can use it. You believe that? See, when we are--everything is converted to Him, He can use it. When our whole being is converted, then Christians can have this day, spiritual dreams that can mean something, that can foretell them of things. We know that that's the truth.

61 A spiritual dream is interpreted, rightly interpreted, is the same as a vision. And what is a vision? A vision is the forecast of future events; it foretells the thing before it happens. And that's the way God always a--vindicated whether it was true or not, or whether the man, that was in the Old Testament, was supposed to be a prophet, what he said come to pass. Then they knowed if this man said this, and it kept constantly coming to pass... Now, that man cannot just be hands laid on him, or shook up, and give a--a gift; he is born with that gift, born in him when he's born, before he's born.

#### 14. duPlessis, Justine and David.

FAITH AFRICA TRIP REPORT. ZION, IL 52-0725

E-18 And so, then, after we got back up there... What's that duPlessis' name, not David? [A man says, "Justus."--Ed.] Justus. Justus duPlessis which was one of the smartest man there is in South Africa, to my opinion, and a real Christian gentleman. He was one of the sponsors of the meeting, on the internation--on the national committee.

## 15. Predestination, foreknowledge, election and free will agency. [Jude 1:4, Ephesians 1:5 & 11]

EXPERIENCES. ZION, IL 52-0726

E-15 (...) And to you Christian people, coming in tonight, people setting around the town, the power of Jesus Christ moving around, empty seats setting here in the auditorium. "As it was in the days of Noah, so will it be in the coming of the Son of man." See? There they are; they're unconcerned. They've had so much of embalming fluid injected into them till they can't... Well, they were predestinated to be that way. That choked you, didn't it? But that's the truth. I can prove it by the Bible. That men are predestinated to be lost.

Jude, about the 4th chap--4th verse of Jude, said,

*"Men of old, foreordained to this condemnation, that turned the grace of our Lord into lasciviousness."*

Correctly. Foreordained of old to this condemnation, God foreordained it to them; like Pharaoh, Judas Iscariot, and many of them. Don't tramp on God's property. If God's give you a tug at your heart's door, be the most thankful person there is in this building tonight, to know that God's give you the privilege to come into His Kingdom, and knocked at your heart's door, and sought you out. You might be one of them out there, that's on the outside of the Kingdom tonight.

FAITH OF ABRAHAM. SAN FERNANDO, CA 55-1118

E-18 Now, last evening, and the evening before, we taken Abraham... Now, as a little background so we can go right straight to the point, get the prayer line started. And now... And tomorrow night, maybe, the Lord willing, we want to begin a new subject and run it through Sunday. Notice.

Abraham... What was it now? God called Abraham because he was a good man? No. God called Abraham by election. God elects people. And over in--in the Book of Ephesians the 1st chapter and about the 5th verse, Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you... Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.

And "predestination" is a hard word among a congregation of people, because predestination... Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be. Therefore He... Before Esau or Jacob, either one was born, God could say, *"Esau I've hated, and Jacob I've loved,"* because He foreknew what they could be. He never made Esau the way he was. He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way. So that's how He knows us today. He knows your heart. And if... You might be able to fool your neighbor; you might be able to fool your pastor; but you'll never be able to fool God, 'cause He knows your heart.

WHY PEOPLE CAN'T KEEP VICTORY. OAKLAND, CA 57-0324

E-14 And the Old Testament prophet would rise in the Spirit, and go way up, and would see things that were coming to pass. And Ezekiel was one of God's eagles, His prophet. And he would go way off, and he could see far off, and even seen all the way down to our age now. About twenty-five hundred years away he could see, as he raised up in the Spirit of God. And he seen the day that we're living in, and that's why he could write it. And we can watch it as it comes to pass. What the Bible prophets has said, every Word will be fulfilled. Sometimes we... It's hard for us to believe it, but God will do it anyhow, because it's His Word. And He--He's all wisdom; He's infinite; He understands; He knows just what was and what will be. Therefore, He could predestinate to make everything work for His good.

Now, a man's on the basis of free moral--free moral agency. And he cannot... God could not take a man and say, "Now, I'm going to make you do this. I'm going to make you be--to be a lost man. I'm going to make you be a saved man." That wouldn't be the nature of God. No. He's not willing that any should perish, but He wants all to repent. But if He was... Being infinite as He is, He knew from the beginning who would perish and who would not perish, because He knew what would be. Now, He's not willing that it would be that way; He want's all to come back to Him, but He knows who will and who won't. So therefore, He could by foreknowledge, He can make everything work right according to His plan. Oh, aren't you happy for a Father like that?

Just think, of everyone of you in here today that's got your name on the Lamb's Book of Life, you never put it there; and your preacher never put it there; neither your church put it there; but God put it there. And when did God do it? It's written in the Blood of the Lamb. How many believes that? There isn't enough ink remover, or whatever it is, in the world to get it out of there. Look. God put your name on the Book of Life at the foundation of the world, the Bible said. We're just nothing. You never had nothing to do with it; I never had nothing to do with it; God, Himself, did it at the foundation of the world when He slew the Lamb. By foreknowledge He knew that Christ would be here, and He was called the Lamb of God, slain from the foundation of the world. And the beast will deceive all that dwells upon the earth whose names are not written in the Lamb's Book of Life from the foundation of the world.

PROVING HIS WORD. JEFF. IN 64-0816

75 We find out over there in--in--in, I believe, it's in I Thessalonians, He said, *"He has predestinated us to the adoption of children by Jesus Christ."* God, not saying "I'll choose you, and don't choose you," but His foreknowledge knowed

what you would do. So by foreknowledge He can set in order, and He's made everything to work for His good and for your good.

## **16. Regeneration.**

MATTHEW 19:28

*And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.*

TITUS 3:5

*Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*

PRODIGAL. CLEVELAND, OH 50-0827A

E-16 Notice, how that Jesus speaking here about the father and the son going away. He must've been--had this on his mind, how that God's searching, calling, pulling the people to repentance. And today, the Holy Spirit's still going through the land, calling out to the lost and the dying.

Before we leave this here, about the fig leaves, I wish to say one more word. Notice what God did. God, when He met with Adam and them, they had their own made religion. Hasn't been twenty-four hours ago someone said, "Brother Branham, you know what my religion is?" He said, "My religion is the golden rule: Do unto others as you'd have done to you."

I said, "That's good, but that hasn't got any salvation in it." That's right. *"Except a man be borned again, he will no wise enter the Kingdom."* Borned of the Spirit of God, renewed, regenerated, become a new person in Christ Jesus: old things pass away and all things become new, converted, changed over, going your road this way, and turn and come this a way, vice versa.

WILL I FIND FAITH WHEN I RETURN. LOS ANGELES, CA 51-0508

E-33 And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, *"Let there be."* And it was so: Deity. And that--a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, *"Ask what you will, and it'll be given to you."* There you are.

Deity, it fell on the day of Pentecost. It's still falling. All right.

And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out.

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it?

BELIEVING GOD. JEFF. IN 52-0224

96 You've got a soul besides your senses. God never give you those senses to trust Him with. God give you His Spirit to trust--you will trust. Your senses is only to contact; see, taste, feel, smell, and hear. But to you yourself, is that spirit that lives in you. And when that's been regenerated, and the old man died, and the new man borned again, that is a part of God; then you become a son of God, an offspring of the Creator. Then you can believe the impossible things, because you're made up of the miracle working God. You're a part of Him.

PREPARATION. OWENSBORO, KY 53-1111

E-30 (...) The people say, "Well now, Brother Branham, when I believe, that settles it."

No, it doesn't. There has to be a transaction of God there in a confirmation of your faith, giving you a new birth.

How many is... tell the people here... I'm just so sick and tired of seeing people thumbing their way to heaven. They just say, "You believe that?"

"Uh-huh. You believe that."

"You believe that?"

That's a hitchhikers. Brother, God ain't got such things as that. A man's got to be borned of the Spirit of God a regenerated and made a new creature, or he's lost. That's all. That's exactly right. We got to believe it. We got to accept it.

You say, "Well, if I believe, that settles it."

No, it doesn't.

I told you the other night that Cain was a believer. And I'll give you a little stronger meat than that tonight if you want to believe it. The devil is a believer. The Bible says he is. He believes and trembles. The devil is a believer. Now, if belief and faith in God is all you have to have to be saved, then the devil's saved according to the Word of God. That's right.

But, brother, it's got to take the Holy Spirit, a new birth, a regeneration, a new creature in Christ Jesus. When God comes down and puts His Spirit into you, then you're no more your own, but you're God's. Oh, I begin to feel religious already.

### **17. Vision of Doctor Adair's clinic.**

BEGINNING OF JESUS FAME. CONNERSVILLE, IN 53-0605  
E-22 The doctor walked into my house, and he said... My wife come, said, "Dr. Adair's in--out there on the porch, wants to see you." And I had a group of people in the room. I said, "Put him in the den room." I knew it was something. I went out. I said, "What's the matter, doctor?"

He told me. And he was trying to buy... Said, "Billy, do think this city ought to have a clinic?"

I said, "Every city ought to have a clinic."

He said, "It ought to have a good doctor?"

I said, "Every city."

Said, "Do you think that I'd be counted a worthy doctor?"

I said, "I--I don't see who else would be any more worthy." I said, "You're sympathetic."

He said, "Most of my practice are poor people, Billy." Said, "I don't go to church as much as I should." But said, "They come in, if they need surgery," said, "I give it to them, don't even charge them for it. You know that." Said, "That's--that's just the way I serve God."

I said, "Well, that's not the correct way of doing it, but that's good; that's good." And I said, "The way you have to do is be borned again to serve God."

And he said, "Well, I come to ask you a question." Said, "I read in the Bible where they used to come and ask people different things, if they was consulting." Said, "I've got a problem." And he told me about where he wanted to put up a clinic, and he couldn't get that place; that woman wouldn't let him have it at all.

I said, "Let's pray." So we got down and prayed.

He said, "There's not another place in the city that I could put it." And it was down in a very--a bad district. I don't--seem like it shouldn't be there. While I was a praying, I seen another place on Wall and Market. In the vision I seen a--a--a red brick clinic setting there. So, after prayer, I said, "Dr. Adair, forget about that down there. This big lot over here on the corner of Wall and Maple is right in the best spot of the city. The Lord gives you that."

He said, "Billy," Said, "Son," said, "I've just chase that through court for the last six weeks." Said, "That can't be touched for twenty-five years." Said, "It's sewed up in some heirs in Boston or somewhere up there, and," said, "it cannot be touched for twenty-five years."

I said, "Dr. Adair, He's just told me it's yours. And you're going to have a red brick clinic setting there."

He said, "Son," said, "I--I don't see how that can happen."

And I said, "Well, He just said so."

"Well," said it, "I just come from the court case of it, two days ago." He said, "It can't be touched." Said, "There's no need of trying it."

I said, "Well, just don't argue with me; just go believe what I've told you, 'cause the Lord has give it to you."

E-24 The next morning, the phone rang and he called me up. He said, "Billy, I'm freezing to death."

I said, "What's the matter with you?"

He said, "Chills are running all through me." Said, "They had a meeting in Boston last night, and put the lot up, and I've already bought it already this morning." And tonight, that's been about a--a eight months ago, and there's a big fine medical clinic setting on the same place, built out of red brick and just the way the Lord showed it.

Yesterday, after leaving, or day before yesterday after leaving there, I was in there talking to him, and we was rehearsing it over, he said, "Billy, I've told it to a thousands of people that's come back and forth through here." Of what God did for him that night.

### **18. Intercession in tongues for TB case.**

QUESTIONS AND ANSWERS. JEFF. IN 61-1015M  
664-91 Here some time ago. The last time I spoke with tongues, as I can remember, was... I was... It's been about three or four years ago. I was in Illinois, and Billy come after me for--to go to a--the prayer line up at Zion City, And I was burdened on my heart, and I knelt down and started to pray. And while I was praying, I--I heard Billy come up and knock at the door. And I said, "Billy I--I can't go now." And he went out there and set down.

And I was praying, my heart so burdened; I--I couldn't go to church like that. And see, usually sometimes He gives me a vision show me something's going to happen, but He didn't do it then. And I was just praying away in the room there, and I heard someone talking. I quit praying. I listened, and there's somebody at the door, they was... Sounded like a foreign language, like German or Low Dutch, or something; it was so fast, chattery. I listened again, and I thought, "Well, somebody's come up there talking to that motel man in German; maybe he'll answer him back."

And I just quit praying, leaning over a chair like this, listening, and he just kept on talking. I thought, "Well, wonder why there's somebody don't answer back." And I listened; I thought, "Well now, isn't that strange."

There was a weight scales down the road, and I hearded that fellow down there hollering, "Drive off." you know, and0, "Drive on." I turned around, looked out that way, and I did, I felt of my mouth... Come to find out, I was the one doing the talking. It was me. And I just kept real still, not knowing not one thing. I had no more control of what I was saying than nothing, knowed not one thing I was saying, not a thing. I just... My mouth was moving; I was speaking some kind of a language. I just held real still. After while it quit. And when it quit, oh my, I felt like I could scream out; I just--just so happy. I don't know why, but the burden all left me.

So I went on to the church then, called Billy. And when I got to the church... Mr. Baxter then was the manager of the meeting. And he was a--been singing, waiting. I was over half-hour late. And I told him that I was just late.

And--and he seen I'd been weeping, and he said, "What's the matter?"

And I said, "Nothing." And I went on and just about ten minutes, a woman come in at the back of the auditorium, and she was about to take the place back there. And when we checked up with the woman, to find out, she was on her road from Twin Cities (St. Paul and Minneapolis, somewhere, one of those cities), the... She was so bad with TB to the--the ambulance would not dare to bring her, her lungs were in such a condition, just gel. And so a couple of brethren got an old Chevrolet car, and took the back seat out, and fixed her a cot in there some way, or bed, and laid her on it, and was bringing her to the meeting. She wanted to come.

The doctors had give her up. And on the road over... They told her the least little bump, she'll go into a hemorrhage, and that's it. And she went into a hemorrhage. And they had taken her out and had laid her on a grass plat. And the saints were standing there praying over the woman. And she was just... Every time she'd breathe, just gurgling, the blood would blow out of her mouth, like that.

And all of a sudden, she was instantly healed. And she jumped up from there and started rejoicing, come on to the church. And there she was back there testifying, back in the back.